

# MEETING AGENDA AND PACKET

BOARD OF ALDERMEN
Regular Meeting
December 14, 2020
7:00 p.m.
Willard Community Bldg
222 W. Jackson

Mayor Corey Hendrickson

Board Members
Clark McEntire
Donna Stewart
Sam Baird
Samuel Snider
Larry Whitman-Mayor Pro-Tem

www.cityofwillard.org

## CITY OF WILLARD BOARD OF ALDERMEN REGULAR MEETING

December 14, 2020 7:00 P.M.

Posted December 9, 2020.

Notice is hereby given that the City of Willard, Missouri, Board of Aldermen will conduct a meeting at 7:00 p.m. December 14, 2020 at the Willard Community Building, 220 W. Jackson.

The tentative agenda of this meeting includes: PLEDGE OF ALLEGIANCE

Call the meeting to order

- 1. Roll Call.
- 2. Agenda Amendments/Approval of Agenda.
- 3. Consent Agenda:

"A Consent Agenda allows the Board of Aldermen to consider and approve routine items of business without discussion. Any member of the Board of Aldermen, the City Staff or the Public may request removal of any item from the Consent Agenda and request that it be considered under the Regular Agenda if discussion or debate of the item is desired. Items not removed from the Consent Agenda will stand approved upon motion by any Board member, second and unanimous vote to "approve the Consent Agenda as published or modified."

- a. Minutes from regular meeting November 23, 2020.
- b. November/December 2020 Outstanding Invoices, Check and Draft Paid Invoices.
- c. Department Head Reports.
- d. Board Attendance Report.
- e. Approval of destruction of Prosecutor Files.
- 4. Discussion/Vote on current Outstanding Invoices, draft and Check Paid Invoices for November/December 2020.
- 5. Citizen Input.
- 6. Public Hearing for Stone Creek Phase 2 and 3 Preliminary Planned Development and Preliminary Plat.
- 7. Discussion/Vote to approve Stone Creek Phase 2 and 3 Preliminary Planned Development and Preliminary Plat.
- 8. Ordinance amending the 2020 Budget. (2nd Read) Discussion/Vote.

- 9. Ordinance approving the Proposed 2021 Budget. (2nd Read) Discussion/Vote.
- 10. Public Hearing on text amendments to the Land Development Regulations Ch 400 regarding Conditional Use.
- 11. Ordinance approving a text amendment to the Land Development Regulations Ch. 400 regarding Conditional Use. (1st Read) Discussion/Vote.
- 12. Ordinance approving Ken Reynolds as new Prosecutor for City of Willard. (1st & 2nd Read) Discussion/Vote.
- 13. Ordinance amending Chapter 125.010 Establishing of Municipal Court. (1st & 2nd Read) Discussion/Vote.
- 14. Ordinance amending Chapter 605: Business Regulations. (1st Read) Discussion/Vote.
- 15. Ordinance amending Ch. 705 Waterworks System. (1st Read) Discussion/Vote.
- 16. Ordinance amending Ch. 710 Sewer Use and Sewer Rates. (1st & 2nd Read) Discussion/Vote.
- 17. Discussion/Vote to accept removal of Streetlight by Liberty Utilities.
- 18. New Business.
- 19. Unfinished Business.
- 20. Adjourn Meeting.

IF YOU HAVE SPECIAL NEEDS, WHICH REQUIRE ACCOMMODATION, PLEASE NOTIFY CITY PERSONNEL AT CITY HALL. ACCOMMODATIONS WILL BE MADE FOR YOUR NEEDS. REPRESENTATIVES OF THE NEWS MEDIA MAY OBTAIN COPIES OF THIS NOTICE BY CONTACTING THE CITY CLERK AT 417-742-5302.

Jennifer Rowe City Clerk

# **CITY OF WILLARD, MISSOURI**

224 W. Jackson Street P.O. Box 187 Willard, MO 65781 417-742-3033 417-742-3080 Fa



Agenda Item# 3

# Consent Agenda:

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- a. Minutes from regular meeting November 23, 2020.
- b. November/December 2020 Outstanding Invoices, Check and Draft Paid Invoices.
- c. Department Head Reports.
- d. Board Attendance Report.
- e. Approval of destruction of Prosecutor Files.

## CITY OF WILLARD BOARD OF ALDERMEN REGULAR MEETING November 23, 2020 7:00 p.m.

Staff present: City Administrator, Brad Gray; City Clerk, Jennifer Rowe; Park Director, Jason Knight; Finance Director, Carolyn Halverson.

City Attorney Ken Reynolds was not present.

Citizens in attendance: None.

#### Call to Order.

Mayor Hendrickson called the meeting to order at 7:00 p.m.

#### Roll Call.

The City Clerk conducted the Roll Call. Alderman McEntire-present, Alderman Snider-present, Alderman Stewart-present, Alderman Whitman-present, Alderman Baird-present and Mayor Hendrickson-present.

#### Agenda Amendments/Agenda Approval.

City Administrator Brad Gray requested that there be a change to item 8 to table the Sports T-Shirts Bid. Motion was made by Alderman Baird and seconded by Alderman Stewart to approve the Agenda with changes. Motion carried with a vote of 5-0. Voting aye: Alderman McEntire, Snider, Stewart, Whitman and Baird.

#### Consent Agenda.

Motion was made by Alderman Whitman and seconded by Alderman McEntire to approve the Consent Agenda. Motion carried with a vote of 5-0. Voting aye: Alderman McEntire, Snider, Stewart, Whitman and Baird.

# <u>Discussion/Vote to approve current October/November 2020 Outstanding Invoices, Check and Draft Paid Invoices.</u>

Motion was made by Alderman Whitman and seconded by Alderman Baird to approve the current October/November 2020 Outstanding Invoices, Check and Draft Paid Invoices. Motion carried with a vote of 5-0. Voting aye: Aldermen McEntire, Snider, Stewart, Whitman and Baird.

#### Citizen Input.

None.

#### Ordinance approving the 2021 Proposed Park Fees. (2nd Read) Discussion/Vote.

Parks Director Jason Knight discussed the changes to the Fees for 2021.

The second read was conducted by the City Clerk.

Motion was made by Alderman Stewart and seconded by Alderman Whitman to approve the 2021 Proposed Park Fees. Motion carried with a vote of 4-0. Voting aye: Alderman McEntire, Stewart, Whitman and Baird. Alderman Snider abstained.

#### Discussion/Vote to approve Position Reclassification request for the Parks Department.

Mr. Knight outlined the position reclassification request. Discussion was made on the duties currently being performed and the changes. Discussion was then made on the proposed salary change for each position. Motion was made by Alderman Baird and seconded by Alderman McEntire to approve the Position Reclassification request for the Parks Department. Motion carried with a vote of 5-0. Voting aye: Alderman McEntire, Snider, Stewart, Whitman and Baird.

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#### Discussion/Vote to accept bids for the Parks Department.

a. Sports T-Shirts (Tabled)

#### b. Sports Photographs:

Mr. Knight discussed the bids received for the Sports Photographs. He stated the only bid received was from Lifetouch, which was the current contract holder. Motion was made by Alderman Baird and seconded by Alderman Stewart to accept the bid by Lifetouch for Sports Photographs. Motion carried with a vote of 5-0. Voting aye: Aldermen McEntire, Snider, Stewart, Whitman and Baird.

#### c. Cleaning Supplies:

Mr. Knight discussed the one bid received for Cleaning Supplies. Discussion was made on overall cost and potential savings by not accepting the bid, and ordering needed supplies through other sources. Motion was made by Alderman Baird and seconded by Alderman Whitman to not accept the bid by Unipack Corporation for Cleaning Supplies and allow staff to order needed supplies through other sources. Motion carried with a vote of 5-0. Voting aye: Aldermen McEntire, Snider, Stewart, Whitman and Baird.

#### Ordinance amending the 2020 Budget. (1st Read) Discussion/Vote.

Finance Director Carolyn Halverson gave an overview of the changes to the 2020 Budget for the amendment. Discussion was made on tax revenue and reserves.

The first read was conducted by the City Clerk.

Motion was made by Alderman McEntire and seconded by Alderman Stewart to amend the 2020 Budget. Motion carried with a vote of 5-0. Voting aye: Aldermen McEntire, Snider, Stewart, Whitman and Baird.

#### Ordinance approving the Proposed 2021 Budget. (1st Read) Discussion/Vote.

City Administrator Brad Gray introduced the proposed 2021 Budget. Discussion was made on water and sewer. Finance Director Carolyn Halverson gave an overview of the budget. Discussion was made on tax revenue and capital improvements. Alderman Snider thanked Mr. Gray for his work with the Budget and stated he had yet to vote yes on a budget until this year.

The first read was conducted by the City Clerk.

Motion was made by Alderman Whitman and seconded by Alderman Baird to approve the Proposed 2021 Budget. Motion carried with a vote of 5-0. Voting aye: Alderman McEntire, Snider, Stewart, Whitman and Baird.

#### New Business.

None.

#### Unfinished Business.

Mr. Gray discussed masking in Willard and some correspondence he had been receiving. Discussion was made on potential education for the citizens.

Discussion was then made on the sidewalk project on Hunt Road.

#### Adjourn.

Motion was made by Alderman McEntire and seconded by Alderman Whitman to Adjourn. Motion carried with a vote of 5-0. Voting aye: Aldermen McEntire, Snider, Stewart, Whitman and Baird.

| 8 7                                    |  | ,                        |  |
|--|--|--------------------------|--|
| The meeting was adjourned at 8:52 p.m. |  |                          |  |
| Jennifer Rowe, City Clerk              |  | Corey Hendrickson, Mayor |  |

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# CITY OF WILLARD BOARD OF ALDERMEN



# AGENDA ITEM # 3B FINANCE DEPARTMENT

ACTION REQUIRED: APPROVAL REQUESTED

• Outstanding Invoices – November & December 2020



# City of Willard, MO

# **Pending Expense Approval Report - 1**

By Vendor Name

Post Dates 11/25/2020 - 12/8/2020

| Vendor Name  | Payable Number                          | Post Date  | Description (Item)                                       | Account Number                 | Amount |
|--|---|------------|--|--------------------------------|--------|
| Vendor: ACE150 - AC ELECTRIC<br>Vendor: ACE150 - AC ELEC |   |            |  |                                |        |
| AC ELECTRICAL SYSTEMS, INC.                              |   | 12/08/2020 | MEADOWS WELL PUMP<br>REPAIRS - SEWER                     | 20-600-55600                   | 180.00 |
|  |   |            | Vendor ACE150 - AC E                                     | LECTRICAL SYSTEMS, INC. Total: | 180.00 |
|  |   |            | Vendor ACE150 - AC E                                     | LECTRICAL SYSTEMS, INC. Total: | 180.00 |
| Vendor: APM100 - APPLE MA                                | RKET                                    |            |  | ,                              |        |
| Vendor: APM100 - APPLE                                   |   |            |  |                                |        |
| APPLE MARKET   | 121420                                  | 12/08/2020 | WASSAIL SUPPLIES-PKS                                     | 30-800-50175                   | 45.23  |
|  |   |            | Vendor /   | APM100 - APPLE MARKET Total:   | 45.23  |
|  |   |            | Vendor /   | APM100 - APPLE MARKET Total:   | 45.23  |
| Vendor: CFS100 - CANON FINA                              | ANCIAL SERVICES, INC                    |            |  |                                |        |
|  | FINANCIAL SERVICES, INC                 |            |  |                                |        |
| CANON FINANCIAL SERVICES,                                | 22185248                                | 12/08/2020 | COPIER LEASE - ALL DEPTS                                 | 10-100-55850                   | 32.95  |
| CANON FINANCIAL SERVICES,                                | 22185248                                | 12/08/2020 | COPIER LEASE - ALL DEPTS                                 | 10-200-55850                   | 68.28  |
| CANON FINANCIAL SERVICES,                                | 22185248                                | 12/08/2020 | COPIER LEASE - ALL DEPTS                                 | 10-250-55850                   | 5.49   |
| CANON FINANCIAL SERVICES,                                | 22185248                                | 12/08/2020 | COPIER LEASE - ALL DEPTS                                 | 10-400-55850                   | 5.49   |
| CANON FINANCIAL SERVICES,                                | 22185248                                | 12/08/2020 | COPIER LEASE - ALL DEPTS                                 | 20-600-55850                   | 32.96  |
| CANON FINANCIAL SERVICES,                                | 22185248                                | 12/08/2020 | COPIER LEASE - ALL DEPTS                                 | 20-700-55850                   | 32.95  |
| CANON FINANCIAL SERVICES,                                | 22185248                                | 12/08/2020 | COPIER LEASE - ALL DEPTS                                 | 30-800-55850                   | 68.28  |
|  |   |            | Vendor CFS100 - CANON                                    | FINANCIAL SERVICES, INC Total: | 246.40 |
|  |   |            | Vendor CFS100 - CANON                                    | FINANCIAL SERVICES, INC Total: | 246.40 |
| Vendor: CSC200 - CHRIS STRAV                             | W CONSULTING. LLC                       |            |  |                                |        |
| Vendor: CSC200 - CHRIS S                                 | •                                       |            |  |                                |        |
| CHRIS STRAW CONSULTING, L                                | * · · · · · · · · · · · · · · · · · · · | 12/08/2020 | CONSULTING SERVICES - P&D                                | 10-400-56400                   | 165.00 |
|  |   |            |  | STRAW CONSULTING, LLC Total:   | 165.00 |
|  |   |            | Vendor CSC200 - CHRIS                                    | STRAW CONSULTING, LLC Total:   | 165.00 |
| Vendor: COMMGN - COMMER                                  | CE CREDIT CARD CERVICES                 |            | Vendor escapo en mis                                     | STIAW CONSOLITIO, LLC TOTAL.   | 103.00 |
|  | MERCE CREDIT CARD SERVICES              |            |  |                                |        |
| COMMERCE CREDIT CARD SE                                  |   | 12/08/2020 | MENIA DDC CONVEDTED                                      | 10 200 50500                   | 4.00   |
| COMMERCE CREDIT CARD JE                                  | 00/3IG                                  | 12/08/2020 | MENARDS CONVERTER,<br>CUTTING WHEELS, BREAKER -<br>STS/S | 10-300-50500                   | 4.82   |
| COMMERCE CREDIT CARD SE                                  | 06731G                                  | 12/08/2020 | MENARDS CONVERTER,                                       | 20-600-50130                   | 178.92 |
|  |   |            | CUTTING WHEELS, BREAKER - STS/S                          |                                |        |
| COMMERCE CREDIT CARD SE                                  | 02565G                                  | 12/08/2020 | CASEY'S INVESTIGATION<br>MEETING PIZZA - LAW             | 10-200-50130                   | 43.50  |
| COMMERCE CREDIT CARD SE                                  | 9645816                                 | 12/08/2020 | AMAZON MONITOR CABLE -<br>GEN                            | 10-100-50130                   | 13.99  |
| COMMERCE CREDIT CARD SE                                  | 01916G                                  | 12/08/2020 | MENARDS WATER HEATER,<br>CLAMPS, WIRE - STS/W/S          | 10-300-50500                   | 76.49  |
| COMMERCE CREDIT CARD SE                                  |   | 12/08/2020 | MENARDS WATER HEATER,<br>CLAMPS, WIRE - STS/W/S          | 20-600-50500                   | 152.97 |
|  | 01916G                                  | 12/08/2020 | MENARDS WATER HEATER,<br>CLAMPS, WIRE - STS/W/S          | 20-700-50500                   | 152.98 |
| COMMERCE CREDIT CARD SE                                  | 5250619                                 | 12/08/2020 | LINGO COMM LIFT STATION<br>PHONE SERVICE - SEWER         | 20-700-61000                   | 48.20  |
| COMMERCE CREDIT CARD SE                                  | 04540G                                  | 12/08/2020 | DOLLAR GENERAL SANITIZING WIPES - LAW                    | 10-200-50550                   | 15.12  |
|  | 37819207                                | 12/08/2020 | INDEED PUBLIC WORKS JOB<br>POSTING - STS/W/S             | 10-300-55200                   | 56.63  |
| COMMERCE CREDIT CARD SE                                  | 37819207                                | 12/08/2020 | INDEED PUBLIC WORKS JOB<br>POSTING - STS/W/S             | 20-600-55200                   | 113.25 |

| Pending | Expense | Approval | Report - 1 |
|---------|---------|----------|------------|
|---------|---------|----------|------------|

| Vendor Name             | Payable Number | Post Date  | Description (Item)                                      | Account Number              | Amount   |
|-------------------------|----------------|------------|---|-----------------------------|----------|
| COMMERCE CREDIT CARD SE | 37819207       | 12/08/2020 | INDEED PUBLIC WORKS JOB<br>POSTING - STS/W/S            | 20-700-55200                | 113.26   |
| COMMERCE CREDIT CARD SE | 03481G         | 12/08/2020 | DOLLAR GENERAL INVESTIGATION FLASH DRIVE - LAW          | 10-200-50700                | 12.00    |
| COMMERCE CREDIT CARD SE | 0361816        | 12/08/2020 | AMAZON BACKUP PHASE<br>MONITORS - SEWER                 | 20-700-95100                | 59.00    |
| COMMERCE CREDIT CARD SE | 0405044        | 12/08/2020 | AMAZON WET/DRY VACUUM<br>FOR CLEANING VALVES -<br>WATER | 20-600-52000                | 139.99   |
| COMMERCE CREDIT CARD SE | 120120         | 12/08/2020 | STAMPS.COM POSTAGE - ALL<br>DEPTS                       | 10-100-50750                | 20.70    |
| COMMERCE CREDIT CARD SE | 120120         | 12/08/2020 | STAMPS.COM POSTAGE - ALL<br>DEPTS                       | 10-200-50750                | 17.35    |
| COMMERCE CREDIT CARD SE | 120120         | 12/08/2020 | STAMPS.COM POSTAGE - ALL<br>DEPTS                       | 10-250-50750                | 37.90    |
| COMMERCE CREDIT CARD SE | 120120         | 12/08/2020 | STAMPS.COM POSTAGE - ALL<br>DEPTS                       | 10-400-50750                | 18.00    |
| COMMERCE CREDIT CARD SE | 120120         | 12/08/2020 | STAMPS.COM POSTAGE - ALL<br>DEPTS                       | 20-600-50750                | 17.80    |
| COMMERCE CREDIT CARD SE | 120120         | 12/08/2020 | STAMPS.COM POSTAGE - ALL<br>DEPTS                       | 20-700-50750                | 18.95    |
| COMMERCE CREDIT CARD SE | 120120         | 12/08/2020 | STAMPS.COM POSTAGE - ALL<br>DEPTS                       | 30-800-50750                | 0.50     |
| COMMERCE CREDIT CARD SE | 2561057        | 12/08/2020 | AMAZON LETTER OPENERS,<br>2021 PLANNER - GEN/CT/W/S     | 10-100-50700                | 4.28     |
| COMMERCE CREDIT CARD SE | 2561057        | 12/08/2020 | AMAZON LETTER OPENERS,<br>2021 PLANNER - GEN/CT/W/S     | 10-250-50700                | 9.99     |
| COMMERCE CREDIT CARD SE | 2561057        | 12/08/2020 | AMAZON LETTER OPENERS,<br>2021 PLANNER - GEN/CT/W/S     | 20-600-50700                | 4.29     |
| COMMERCE CREDIT CARD SE | 2561057        | 12/08/2020 | AMAZON LETTER OPENERS,<br>2021 PLANNER - GEN/CT/W/S     | 20-700-50700                | 4.29     |
| COMMERCE CREDIT CARD SE | 34547276632    | 12/08/2020 | NEXTIVA TELEPHONE<br>EXPENSE - ALL DEPTS                | 10-100-61000                | 163.33   |
| COMMERCE CREDIT CARD SE | 34547276632    | 12/08/2020 | NEXTIVA TELEPHONE<br>EXPENSE - ALL DEPTS                | 10-200-61000                | 163.32   |
| COMMERCE CREDIT CARD SE | 34547276632    | 12/08/2020 | NEXTIVA TELEPHONE<br>EXPENSE - ALL DEPTS                | 10-250-61000                | 116.66   |
| COMMERCE CREDIT CARD SE | 34547276632    | 12/08/2020 | NEXTIVA TELEPHONE<br>EXPENSE - ALL DEPTS                | 10-300-61000                | 116.66   |
| COMMERCE CREDIT CARD SE | 34547276632    | 12/08/2020 | NEXTIVA TELEPHONE<br>EXPENSE - ALL DEPTS                | 10-400-61000                | 116.66   |
| COMMERCE CREDIT CARD SE | 34547276632    | 12/08/2020 | NEXTIVA TELEPHONE<br>EXPENSE - ALL DEPTS                | 20-600-61000                | 163.32   |
| COMMERCE CREDIT CARD SE | 34547276632    | 12/08/2020 | NEXTIVA TELEPHONE<br>EXPENSE - ALL DEPTS                | 20-700-61000                | 163.32   |
| COMMERCE CREDIT CARD SE | 34547276632    | 12/08/2020 | NEXTIVA TELEPHONE<br>EXPENSE - ALL DEPTS                | 30-800-61000                | 163.32   |
| COMMERCE CREDIT CARD SE | 6060009960     | 12/08/2020 | SAM'S CLUB UTILITY OFFICE<br>FOLDING TABLE - W/S        | 20-600-50130                | 24.99    |
| COMMERCE CREDIT CARD SE | 6060009960     | 12/08/2020 | SAM'S CLUB UTILITY OFFICE<br>FOLDING TABLE - W/S        | 20-700-50130                | 24.99    |
| COMMERCE CREDIT CARD SE | 279423972      | 12/08/2020 | GO TO MEETING VIDEO CONFERENCING SOFTWARE - GEN         | 10-100-57400                | 19.80    |
| COMMERCE CREDIT CARD SE | 120420         | 12/08/2020 | MARKET STREET LIQUIDATION DESK CHAIR - GEN              | 10-100-50700                | 107.02   |
| COMMERCE CREDIT CARD SE | 210557148      | 12/08/2020 | BULL'S TROPHY HOUSE PD<br>AWARDS - LAW                  | 10-200-50130                | 226.00   |
|                         |                |            | Vendor COMMGN - COMMERCE                                | CREDIT CARD SERVICES Total: | 2,904.56 |
|                         |                |            | Vendor COMMGN - COMMERCE                                | CREDIT CARD SERVICES Total: | 2,904.56 |

Post Dates: 11/25/2020 - 12/8/2020

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| Pending Expense Approval R                           | eport - 1                        |            |   | Post Dates: 11/25/202            | 20 - 12/8/2020 |
|--|----------------------------------|------------|---|----------------------------------|----------------|
| Vendor Name  | Payable Number                   | Post Date  | Description (Item)                          | Account Number                   | Amount         |
| Vendor: HCA100 - HUNTER C                            |                                  |            |   |                                  |                |
| HUNTER CHASE & ASSOCIATE                             |                                  | 12/08/2020 | HUNT ROAD SIDEWALK EXTENSION - STS          | 10-300-95100                     | 4,999.00       |
|  |                                  |            |   | ITER CHASE & ASSOCIATES Total:   | 4,999.00       |
|  |                                  |            | Vendor HCA100 - HUN                         | ITER CHASE & ASSOCIATES Total:   | 4,999.00       |
| Vendor: JEF100 - JESSICA FRE                         | EMAN                             |            |   |                                  |                |
| Vendor: JEF100 - JESSICA                             | FREEMAN                          |            |   |                                  |                |
| JESSICA FREEMAN                                      | 120220                           | 12/08/2020 | METER REIMBURSEMENT -<br>WATER              | 20-600-42100                     | 1,000.00       |
|  |                                  |            | Vendor J                                    | EF100 - JESSICA FREEMAN Total:   | 1,000.00       |
|  |                                  |            | Vendor J                                    | EF100 - JESSICA FREEMAN Total:   | 1,000.00       |
| Vendor: MEM100 - MISSOUR                             | I EMPLOYERS MUTUAL               |            |   |                                  |                |
| Vendor: MEM100 - MISS                                | OURI EMPLOYERS MUTUAL            |            |   |                                  |                |
| MISSOURI EMPLOYERS MUTU                              | MEM 3000055-02                   | 12/08/2020 | WORKMAN'S COMP<br>INSURANCE - ALL DEPTS     | 10-16000                         | 5,002.91       |
| MISSOURI EMPLOYERS MUTU                              | MEM 3000055-02                   | 12/08/2020 | WORKMAN'S COMP<br>INSURANCE - ALL DEPTS     | 20-16000                         | 3,120.88       |
| MISSOURI EMPLOYERS MUTU                              | MEM 3000055-02                   | 12/08/2020 | WORKMAN'S COMP<br>INSURANCE - ALL DEPTS     | 30-16000                         | 2,437.56       |
|  |                                  |            | Vendor MEM100 - MISSO                       | OURI EMPLOYERS MUTUAL Total:     | 10,561.35      |
|  | 9                                |            | Vendor MEM100 - MISSO                       | OURI EMPLOYERS MUTUAL Total:     | 10,561.35      |
| Vendor: MOP110 - MOPERM<br>Vendor: MOP110 - MOPE     | :RM                              |            |   |                                  |                |
| MOPERM   | 139943                           | 12/08/2020 | ANNUAL PROPERTY & LIABILITY INSURANCE - GEN | 10-16000                         | 126,400.00     |
|  |                                  |            | Ve  | endor MOP110 - MOPERM Total:     | 126,400.00     |
|  |                                  |            | Ve  | endor MOP110 - MOPERM Total:     | 126,400.00     |
| Vendor: NET100 - NETWATCH<br>Vendor: NET100 - NETWA  |                                  |            |   |                                  |                |
| NETWATCH INC   | 11862-IN                         | 12/01/2020 | BATTERY BACKUP                              | 10-200-71100                     | 240.00         |
|  |                                  | ,0,-00     | REPLACEMENT & INSTALLATION - LAW            | 20 200 / 2200                    | 210.00         |
|  |                                  |            |   | r NET100 - NETWATCH INC Total:   | 240.00         |
|  |                                  |            | Vendo                                       | r NET100 - NETWATCH INC Total:   | 240.00         |
| Vendor: NITEL - NITEL, INC                           | r                                |            |   |                                  |                |
| Vendor: NITEL - NITEL, IN NITEL, INC                 | 336313                           | 12/08/2020 | INTERNET SERVICE - ALL DEP                  | T 10-100-61050                   | 338.77         |
| NITEL, INC   | 336313                           | 12/08/2020 | INTERNET SERVICE - ALL DEP                  |                                  | 338.76         |
| NITEL, INC   | 336313                           | 12/08/2020 | INTERNET SERVICE - ALL DEP                  |                                  | 241.79         |
| NITEL, INC   | 336313                           | 12/08/2020 | INTERNET SERVICE - ALL DEP                  |                                  | 249.90         |
| NITEL, INC   | 336313                           | 12/08/2020 | INTERNET SERVICE - ALL DEP                  |                                  | 241.79         |
| NITEL, INC   | 336313                           | 12/08/2020 | INTERNET SERVICE - ALL DEP                  | T 20-600-61050                   | 370.92         |
| NITEL, INC   | 336313                           | 12/08/2020 | INTERNET SERVICE - ALL DEP                  | T 20-700-61050                   | 370.92         |
| NITEL, INC   | 336313                           | 12/08/2020 | INTERNET SERVICE - ALL DEP                  | T 30-800-61050                   | 379.02         |
|  |                                  |            |   | Vendor NITEL - NITEL, INC Total: | 2,531.87       |
|  |                                  |            |   | Vendor NiTEL - NITEL, INC Total: | 2,531.87       |
| Vendor: ORE145 - O'REILLY AL                         | ITOMOTIVE, INC                   |            |   |                                  |                |
| Vendor: ORE145 - O'REILL<br>O'REILLY AUTOMOTIVE, INC | Y AUTOMOTIVE, INC<br>2367-332087 | 12/08/2020 | ANTIFREEZE & VEHICLE LIGHT                  | 30-800-71000                     | 43.73          |
|  |                                  |            | BULB - PKS                                  | DELLIV ALITOMOTIVE INC Tatale    | 40 70          |
|  |                                  |            |   | 'REILLY AUTOMOTIVE, INC Total:   | 43.73          |
|  |                                  |            | Vendor ORE145 - O                           | REILLY AUTOMOTIVE, INC Total:    | 43.73          |

| Variot OFITIOD - OZARIS ELECTRIC INC   Variot   Vario  | Pending Expense Approval Re | port - 1               |            |                              | Post Dates: 11/25/2020          | ) - 12/8/2020 |
|--|-----------------------------|------------------------|------------|------------------------------|---------------------------------|---------------|
| A  | Vendor Name                 | Payable Number         | Post Date  | Description (Item)           | Account Number                  | Amount        |
| 249 0 20   12/08/2020   12/08/2020   27/8.65   12/08/2020   27/8.65   12/08/2020   27/8.65   12/08/2020   27/8.65   12/08/2020   27/8.65   12/08/2020   27/8.65   12/08/2020   27/8.65   12/08/2020   27/08/2020    | Vendor: OEI100 - OZARKS ELE | CTRIC INC              |            |                              |                                 |               |
| Part   | Vendor: OEI100 - OZARKS     | ELECTRIC INC           |            |                              |                                 |               |
| Vendor: RAL200 - RAY LYNCH   | OZARKS ELECTRIC INC         | 2490-20                | 12/08/2020 | TRANSFORMER, & WIRING -      | 20-700-95100                    | 2,778.65      |
| Vendor: RAL200 - RAY IYNCH   |                             |                        |            |                              | 00 - OZARKS ELECTRIC INC Total: | 2,778.65      |
| Part   1708    |                             |                        |            | Vendor OEI10                 | 00 - OZARKS ELECTRIC INC Total: | 2,778.65      |
| REMBURSEMENT - W/S  Vendor RAL200 - RAY LYNCH Total:  120120   |                             | NCH                    |            |                              |                                 |               |
| Part   LYNCH   120120   12/08/2020   CELL PHONE   CENTRU LIVE   CELL PHONE   CEL  | RAY LYNCH                   | 120120                 | 12/08/2020 | CELL PHONE                   | 20-600-61000                    | 25.00         |
| PREMBURSEMENT - W/S   Vendor RAL200 - RAY LYNCH Totals   50.00   |                             |                        |            | -                            |                                 |               |
| Vendor: SPRZ75 - SPRINGFIELD WINWATER WORKS CO   SPRINGFIELD WINWATER WO  | RAY LYNCH                   | 120120                 | 12/08/2020 |                              | 20-700-61000                    | 25.00         |
| Vendor: SPR275 - SPRINGFIELD WINWATER WORKS CO   |                             |                        |            | Ve                           | ndor RAL200 - RAY LYNCH Total:  | 50.00         |
| Vendor: SPR275 - SPRINGFILE UNIWATER WO         321022 01         12/08/2020         REPAIR CLAMPS - WATER         20-600-50130         86-639           SPRINGFIELD WINWATER WO         321023 01         12/08/2020         REPAIR CLAMPS - WATER         20-600-50130         15/58-22           SPRINGFIELD WINWATER WO         321148 01         12/08/2020         CLAMPS & VALVES - WATER         20-600-50130         168-24           SPRINGFIELD WINWATER WO         32119 01         12/08/2020         VALVE CAPS - WATER         20-600-50130         167-28           Vendor: SPR275 - SPRINGFIELD WINWATER WORKS CO Total:         1,728.35           Vendor: TRH100 - TREVOR HOFFMAN           Vendor: TRH100 - TREVOR HOFFMAN           Vendor: TRH100 - TREVOR HOFFMAN         12/08/2020         CELL PHONE         20-600-61000         25.00           TREVOR HOFFMAN         12/0120         12/08/2020         CELL PHONE         20-700-61000         25.00           Vendor: CON460 - VERITY ENVIRONMENTAL TESTING, INC         VERIFICATION TREVOR HOFFMAN Total:         50.00           VENDOR: CON460 - VERITY ENVIRONMENTAL TESTING, INC         VENDOR: CON460 - VERITY ENVIRONMENTAL TESTING, INC         VENDOR: CON460 - VERITY ENVIRONMENTAL TESTING, INC Total:         135.00   |                             |                        |            | Vei                          | ndor RAL200 - RAY LYNCH Total:  | 50.00         |
| SPRINGFIELD WINWMATER W0   321022 01   12/08/2020   REPAIR CLAMPS - WATER   20-600-50130   896.39   578.825   578.000   12/08/2020   CLAMPS - WATER   20-600-50130   178.20   145.24   578.000   145.24   | Vendor: SPR275 - SPRINGFIEL | D WINWATER WORKS CO    |            |                              |                                 |               |
| SPRINGFIELD WINWATER WO   321023 01   12/08/2020   REPAIR CLAMPS - WATER   20-600-50130   157.852   157.852   12/08/2020   CLAMPS & VALVES - WATER   20-600-50130   157.852    | Vendor: SPR275 - SPRING     | FIELD WINWATER WORKS C | 0          |                              |                                 |               |
| SPRINGFIELD WINWATER WO   321148 01   12/08/2020   12/  | SPRINGFIELD WINWATER WO     | 321022 01              | 12/08/2020 | REPAIR CLAMPS - WATER        | 20-600-50130                    | 896.39        |
| SPRINGFIELD WINWATER WO  |                             | 321023 01              |            |                              |                                 | 578.52        |
| Vendor SPR275 - SPRINGFIELD WINWATER WORKS CO Total: 1,728.35  |                             |                        |            |                              |                                 |               |
| Vendor: TRH100 - TREVOR HOFFMAN   Vendor: TRH100 - TREVOR HOFFMAN   TRE  | SPRINGFIELD WINWATER WO     | 321191 01              | 12/08/2020 |                              |                                 |               |
| Vendor: TRH100 - TREVOR HOFFMAN   120120   12/08/2020   CELL PHONE   20-600-61000   25-00  |                             |                        |            | Vendor SPR275 - SPRINGFIEL   | D WINWATER WORKS CO Total:      | 1,728.35      |
| Vendor: TRH100 - TREVOR HOFFMAN         120120         12/08/2020         CELL PHONE REIMBURSEMENT - W/S REIMBURSEMENT - W/S REIMBURSEMENT - W/S PVENDOR TRH100 - TREVOR HOFFMAN Total: PVEND  |                             |                        |            | Vendor SPR275 - SPRINGFIEL   | D WINWATER WORKS CO Total:      | 1,728.35      |
| TREVOR HOFFMAN   120120   12/08/2020   12/08/2020   REIMBURSEMENT - W/S   20-700-61000   25.00   |                             |                        |            |                              |                                 |               |
| TREVOR HOFFMAN   120120  | TREVOR HOFFMAN              | 120120                 | 12/08/2020 | CELL PHONE                   | 20-600-61000                    | 25.00         |
| Vendor: CON460 - VERITY ENVIRONMENTAL TESTING, INC   Vendor: WILLARD HOME CENTER ILC   Vendor: WTV100 - WILLARD HOME CENTER ILC   Vendor: WTV100  |                             |                        |            | REIMBURSEMENT - W/S          |                                 |               |
| Vendor: CON460 - VERITY ENVIRONMENTAL TESTING, INC   Vendor: CON460 - VERITY ENVIRONMENTAL TESTING, INC Total:   135.00   TESTS - WATER   Vendor: CON460 - VERITY ENVIRONMENTAL TESTING, INC Total:   135.00   Vendor: WTV100 - WILLARD HOME CENTER LLC   Vendor: WTV100 - WILLARD HOME CENT | TREVOR HOFFMAN              | 120120                 | 12/08/2020 |                              | 20-700-61000                    | 25.00         |
| Vendor: CON460 - VERITY ENVIRONMENTAL TESTING, INC   |                             |                        |            | •                            | 1100 - TREVOR HOEEMAN Total:    | 50.00         |
| Vendor: CON460 - VERITY ENVIRONMENTAL TESTING, INC   Vendor: CON460 - VERITY ENVIRONMENTAL TESTING, INC   Verity Environmental testing, INC   Verity Environmental testing, INC   Verity Environmental testing, INC   Tests - Watter   Vendor CON460 - Verity Environmental testing, INC Total:   135.00   Vendor CON460 - Verity Environmental testing, INC Total:   135.00   Vendor: WTV100 - WILLARD HOME CENTER LLC   Vendor: WTV100 - WILLARD HOME CENTER LLC   D32072   12/08/2020   SOCCER IRRIGATION REPAIRS-   Vendor: PKS   Vendor: WTV100 - WILLARD HOME CENTER LLC   D32072   12/08/2020   READY-MIX - SEWER   20-700-95100   4.40  |                             |                        |            |                              | _                               |               |
| Vendor: CON460 - VERITY ENVIRONMENTAL TESTING, INC   |                             |                        |            | Vendor TRH                   | 1100 - TREVOR HOFFMAN Iotal:    | 50.00         |
| VERITY ENVIRONMENTAL TES   |                             | ·                      |            |                              |                                 |               |
| TESTS - WATER  Vendor CON460 - VERITY ENVIRONMENTAL TESTING, INC Total:  135.00  Vendor: WTV100 - WILLARD HOME CENTER LLC  Vendor: WTV100 - WILLARD HOME CENTER LLC  WILLARD HOME CENTER LLC  WILLARD HOME CENTER LLC  WILLARD HOME CENTER LLC  B155109  12/01/2020  SOCCER IRRIGATION REPAIRS- 30-800-51000  8.94  WILLARD HOME CENTER LLC  B155385  12/08/2020  WIRE CONNECTORS - WATER 20-600-50500  4.99  WILLARD HOME CENTER LLC  D31058  12/08/2020  WIRE CONNECTORS - WATER 20-600-50500  4.99  WILLARD HOME CENTER LLC  D31058  12/08/2020  BUILDING MAINT & SMALL 30-800-50210  11.05  EQUIPMENT SUPPLIES - PKS  WILLARD HOME CENTER LLC  D31058  12/08/2020  BUILDING MAINT & SMALL 30-800-50500  430.49  EQUIPMENT SUPPLIES - PKS  WILLARD HOME CENTER LLC  D31058  12/08/2020  BUILDING MAINT & SMALL 30-800-50500  162.04   |                             |                        |            |                              |                                 |               |
| Vendor CON460 - VERITY ENVIRONMENTAL TESTING, INC Total:         135.00           Vendor: WTV100 - WILLARD HOME CENTER LLC           WILLARD HOME CENTER LLC         D32072         12/08/2020         SOCCER IRRIGATION REPAIRS- 30-800-51000         8.94           WILLARD HOME CENTER LLC         B155109         12/01/2020         READY-MIX - SEWER         20-700-95100         4.40           WILLARD HOME CENTER LLC         B155385         12/08/2020         WIRE CONNECTORS - WATER 20-600-50500         4.99           WILLARD HOME CENTER LLC         D31058         12/08/2020         BUILDING MAINT & SMALL 30-800-50210         11.05           WILLARD HOME CENTER LLC         D31058         12/08/2020         BUILDING MAINT & SMALL 30-800-50500         430.49           WILLARD HOME CENTER LLC         D31058         12/08/2020         BUILDING MAINT & SMALL 30-800-5000         162.04           WILLARD HOME CENTER LLC         D31058         12/08/2020         BUILDING MAINT & SMALL 30-800-52000         162.04           EQUIPMENT SUPPLIES - PKS         Vendor WTV100 - WILLARD HOME CENTER LLC Total:         621.91   | VERITY ENVIRONMENTAL TES    | 44768                  | 12/08/2020 | TESTS - WATER                | _                               |               |
| Vendor: WTV100 - WILLARD HOME CENTER LLC           Vendor: WTV100 - WILLARD HOME CENTER LLC           WILLARD HOME CENTER LLC         D32072         12/08/2020         SOCCER IRRIGATION REPAIRS- PKS         30-800-51000         8.94           WILLARD HOME CENTER LLC         B155109         12/01/2020         READY-MIX - SEWER         20-700-95100         4.40           WILLARD HOME CENTER LLC         B155385         12/08/2020         WIRE CONNECTORS - WATER         20-600-50500         4.99           WILLARD HOME CENTER LLC         D31058         12/08/2020         BUILDING MAINT & SMALL         30-800-50210         11.05           WILLARD HOME CENTER LLC         D31058         12/08/2020         BUILDING MAINT & SMALL         30-800-50500         430.49           WILLARD HOME CENTER LLC         D31058         12/08/2020         BUILDING MAINT & SMALL         30-800-52000         162.04           EQUIPMENT SUPPLIES - PKS         Vendor WTV100 - WILLARD HOME CENTER LLC Total:         621.91  |                             |                        |            | Vendor CON460 - VERITY ENVIR | ONMENTAL TESTING, INC Total:    | 135.00        |
| Vendor: WTV100 - WILLARD HOME CENTER LLC         D32072         12/08/2020         SOCCER IRRIGATION REPAIRS-PKS         30-800-51000         8.94           WILLARD HOME CENTER LLC         B155109         12/01/2020         READY-MIX - SEWER         20-700-95100         4.40           WILLARD HOME CENTER LLC         B155385         12/08/2020         WIRE CONNECTORS - WATER         20-600-50500         4.99           WILLARD HOME CENTER LLC         D31058         12/08/2020         BUILDING MAINT & SMALL         30-800-50210         11.05           WILLARD HOME CENTER LLC         D31058         12/08/2020         BUILDING MAINT & SMALL         30-800-50500         430.49           WILLARD HOME CENTER LLC         D31058         12/08/2020         BUILDING MAINT & SMALL         30-800-50500         430.49           WILLARD HOME CENTER LLC         D31058         12/08/2020         BUILDING MAINT & SMALL         30-800-5000         162.04           EQUIPMENT SUPPLIES - PKS         Vendor WTV100 - WILLARD HOME CENTER LLC Total:         621.91  |                             |                        |            | Vendor CON460 - VERITY ENVIR | ONMENTAL TESTING, INC Total:    | 135.00        |
| WILLARD HOME CENTER LLC       D32072       12/08/2020       SOCCER IRRIGATION REPAIRS-PKS       30-800-51000       8.94         WILLARD HOME CENTER LLC       B155109       12/01/2020       READY-MIX - SEWER       20-700-95100       4.40         WILLARD HOME CENTER LLC       B155385       12/08/2020       WIRE CONNECTORS - WATER       20-600-50500       4.99         WILLARD HOME CENTER LLC       D31058       12/08/2020       BUILDING MAINT & SMALL       30-800-50210       11.05         WILLARD HOME CENTER LLC       D31058       12/08/2020       BUILDING MAINT & SMALL       30-800-50500       430.49         WILLARD HOME CENTER LLC       D31058       12/08/2020       BUILDING MAINT & SMALL       30-800-52000       162.04         EQUIPMENT SUPPLIES - PKS       Vendor WTV100 - WILLARD HOME CENTER LLC Total:       621.91   |                             |                        |            |                              |                                 |               |
| WILLARD HOME CENTER LLC         B155109         12/01/2020         READY-MIX - SEWER         20-700-95100         4.40           WILLARD HOME CENTER LLC         B155385         12/08/2020         WIRE CONNECTORS - WATER         20-600-50500         4.99           WILLARD HOME CENTER LLC         D31058         12/08/2020         BUILDING MAINT & SMALL         30-800-50210         11.05           WILLARD HOME CENTER LLC         D31058         12/08/2020         BUILDING MAINT & SMALL         30-800-50500         430.49           WILLARD HOME CENTER LLC         D31058         12/08/2020         BUILDING MAINT & SMALL         30-800-52000         162.04           EQUIPMENT SUPPLIES - PKS         Vendor WTV100 - WILLARD HOME CENTER LLC Total:         621.91   |                             |                        | 12/08/2020 | SOCCER IPPIGATION PEDAIRS    | 30-800-51000                    | 2 04          |
| WILLARD HOME CENTER LLC         B155385         12/08/2020         WIRE CONNECTORS - WATER 20-600-50500         4.99           WILLARD HOME CENTER LLC         D31058         12/08/2020         BUILDING MAINT & SMALL 50-800-50210         30-800-50210         11.05           WILLARD HOME CENTER LLC         D31058         12/08/2020         BUILDING MAINT & SMALL 50-800-50500         430.49           WILLARD HOME CENTER LLC         D31058         12/08/2020         BUILDING MAINT & SMALL 50-800-52000         30-800-52000         162.04           EQUIPMENT SUPPLIES - PKS         Vendor WTV100 - WILLARD HOME CENTER LLC Total:         621.91  | WILLARD HOIME CENTER LLC    | D32072                 | 12/06/2020 |                              | 30-800-31000                    | 0.54          |
| WILLARD HOME CENTER LLC       D31058       12/08/2020       BUILDING MAINT & SMALL 30-800-50210       30-800-50210       11.05 EQUIPMENT SUPPLIES - PKS         WILLARD HOME CENTER LLC       D31058       12/08/2020       BUILDING MAINT & SMALL 30-800-50500       430.49 EQUIPMENT SUPPLIES - PKS         WILLARD HOME CENTER LLC       D31058       12/08/2020       BUILDING MAINT & SMALL 50-800-52000       30-800-52000       162.04 EQUIPMENT SUPPLIES - PKS         Vendor WTV100 - WILLARD HOME CENTER LLC Total:       621.91   |                             |                        |            |                              |                                 | 4.40          |
| ## EQUIPMENT SUPPLIES - PKS  WILLARD HOME CENTER LLC   | WILLARD HOME CENTER LLC     | B155385                | 12/08/2020 | WIRE CONNECTORS - WATER      | 20-600-50500                    | 4.99          |
| WILLARD HOME CENTER LLC D31058 12/08/2020 BUILDING MAINT & SMALL 30-800-52000 162.04 EQUIPMENT SUPPLIES - PKS  Vendor WTV100 - WILLARD HOME CENTER LLC Total: 621.91   | WILLARD HOME CENTER LLC     | D31058                 | 12/08/2020 |                              | 30-800-50210                    | 11.05         |
| Vendor WTV100 - WILLARD HOME CENTER LLC Total: 621.91  | WILLARD HOME CENTER LLC     | D31058                 | 12/08/2020 |                              | 30-800-50500                    | 430.49        |
| Vendor WTV100 - WILLARD HOME CENTER LLC Total: 621.91  | WILLARD HOME CENTER LLC     | D31058                 | 12/08/2020 |                              | 30-800-52000                    | 162.04        |
| Vendor W/TV/100 - WILLIARD HOME CENTER IIC Total: 621 91   |                             |                        |            |                              | LLARD HOME CENTER LLC Total:    | 621.91        |
|  |                             |                        |            | Vendor WTV100 - WII          | LLARD HOME CENTER ILC Total:    | 621.91        |

154,681.05

Grand Total:

# **Report Summary**

## **Fund Summary**

| Fund                      |              | <b>Expense Amount</b> |
|---------------------------|--------------|-----------------------|
| 10 - GENERAL FUND         |              | 139,690.35            |
| 20 - WATER AND SEWER FUND |              | 11,240.54             |
| 30 - PARKS FUND           |              | 3,750.16              |
|                           | Grand Total: | 154.681.05            |

#### **Account Summary**

| AC             | count Summary              |                |
|----------------|----------------------------|----------------|
| Account Number | Account Name               | Expense Amount |
| 10-100-50130   | SUPPLIES-GCG               | 13.99          |
| 10-100-50700   | OFFICE SUPPLIES-GCG        | 111.30         |
| 10-100-50750   | POSTAGE-GCG                | 20.70          |
| 10-100-55850   | EQUIPMENT RENTAL-GE        | 32.95          |
| 10-100-57400   | EQUIPMENT/SOFTWARE         | 19.80          |
| 10-100-61000   | TELEPHONE-GCG              | 163.33         |
| 10-100-61050   | INTERNET-GCG               | 338.77         |
| 10-16000       | PREPAID INSURANCE-GC       | 131,402.91     |
| 10-200-50130   | SUPPLIES-LAW               | 269.50         |
| 10-200-50550   | CUSTODIAL SUPPLIES-LA      | 15.12          |
| 10-200-50700   | OFFICE SUPPLIES-LAW        | 12.00          |
| 10-200-50750   | POSTAGE-LAW                | 17.35          |
| 10-200-55850   | EQUIPMENT RENTAL-LA        | 68.28          |
| 10-200-61000   | TELEPHONE-LAW              | 163.32         |
| 10-200-61050   | INTERNET-LAW               | 338.76         |
| 10-200-71100   | EQUIPMENT REPAIR &         | 240.00         |
| 10-250-50700   | OFFICE SUPPLIES-COURT      | 9.99           |
| 10-250-50750   | POSTAGE-COURT              | 37.90          |
| 10-250-55850   | <b>EQUIPMENT RENTAL-CO</b> | 5.49           |
| 10-250-61000   | TELEPHONE-COURT            | 116.66         |
| 10-250-61050   | INTERNET-COURT             | 241.79         |
| 10-300-50500   | BUILDING MAINTENANC        | 81. <b>31</b>  |
| 10-300-55200   | ADVERTISING-STS            | 56.63          |
| 10-300-61000   | TELEPHONE-STREETS          | 116.66         |
| 10-300-61050   | INTERNET-STREETS           | 249.90         |
| 10-300-95100   | CAPITAL ASSET EXP-STRE     | 4,999.00       |
| 10-400-50750   | POSTAGE-P&D                | 18.00          |
| 10-400-55850   | EQUIPMENT RENTAL-P&        | 5.49           |
| 10-400-56400   | PROFESSIONAL-P&D           | 165.00         |
| 10-400-61000   | TELEPHONE-P&D              | 116.66         |
| 10-400-61050   | INTERNET-P&D               | 241.79         |
| 20-16000       | PREPAID INSURANCE-W        | 3,120.88       |
| 20-600-42100   | HOOK UP INCOME-WAT         | 1,000.00       |
| 20-600-50130   | SUPPLIES-WATER             | 1,932.26       |
| 20-600-50200   | LABORATORY FEES-WAT        | 135.00         |
| 20-600-50500   | BUILDING MAINTENANC        | 157.96         |
| 20-600-50700   | OFFICE SUPPLIES-WATER      | 4.29           |
| 20-600-50750   | POSTAGE-WATER              | 17.80          |
| 20-600-52000   | SUPPLIES SMALL EQUIP       | 139.99         |
| 20-600-55200   | ADVERTISING-WATER          | 113.25         |
| 20-600-55600   | CONTRACT LABORWAT          | 180.00         |
| 20-600-55850   | EQUIPMENT RENTAL-WA        | 32.96          |
| 20-600-61000   | TELEPHONE WATER            | 213.32         |
| 20-600-61050   | INTERNET-WATER             | 370.92         |
| 20-700-50130   | SUPPLIES-SEWER             | 24.99          |
| 20-700-50500   | BUILDING MAINTENANC        | 152.98         |
| 20-700-50700   | OFFICE SUPPLIES-SEWER      | 4.29           |
| 20-700-50750   | POSTAGE-SEWER              | 18.95          |
| 20-700-55200   | ADVERTISING-SEWER          | 113.26         |
| 20-700-55850   | EQUIPMENT RENTAL-SE        | 32.95          |
|                |                            |                |

#### **Account Summary**

| Account Number | Account Name          | Expense Amount |
|----------------|-----------------------|----------------|
| 20-700-61000   | TELEPHONE-SEWER       | 261.52         |
| 20-700-61050   | INTERNET-SEWER        | 370.92         |
| 20-700-95100   | CAPITAL ASSET EXP-SEW | 2,842.05       |
| 30-16000       | PREPAID INSURANCE-PK  | 2,437.56       |
| 30-800-50175   | SUPPLIES YOUTH PROGR  | 45.23          |
| 30-800-50210   | TURF MAINTENANCE-PK   | 11.05          |
| 30-800-50500   | BUILDING MAINTENANC   | 430.49         |
| 30-800-50750   | POSTAGE-PKS           | 0.50           |
| 30-800-51000   | REPAIRS AND MAINTEN   | 8.94           |
| 30-800-52000   | SUPPLIES SMALL EQUIP  | 162.04         |
| 30-800-55850   | EQUIPMENT RENTAL-PK   | 68.28          |
| 30-800-61000   | TELEPHONE-PKS         | 163.32         |
| 30-800-61050   | INTERNET-PARKS        | 379.02         |
| 30-800-71000   | VEHICLE REPAIR & MAIN | 43.73          |
|                | Grand Total:          | 154,681.05     |

## **Project Account Summary**

| Project Account Key | E            | xpense Amount |
|---------------------|--------------|---------------|
| **None**            |              | 154,617.65    |
| 9510018             |              | 63.40         |
|                     | Grand Total: | 154.681.05    |

# **Public Works Report**

#### November 2020

### Water

- The water department spent the month on routine operations including collecting water samples, monthly meter reading, daily monitoring of our four wells and maintenance on our chlorine monitoring systems.
- We completed 130 utility locates for the month.
- We completed 81 Work orders for the month.
- The West Ridge Subdivision water main has been successfully chlorinated and bacteriologically tested and is ready to be added to our system.
- We had a major leak on Farm Road 89 that we repaired successfully; DNR was notified, robo-calls went out to all effected houses, samples were taken, and the line was extensively flushed. This leak could have been a major water loss area, as it led directly into a waterway.
- We had a major leak on Highway EE that we had to fix partially live, even though we fixed it live we still did robo-calls and extensively flushed the line.
- We finished up more dirt work and road patches from previous leaks.
- We have started painting fire hydrants again.
- Myself and Brooke attended a 8-day water certification class to upgrade our water licenses.

#### Sewer

- We rehabbed and raised manholes M-041 and M-039 in the meadows, both these manholes sat low in a waterway and were leaking groundwater into our system.
- The electrical upgrades for lightning protection and power surges at our 94-lift station are done. This should keep us from burning up our pump soft-starts.
- All the sewer main cleanouts are done and watertight on Walnut lane.
- Drawdown test have been done at some of our lift stations to determine capacities.
- We had to pull a faulting pump at our D lift station that was clogged with a t-shirt. The pump is now functioning normally.

## Streets

- We finished up our yearly crack sealing Megan, Becky, Sidney and Shelly in the Deerfield Subdivision.
- Tree trimming on Langston.
- We patched most of the potholes and low spots on Miller road just in case the contractors were unable to finish the road resurfacing.
- We have started cleaning out the waterway on Hunt road north of Simpson Street, this will take some time to complete.
- New speed limit signs have been put up on Hunt Road north of Simpson Street, we also replaced the existing speed limit signs and delineators.
- We put up more no parking signs on Knight Street on the north side of the road.
- We started doing the dirt work on the new section of sidewalk between Simpson Street and Wright Street.
- The new box culverts on New Melville are in the process of being installed.

# **Equipment Usage and Repairs November 2020**

|         |                                  | Prior Month | Current Month | Monthly | Service and | YTD Repair |
|---------|----------------------------------|-------------|---------------|---------|-------------|------------|
| Equip # | Description                      | Miles/Hours | Miles/Hours   | Usage   | Repairs     | Cost       |
| 1       | 2013 Ford F-150                  | 86,099      | 86,913        | 814     | \$0.00      | \$0.00     |
| 2       | 2004 Chevy 1 Ton Dump            | 147,205     | 148,123       | 918     | \$0.00      | \$207.77   |
| 3       | 2003 Chevy 1 Ton Utility - Sewer | 177,408     | 178,497       | 1,089   | \$0.00      | \$426.10   |
| 4       | 1998 Dodge 1/2 Ton FB            | 127,969     | 127,969       | 3=0     | \$0.00      | \$0.00     |
| 5       | 2001 Chevy 1500                  | 112,440     | 112,804       | 364     | \$0.00      | \$0.00     |
| 6       | 2000 Chevy 3/4 Ton FB            | 149,153     | 149,429       | 276     | \$0.00      | \$22.86    |
| 7       | 1993 Ford 1 Ton Utility - Water  | 94,694      | 94,694        | -       | \$0.00      | \$92.90    |
| 8       | 2005 International 3200 Dump     | 21,569      | 21,569        | -       | \$0.00      | \$1,328.49 |
| 9       | 2017 Chevy Silverado             | 33,558      | 34,149        | 591     | \$0.00      | \$115.39   |
| 10      | Water Van                        | 384         | 384           | -       | \$0.00      | \$0.00     |
| 11      | 1998 Chevy S-10                  | 157,259     | 157,259       | -       | \$0.00      | \$14.67    |
| 12      | Case Backhoe                     | 3,398       | 3,436         | 38      | \$0.00      | \$329.33   |
| 13      | 60XT Case Skid Steer             | 1,568       | 1,568         | -       | \$0.00      | \$177.07   |
| 14      | JD Tractor                       | 3,178       | 3,199         | 21      | \$0.00      | \$228.70   |
| 15      | Kubota RTV 1100                  | 929         | 930           | 1       | \$0.00      | \$161.20   |
|         |                                  |             |               |         | \$0.00      | \$3,104.48 |

|      |                      | Description of Repair/Service |
|------|----------------------|-------------------------------|
| PD#1 | 2013 Dodge Charger   |                               |
| PD#2 | 2013 Dodge Charger   |                               |
| PD#3 | 2013 Dodge Charger   |                               |
| PD#4 | 2017 Ford Explorer   |                               |
| PD#5 | 2019 Dodge Charger   |                               |
| PD#6 | 2013 Dodge Charger   |                               |
| PD#7 | 2017 Ford Explorer   |                               |
| PD#8 | 2008 Harley Davidson |                               |

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| January         February         March         April           23,515,800         22,019,099         21,587,400         23,705,100           \$76,849,76         \$70,933,59         \$75,541,29         \$73,464,85           15,381,000         12,980,000         14,867,000         14,098,000           25,000         5,000         50,000         100,000           25,000         19,000         55,000         234,000           0         0         0         0           0         45,000         45,000         45,000           45,000         45,000         45,000         45,000           34,25%         40,74%         30,24%         36,39%           8,054,800         8,970,099         6,527,200         2,189,000           2,056,300         2,5178,000         2,207,700         2,189,000           2,506,300         2,551,900         2,340,700         2,289,400           2,506,300         2,551,900         2,340,700         2,340,700           2,506,300         2,551,900         2,340,700         2,340,000           3,565,300         2,551,900         2,340,700         2,380,000           3,565,300         2,551,900         2,340,000         3,86  | May  85 \$75,672.66  90 14,681,000  10 0 3,000  90 0 45,000  45,000  0 0 0 0 45,000  0 0 0 0 2,225,899  00 2,225,899  00 10,331,000  00 0 0 1,000,000  | June 26,618,200 584,242,37 18,067,000 0 165,000 228,000 0 45,000 18,565,000 3,025% 8,025% 8,025,800 11,387,800 11,387,800                         | 1,090,900<br>591,840.70<br>21,229,000<br>183,000<br>0<br>45,000<br>21,457,000<br>3,719,300<br>4,139,900<br>12,839,900<br>12,839,900<br>12,839,900<br>12,839,900<br>12,839,900<br>12,839,900<br>12,839,900<br>12,839,900<br>12,839,900<br>12,839,900<br>12,839,900<br>13,839,900<br>13,839,900<br>13,839,900<br>13,839,900<br>13,839,900<br>13,839,900<br>13,839,900<br>13,839,900<br>13,839,900<br>13,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>14,839,900<br>1 | August<br>30,676,700<br>593,248,75<br>21,662,000<br>10,000<br>75,000<br>180,000<br>0<br>40,000<br>21,967,000<br>23,354,300<br>43,26,700<br>12,812,700  | 31,592,100<br>\$100,567,66<br>24,193,000<br>74,000<br>74,000<br>24,442,000<br>7,150,100<br>3,183,200<br>4 5,60 900<br>4 5,60 900 | October 26,808,800 \$83,741.50 17,927,000 15,000 105,000 34,000 45,000 18,126,000 32,39% 8,682,800     | November 27,806,400 \$82,086.06 17,201,000 10,000 52,000 52,000 0 45,000 17,378,000 37,50% 10,428,400 2,990,500 47,6,900                             | Annual Average 26,270,491 \$22,745.38 17,480,545 17,109 64,545 104,273 0 0 44,545 97,355,600 32,62% 8,569,473 2,715,382 3,372,682                            | Annual<br>286,975,396<br>\$910,199.19<br>192,286,000<br>78,200<br>710,000<br>1,147,000<br>0<br>490,000<br>94,264,198 |
|---|--|---|--|--|--|--|--|--|--|
| 22,019,099 21,587,400 233,7541,29 573,10,933,59 575,541,29 573,10,933,500 14,6700 14,6700 15,000 15,              | 23,55,<br>23,55,<br>14,66<br>8,82<br>8,82<br>2,23<br>9,60<br>9,60<br>9,60<br>9,50<br>9,50<br>9,50  | 26,618,200<br>584,242,37<br>18,067,000<br>1165,000<br>288,000<br>45,000<br>45,000<br>30,25%<br>8,055,500<br>3,305,800<br>11,387,800<br>10,319,000 | 31,090,900<br>\$91,840.70<br>21,229,000<br>0<br>183,000<br>0<br>45,000<br>21,457,000<br>30,99%<br>9,633,900<br>3,719,300<br>4,339,900<br>12,807,000  | 30,676,700<br>\$93,248.75<br>21,662,000<br>10,000<br>75,000<br>180,000<br>0<br>40,000<br>21,967,000<br>28,395,8<br>8,709,700<br>43,26,700<br>43,26,700 | 31,952,100<br>\$100,567,66<br>24,193,000<br>133,000<br>74,000<br>24,442,000<br>22,63%<br>7,150,100<br>3,183,200<br>4 5,60 900    | 26,808.80<br>\$85,741.50<br>17,927,000<br>15,000<br>105,000<br>34,000<br>45,000<br>32,39%<br>8,682,800 | 27,806,400<br>\$82,096,06<br>17,201,000<br>10,000<br>70,000<br>52,000<br>0<br>45,000<br>17,378,000<br>37,50%<br>10,428,400<br>2,990,500<br>47,46,900 | 26,270,491<br>\$82,745.38<br>17,480,545<br>7,109<br>64,545<br>104,545<br>104,545<br>97,355,600<br>32.62%<br>8,569,473<br>2,715,382<br>3,372,682<br>3,372,682 | 288,975,398<br>\$910,199,199,19<br>192,286,000<br>78,200<br>710,000<br>1,147,000<br>0<br>490,000<br>94,264,198       |
| \$70,933.59 \$75,541.29 \$73,<br>12,980,000 14,867,000 14,000<br>5,000 5,000 10,000 10<br>0 45,000 55,000 10<br>45,000 45,000 15,060,200 14,4<br>40.74% 30.24% 30. | 4 4 4 8 14,72 14,72 14,72 15,72 15,72 16,72 16,72 16,72 16,72 16,72 16,73 16,7 | \$84,242.37 18,067,000 0 165,000 288,000 0 45,000 45,000 30,25% 8,053,200 3,305,800 11,387,800 11,387,800   | \$91,840.70<br>21,229,000<br>0<br>183,000<br>0<br>45,000<br>3,457,000<br>3,719,300<br>4,339,900<br>12,837,900<br>12,837,900  | \$93,248,75<br>21,662,000<br>10,000<br>75,000<br>180,000<br>0<br>40,000<br>21,967,000<br>21,967,000<br>3,354,300<br>4,326,700<br>1,326,700             | \$100,567,66<br>24,193,000<br>139,000<br>74,000<br>0<br>45,000<br>24,442,000<br>22,63%<br>7,150,100<br>3,183,200<br>4 5,60 300   | \$85,741.50<br>17,927,000<br>15,000<br>105,000<br>34,000<br>45,000<br>32.39%<br>8,682,800              | \$82,066.06<br>17,201,000<br>10,000<br>70,000<br>52,000<br>0<br>45,000<br>17,378,000<br>37,50%<br>10,428,400<br>2,990,500<br>4746,900                | \$82,70,491<br>\$82,745.38<br>17,480,45.3<br>7,109<br>64,545<br>104,273<br>0<br>0<br>44,545<br>97,355,600<br>32,62%<br>8,569,473<br>2,715,382<br>3,372,682   | 2910,199.19<br>192,286,000<br>78,200<br>710,000<br>1,147,000<br>0<br>490,000<br>94,264,198                           |
| 12,980,000 14,867,000 14,000,000 14,000,000 15,000 15,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000,00   | 14,68<br>14,77<br>14,77<br>18,83<br>10,23<br>10,33<br>11,03<br>12,55<br>2,55<br>2,55   | 18,067,000<br>165,000<br>288,000<br>0<br>45,000<br>18,565,000<br>30,25%<br>8,053,200<br>2,605,600<br>3,305,800<br>11,387,800<br>10,319,000        | 21,229,000<br>183,000<br>45,000<br>21,457,000<br>30,99%<br>9,633,900<br>3,719,300<br>4,139,900<br>12,807,000   | 21,662,000<br>10,000<br>75,000<br>180,000<br>0<br>40,000<br>21,967,000<br>28,39%<br>8,709,700<br>3,354,300<br>4,326,700                                | 24,193,000<br>139,000<br>74,000<br>0<br>45,000<br>24,442,000<br>7,156,100<br>3,183,200<br>4 5,60 300                             | 1,5000<br>15,000<br>16,000<br>34,000<br>45,000<br>18,126,000<br>3,139%<br>8,682,800                    | 17,201,000<br>10,000<br>70,000<br>52,000<br>6 45,000<br>17,378,000<br>37,509<br>10,428,400<br>2,990,500<br>4746,900                                  | 17,480,545<br>7,109<br>64,545<br>104,273<br>0<br>0<br>44,545<br>97,355,600<br>32,62%<br>8,569,473<br>2,715,382<br>3,372,682                                  | 192,286,000<br>192,286,000<br>710,000<br>1,147,000<br>0<br>490,000<br>194,711,200                                    |
| 5,000 55,000 13,000 13,000 13,000 13,000 13,000 13,000 10 13,000 10 13,000 10 13,000 10 13,000 10 13,000 10 13,000 10 13,000 10 13,000 10 13,000 10 13,000 10 13,000 10 13,000 10 13,000 10 13,000 10 13,000 10 13,000 10 10 10 10 10 10 10 10 10 10 10 10  | 14,77<br>13.78<br>18,82<br>2,23<br>2,29<br>9,60<br>9,60<br>10,033<br>10,033<br>2,555   | 165,000<br>288,000<br>0<br>45,000<br>18,565,000<br>30,259,<br>8,053,200<br>2,605,600<br>3,305,600<br>11,387,800<br>11,387,800                     | 183,000<br>0<br>45,000<br>21,457,000<br>30,99%<br>9,633,900<br>4,139,900<br>12,817,000   | 10,000<br>180,000<br>0<br>40,000<br>21,967,000<br>28,39%<br>8,709,700<br>4,326,700<br>12,812,700   | 130,000<br>74,000<br>74,000<br>6<br>45,000<br>24,442,000<br>22.63%<br>7,150,100<br>3,183,200<br>4 5,60 900                       | 15,000<br>105,000<br>34,000<br>45,000<br>18,126,000<br>32,39%<br>8,682,800                             | 17,378,000<br>17,378,000<br>17,378,000<br>17,378,000<br>17,378,000<br>17,478,000<br>10,428,400<br>2,990,500<br>4,746,900                             | 17,101,342<br>104,273<br>104,273<br>104,273<br>0<br>0<br>44,545<br>97,355,600<br>32,62%<br>8,569,473<br>2,715,382<br>3,372,682<br>3,372,682                  | 1,147,000<br>1,147,000<br>1,147,000<br>0<br>490,000<br>194,711,200   |
| \$,000 \$0,000 1 19,000 \$5,000 2 0 0 0 0 45,000 15,060,200 14,4 40,74% 30,24% 3 8,970,039 6,527,200 2,1 2,551,900 2,207,700 2,1 2,551,900 2,207,700 2,7 9,688,199 9,275,000 10,4 8,601,000 8,540,700 8,9 11,000,000 1,000,000 1,100 22,019,099 2,1,587,400 23,3 126 125  | 7,77<br>3,32<br>8,82<br>2,23<br>2,23<br>2,23<br>2,23<br>10,33<br>10,33<br>2,55<br>2,55   | 165,000<br>288,000<br>0<br>45,000<br>18,565,000<br>30,25%<br>8,053,200<br>2,605,600<br>3,305,600<br>11,387,800<br>10,319,000                      | 183,000<br>0<br>0<br>0<br>0<br>21,457,000<br>30,99%<br>9,633,900<br>3,719,300<br>4,139,900<br>12,817,700   | 75,000<br>180,000<br>0<br>40,000<br>21,967,000<br>28,39%<br>8,709,700<br>4,326,700<br>4,326,700  | 130,000<br>74,000<br>0<br>0<br>45,000<br>24,442,000<br>22.63%<br>7,150,100<br>3,183,200<br>4 5,60 300                            | 18,126,000<br>18,126,000<br>18,126,000<br>18,126,000<br>18,126,000<br>18,126,000                       | 17,378,000<br>17,378,000<br>37,50%<br>10,428,400<br>2,990,500<br>4,746,900   | 97,355,600<br>97,355,600<br>97,355,600<br>32.62%<br>8,569,473<br>2,715,882<br>3,372,682  | 710,000<br>1,147,000<br>0 490,000<br>194,711,200   |
| 19,000 55,000 2  45,000 45,000 13,000  13,049,000 15,060,200 14,4  40,74% 30.24% 3  8,970,099 6,527,200 2,1  2,551,900 2,207,700 2,1  2,551,900 2,340,700 2,1  2,551,900 2,340,700 2,1  2,551,900 2,340,700 10,4  8,601,000 8,754,000 8,9  1,000,000 1,000,000 1,1  1,100,000 21,587,400 23,3  1,16 1,16  | 4<br>14,72<br>3,3<br>8,82<br>8,82<br>2,23<br>9,60<br>9,60<br>9,60<br>10,33<br>11,03<br>11,03<br>12,55<br>23,55   | 288,000<br>288,000<br>0<br>45,000<br>30,25%<br>8,053,200<br>2,605,600<br>3,305,800<br>11,387,800<br>10,319,000                                    | 183,000<br>0<br>0<br>45,000<br>30,99%<br>9,633,900<br>3,719,300<br>1,2990<br>1,2990<br>1,2990<br>1,243900  | 180,000<br>180,000<br>0<br>40,000<br>21,967,000<br>28.39%<br>8,709,700<br>3,354,300<br>4,326,700   | 24,442,000<br>74,000<br>24,442,000<br>7,150,100<br>3,183,200<br>4,560,300  | 105,000<br>34,000<br>0<br>0<br>18,126,000<br>32,39%<br>8,682,800                                       | 70,000<br>52,000<br>0<br>45,000<br>17,378,000<br>37,50%<br>10,428,400<br>2,990,500<br>4,746,900  | 64,545<br>104,273<br>0<br>0<br>44,545<br>97,355,600<br>32,62%<br>8,569,473<br>2,715,382<br>3,372,682   | 710,000<br>1,147,000<br>0<br>490,000<br>194,711,200  |
| 2,179,000 59,000 2              | 14,72<br>17.2<br>17.2<br>18,82<br>2,32<br>2,29<br>2,29<br>9,60<br>9,60<br>1,00<br>1,00<br>1,00<br>2,35<br>2,35   | 286,000<br>45,000<br>18,565,000<br>30,25%<br>8,053,200<br>2,605,600<br>3,305,800<br>11,387,800  | 183,000<br>0<br>0<br>45,000<br>21,457,000<br>30,93%<br>9,633,900<br>3,719,300<br>4,139,900<br>12,807,700   | 186,000<br>40,000<br>21,967,000<br>28,39%<br>8,709,700<br>3,354,300<br>4,326,700   | 74,000<br>0<br>0<br>45,000<br>22,63%<br>7,150,100<br>3,183,200<br>4 560 300  | 34,000<br>0<br>0<br>45,000<br>18,126,000<br>32,39%<br>8,682,800  | 52,000<br>0<br>45,000<br>17,378,000<br>37,50%<br>10,428,400<br>2,990,500<br>4,746,900  | 104,273<br>0<br>0<br>44,545<br>97,355,600<br>32,62%<br>8,569,473<br>2,715,882<br>3,372,682   | 1,147,000<br>0<br>0<br>490,000<br>194,711,200<br>94,264,198  |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 45,00<br>14,729,00<br>37,47<br>8,825,88<br>2,2320,90<br>2,295,88<br>9,607,11<br>10,331,00<br>1,0,331,00<br>1,0,331,00<br>1,0,331,00  | 18,565,000<br>30,25%<br>8,053,200<br>3,605,600<br>3,305,800<br>11,387,800<br>10,319,000   | 21,457,000<br>30,39%<br>9,633,900<br>3,719,300<br>4,139,900<br>12,807,700  | 21,967,000<br>21,967,000<br>28,39%<br>8,709,700<br>3,354,300<br>4,326,700  | 24,442,000<br>22,63%<br>7,150,100<br>3,183,200<br>4,561,300  | 45,000<br>18,126,000<br>32,39%<br>8,682,800  | 0<br>45,000<br>17,378,000<br>37,50%<br>10,428,400<br>2,990,500<br>4,746,900  | 97,355,600<br>32.62%<br>8,569,473<br>2,715,382<br>3,372,682  | 0<br>0<br>490,000<br>194,711,200<br>94,264,198   |
| 0   | 45,00<br>37,47<br>8,825,88<br>8,225,82<br>2,235,98<br>9,607,11<br>10,333,00<br>1,000,00  | 18,565,000<br>18,565,000<br>30,25%<br>8,053,200<br>2,605,600<br>3,305,800<br>11,387,800   | 21,457,000<br>30,39%<br>9,633,900<br>3,719,300<br>1,2807,000   | 0<br>40,000<br>28,39%<br>8,709,700<br>3,354,300<br>4,326,700<br>12,812,700   | 24,442,000<br>22.63%<br>7,150,100<br>3,183,200<br>4,560,300  | 45,000<br>18,126,000<br>32,39%<br>8,682,800  | 17,378,000<br>37,50%<br>10,428,400<br>2,990,500<br>4746,900  | 97,355,600<br>97,355,600<br>32,62%<br>8,569,473<br>2,715,382<br>3,372,682  | 490,000<br>194,711,200<br>94,264,198   |
| 45,000 45,000 13,049,000 14,4 40,74% 30.24% 3 8,970,039 6,527,200 9,2 2,178,000 2,207,700 2,17 9,88,139 9,275,000 14,000,000 1,000,000 1,000,000 1,000,000 1,000,000  | 7  | 18,565,000<br>30,25%<br>8,053,200<br>2,605,600<br>3,305,800<br>11,387,800<br>10,319,000   | 45,000<br>21,457,000<br>30,99%<br>9,633,900<br>3,719,300<br>4,139,900<br>12,807,700  | 40,000<br>21,967,000<br>28.39%<br>8,709,700<br>3,354,300<br>4,326,700  | 45,000<br>24,442,000<br>22.63%<br>7,150,100<br>3,183,200<br>4,560,300  | 45,000<br>18,126,000<br>32,39%<br>8,682,800  | 45,000<br>17,376,000<br>37,50%<br>10,428,400<br>2,990,500<br>4746,900  | 44,545<br>97,355,600<br>32,62%<br>8,569,473<br>2,715,382<br>3,372,682  | 490,000<br>194,711,200<br>94,264,198   |
| 13,049,000 15,060,200 14,477,<br>40,74% 30,24% 38.9<br>8,970,099 6,527,200 2,28,1<br>2,778,000 2,207,700 2,189,6<br>2,551,900 2,340,700 2,700,7,00,0<br>9,688,199 9,275,000 10,450,4<br>8,601,000 8,754,000 8,986,6<br>1,000,000 1,000,000 1,000,000<br>22,019,099 21,587,400 23,326,7<br>126 125 135   | 1 2  | 18,555,000<br>30,25%<br>8,053,200<br>2,605,600<br>3,305,800<br>11,387,800<br>10,319,000   | 21,457,000<br>30,99%<br>9,633,900<br>3,719,300<br>4,139,900<br>112,807,700   | 21,967,000<br>28.39%<br>8,709,700<br>3,354,300<br>4,326,700<br>12,812,700  | 24,442,000<br>22.63%<br>7,150,100<br>3,183,200<br>4,560,300  | 18,126,000<br>32,39%<br>8,682,800  | 17,378,000<br>37,50%<br>10,428,400<br>2,990,500<br>4,746,900   | 97,355,600<br>32,62%<br>8,569,473<br>2,715,382<br>3,372,682  | 194,711,200  |
| 40,74% 30,24% 38.9 8,970,039 6,527,200 9,228, 2,178,000 2,207,700 2,189, 2,551,900 2,340,700 2,700, 9,688,139 9,275,000 10,450, 2,601,000 8,764,000 8,986, -1,000,000 -1,000,000 -1,000,000 22,019,099 21,587,400 23,326,7 126 125 1  | 4 1 2  | 30.25%<br>8,053,200<br>2,605,600<br>3,305,800<br>11,387,800<br>10,319,000   | 30,99%<br>9,633,900<br>3,719,300<br>4,139,900<br>12,807,700  | 28.39%<br>8,709,700<br>3,354,300<br>4,326,700<br>12,812,700  | 22.63%<br>7,150,100<br>3,183,200<br>4.560,300  | 32.39%<br>8,682,800  | 37,50%<br>10,428,400<br>2,990,500<br>4,746,900   | 32.62%<br>8,569,473<br>2,715,382<br>3,372,682  | 94,264,198   |
| 8,970,039 6,527,200 9,228,1<br>2,178,000 2,207,700 2,189,5<br>2,551,900 2,340,700 2,700,7,<br>9,688,199 9,275,000 10,450,4<br>8,601,000 8,764,000 8,986,5<br>-1,000,000 -1,000,000 -1,000,5<br>22,019,099 21,587,400 23,326,7<br>126 125 1  | 4 1 2  | 8,053,200<br>2,605,600<br>3,305,800<br>11,387,800<br>10,319,000   | 9,633,900<br>3,719,300<br>4,139,900<br>12,807,700  | 8,709,700<br>3,354,300<br>4,326,700<br>12,812,700  | 3,183,200  | 8,682,800  | 10,428,400<br>2,990,500<br>4,746,900   | 8,569,473<br>2,715,382<br>3,372,682  | 94,264,198   |
| 2,178,000 2,207,700 2,189,6<br>2,551,900 2,340,700 2,700,7,700,9,688,199 9,275,000 10,450,4<br>8,601,000 8,754,000 8,986,6<br>-1,000,000 -1,000,000 1,000,000<br>22,019,099 21,587,400 23,326,7<br>126 125 1  | 2  | 2,605,600<br>3,305,800<br>11,387,800<br>10,319,000  | 3,719,300<br>4,139,900<br>12,807,700   | 3,354,300<br>4,326,700<br>12,812,700   | 3,183,200  | 000 000 0  | 2,990,500  | 2,715,382  | 000000000000000000000000000000000000000  |
| 2,551,900 2,340,700 2,700,7<br>9,688,199 9,275,000 10,450,4<br>8,601,000 8,784,000 8,986,<br>-1,000,000 -1,000,000 -1,000,000<br>22,019,099 21,587,400 23,326,1<br>126 125 135  | 9 1 2  | 3,305,800<br>11,387,800<br>10,319,000   | 4,139,900 12,807,700   | 4,326,700  | 4 560 300  | 111111111111111111111111111111111111111  | 4,746,900  | 3,372,682  | 70 BED 7000  |
| 9,688,199 9,275,000 10,450,<br>8,601,000 8,764,000 8,986,<br>-1,000,000 -1,000,000 1,000,<br>22,019,099 21,587,400 23,326,1<br>14 14 14 14<br>20 126 125  | 9112   | 11,387,800  | 12,807,700   | 12,812,700   |  | 3 624 400  | 000000000000000000000000000000000000000  | 200121010  | 27,000,400   |
| 8,601,000 8,764,000 8,986,000 1,000,000 1,000,000 1,000,000 1,000,000   |  | 10,319,000  | 11 424 000   | AND 200  | 13,592,600   | 11,709,500   | 12,000,000   | 11,269,245   | 123 961 699  |
| 1,000,000 -1,000,000 -1,000,<br>22,019,099 21,587,400 23,326,<br>14 14 14<br>20 126 125 1   |  | 000000  | 2000   | 11,183,000   | 11,255,000   | 9,481,000  | 9,069,000  | 9,878,727  | 108,665,000  |
| 22,019,099 21,587,400 23,326,1<br>14 14 14<br>126 125 1   |  | 1,000,000   | -1,000,000   | -1,000,000   | -1,000,000   | -1,000,000   | -1,000,000   | -1,000,000   | -11,000,000  |
| 14 14 14 126 125 120 19   |  | 26,618,200  | 31,090,900   | 30,676,700   | 31,592,100   | 26,808,800   | 27,806,400   | 26,236,036   | 288,596,398  |
| 126 125 1<br>20 19  | 14 14  | 14  | 14   | 14   | 14   | 14   | 14   | 14   |  |
| 20 1.9  | 26 125   | 126   | 126  | 127  | 131  | 130  | 131  | 127  |  |
|   | 20 21  | 19  | 20   | 18   | 18   | 19   | 20   | 19   | 161  |
| 2 2 3   | സ  | ണ   | m)   | 4  | 4  | 4  | 4  | m  |  |
| 1984 1982 1995 1996   | 36 1998  | 2015  | 2015   | 2014   | 2015   | 2025   | 2015   | 2,005  |  |
| 71 73 74 73   | 73 73  | 72  | 73   | 72   | 73   | 72   | 72   | 73   | 2,081  |
| 4 4 4   | 4 4  | 4   | 4  | 4  | 4  | 4  | 4  | 4  |  |
| 8 6   | 80   | 03  | 60   | 6  | 60   | 60   | 00   | 00   |  |
| 275 276 276 276   | 75 277   | 278   | 277  | 280  | 279  | 278  | 772  | 277  |  |
| 861 863 866 867   | 57 870   | 874   | 871  | 877  | 871  | 875  | 874  | 870  | 1.159  |
| 8 8 8   | 3  | m   | m  | n'n  | m  | m  | m  | m  |  |
| 12 12 12 12   | 12 12  | 12  | 12   | 12   | 12   | 12   | 13   | 12   |  |
| 0 0 0   | 0 0  | 0   | 0  | 0  | 0  | 0  | 0  | 0  |  |
| 11 11 11 11   | 10   | 10  | 10   | 10   | 10   | 10   | 10   | 10   | 25   |
| 3392 3394 3410 3413   | 3418   | 3438  | 3436   | 3444   | 3442   | 3454   | 3445   | 3426   | 3426   |

# Parks and Recreation - Director's Report - October 2020

#### **Department Tasks**

Quote of the Month: "By three methods we may learn wisdom: First, by reflection, which is noblest; Second, by imitation, which is easiest; and third by experience, which is the bitterest."

— Confucius

#### Budget

2020 has been challenging in many ways for the Parks Department. We have taken many steps to reduce costs, and made many different attempts to try to grow revenue on less conventional ways. It is hard to state, but we have been fortunate this year that our cost saving measures have worked to the level that they have. Staff continues to remain largely positive about a comeback year in 2021, and have been using this time to brainstorm new programs and refinements to existing programs. Looking into 2021, we are confident that we will be able to reach revenue goals for the year.

#### **Event/Program Planning and Recap**

We have concluded the last of our events for 2020. As usual, Willard Parks partnered with Willard Care to Learn to host the annual Turkey Trot, which was well attended. Numbers for that event were down some, but the Parks Department expects to receive around \$400-\$500 donation from Care to Learn to the Parks Scholarship fund. The Christmas on the Frisco Event was well attended, despite the short notice change necessitated by the registration of only 10 parade participants. Staff is working to analyze why (in addition to covid) parade registration was down so much.

#### **Maintenance**

Maintenance has been very busy decorating the trailhead for Christmas. Participating int the "Light the Frisco" event has also been very low, only the Church of Jesus Christ of Latterday Saints has put up a display at this time. I would like to grow the lighting displays at the trailhead to be one of the best in the area. Maintenance has also completed the winterization of the sports complexes and pool, has installed a more significant barrier at the back of Jackson Street Park, and installed dog waste stations at Jackson Street Park.

#### Park Board

I have 2 openings on the Park Board for community members who reside within city limits. Recommendations are welcome. Potential members would ideally be passionate about parks and recreation and/or have a strong volunteer spirit or widespread community influence.



# Willard Police Department November 2020 - Monthly Statistical Report



| Administration       | Officer – DSN | Case #'s |
|----------------------|---------------|----------|
| Tom McClain, Chief   | 1601-001      | 13       |
| Shannon Shipley, Lt. | 1602-003      | 5        |
|                      | Total         | 18       |

| Squad #1 | 1603-044 | Billie Deckard, Cpl    | 25  | Squad #2 | 1604-027 | Steve Purdy, Cpl. Investigator | 26  |
|----------|----------|------------------------|-----|----------|----------|--------------------------------|-----|
|          | 1605-    | , Officer              |     |          | 1609-051 | Wayne Hansen, Officer          | 44  |
|          | 1607-050 | Caleb Steen, Officer   | 53  |          | 1608-054 | Stefan Collette, Officer       | 48  |
|          | 1610-047 | Glenn Cozzens, Officer | 48  |          | 1606-053 | Meagan Collins, Officer        | 72  |
|          | Total    |                        | 126 |          | Total    |                                | 190 |

| Reserves               | Officer       | Officer Names         | Case #'s | Hours |
|------------------------|---------------|-----------------------|----------|-------|
|                        | 1630-024      | Clint Heimbach, SRO   | 1        |       |
|                        | 1631-045      | Cindy Garton, SRO     | 2        |       |
|                        | 1632-052      | Mark Riggin, SRO      |          |       |
|                        | 1641-014      | Brian Gordon, Reserve |          | 3.5   |
|                        | 1642-015      | JD Landon, Reserve    |          | 12.5  |
|                        | 1645-035      | Brian Hinkle, Reserve |          |       |
|                        | 1646-031      | Andrew Hunt, Reserve  | 2        | 23    |
|                        | 1643-048      | Tim Wheeler, Reserve  |          |       |
|                        | 1647-049      | Brandon Bond, Reserve |          | 15    |
|                        | Total         |                       | 5        |       |
| <b>Total Incidents</b> | for the month |                       | 339      |       |

# **Incident Statistics**

| Felony           | 9   | HBO (Handled by Officers)      | 165 |
|------------------|-----|--------------------------------|-----|
| Misdemeanor      | 14  | Use of Force                   | 0   |
| Infraction       | 123 | Dog at Large                   | 5   |
| Other (Services) | 182 | Neglect- 1 / Abuse-0 / Bites-0 |     |

# Vehicle Maintenance

| Vehicle              | Odometer<br>Reading | Monthly<br>Mileage | Shifts Used | Miles per<br>Shift | Monthly<br>Maintenance | Year to Date<br>Maintenance |
|----------------------|---------------------|--------------------|-------------|--------------------|------------------------|-----------------------------|
| WPD-01 2013 Charger  | 113,442             | 876                | 19          | 46                 | 15.00                  | 108.99                      |
| WPD-03 2013 Charger  | 147,989             | 371                | 9           | 41                 |                        | 2371.52                     |
| WPD-04 2018 Explorer | 67,012              | 813                | 15          | 54                 |                        | 1292.74                     |
| WPD-05 2019 Charger  | 39,024              | 2651               | 44          | 60                 |                        | 10.60                       |
| WPD-06 2020 Charger  | 28,774              | 2710               | 28          | 97                 | 15.00                  | 402.59                      |
| WPD-07 2017 Explorer | 16,070              | 335                | 5           | 67                 |                        | 0                           |
| WPD-08 M Harley      | 5740                | 37                 | 3           | 12                 |                        | 0                           |

## **Vehicle Maintenance Details**

| WPD-01: flat tire repair | WPD-04;                  |
|--------------------------|--------------------------|
| WPD:05:                  | WPD-06: flat tire repair |
| WPD-03:                  | WPD-07:                  |

Misc. Dept. Info:

# Planning and Development Report December 14, 2020

#### **Ongoing Projects-**

HWY 160 Improvements- Contractor is finishing up between Springfield and Willard. All improvements have been completed as scheduled.

ATM Commercial Subdivision Phase 2 Gauge Crossing Subdivision- The box culverts on New Melville were installed by the contractor. He is still working on completing the wing walls and head walls and street patch. A lot of the grading was completed before the rain on 12-3-20.

Canterbury Place Subdivision- Staff has issued four (4) building permits to the owner/ builder. Staff has inspected 2- footings and 1- foundation wall for the developer.

Hunt Rd. Sidewalk TAP-5944(804) – The contractor has completed some of the punch list items but we are still waiting on final completion- mostly clean-up and shot rock placement. The contractor has placed an additional 175 ft. of sidewalk on the east side of Hunt Rd. to serve the Longview Subdivision.

North Brook Apartments- Staff has completed a rough-in inspection on all 24 units.

R-1 Buildings – Staff currently has nineteen (19) single family home permits issued.

West Ridge- The developer is waiting on APAC to construct curbs, sidewalks and street paving.

Miller Rd. Project- Hartman Construction mobilized a concrete crew and has started replacing Casey's driveway approach.

CMH- Staff has now received construction plans for the new CMH Clinic facility and we are currently reviewing those for building code compliance.

Stone Creek Phase 2 and 3- a residential planned development totaling 42 lots, 29 lots first phase and 13 lots second phase. The developer 's engineer resubmitted a revised plat and development plan after meeting with City Staff and Cochran Engineering. P/Z approved the Preliminary Plat and Plan at the November 24th, 2020 meeting. Staff has included more information in the packet for your information. This will be an agenda item later in the meeting.

Hoffman Hills Subdivision- The developer and representing engineers are moving forward with the Preliminary Development Plat and the Preliminary Development Plan.

Farm Road 94 Lift Station electrical- The design engineers and electrical engineers have recommended additional measures be added to the electrical system at the 94 lift Station to further protect the soft starters. The following work has been completed- Additional ground

bonding, a control transformer to supply power direct to the soft starts and phase monitors have been added.

Additional projects that staff is working on- Conditional Use Ordinance, Consent to Annex policy, Sanitary Survey (Pretreatment Questionaire), FEMA Substantial Improvement/Damage regulations and procedures.

Planning Assistant- Please find the attached monthly update from Abby.

If you have any questions, please contact me at City Hall or <a href="mailto:develop@cityofwillard.org">develop@cityofwillard.org</a> Randy Brown, Director of Development

#### **Planning and Development:**

Only 2 permits were issued in November bringing the year's total permit fees collected to \$83,708.65. The total estimated construction for the year to \$5,226,996

Completed a monthly permit request for Buildzoom, and a private company looking at new construction numbers.

Assisted in the public notice mailing for Stone Creek Subdivision

Sat in the meeting with the Childress Family about the Corbin property plans

#### Mapping:

Subdivision research and incorporation continues.

Sent water and sewer maps to the Childress Family.

Received new parcel data from Greene County.

Updated the Willard area map for Parks.

#### **Prosecuting Clerk:**

- 485 Open cases without dispositions (301 have active warrants)
- 237 Open cases with dispositions, are pending payments (193 have active warrants)
- 111 Probation cases (25 have a class or community service hours to complete)
- 19 Deferred cases (4 have a class to complete)
- 5 Discoveries were sent to defense attorneys
- 1 trial packet was prepared
- 6 plea offers were sent to defense attorneys

There is one trial left for 2020 and none scheduled for 2021 at this time.

Gathered information to enable the Police Department to move toward mobile ticketing which leads into a case management module for the Prosecutor.

I'm requesting destruction of the Prosecutor files that have reached the end of their retention schedule that is published by Missouri Secretary of State. All files have been scanned and will be stored electronically, and the request is for destruction of the paper copies.

#### -Abigail Brixey

# CITY CLERK: (Informational only) NOVEMBER 2020

- ~Issued 9 Business Licenses. (Contractors, Health Store, Pizano's (New owners)
- ~Assisted other departments with grant paperwork and research.
- ~Completed all Agendas, packets, Proclamations, Resolutions, Ordinances and typed Minutes for BOA, BOADJ, P&Z, ECDTF, Traffic Committee and Tree Board.
- ~Updated website with new information.
- ~Managed and reported all calls for Streetlights out in town.
- ~Handled citizen complaints and directed to the appropriate department heads.
- ~Ensured public notices were completed and sent to the paper.
- ~Completed Sunshine requests as received.
- ~ Kept General Code updated with newly passed Ordinances.
- ~Assisted with code research.

# **EMERGENCY MANAGEMENT: (Informational only) NOVEMBER 2020**

- ~ Monitored Coronavirus information daily for our area.
- ~Monitored Severe Weather.

#### COVID-19:

We are continuing to monitor the Covid-19 situation within Willard. Staff is continuing to stay up to date with the Greene County recommendations and updating our website to reflect any changes. City hall has remained closed to walk-ins, and staff is continuing with safety protocols for managing cleanliness. Masks are continuing to be used by employees within City Hall.

## MUNICIPAL DIVISION SUMMARY REPORTING FORM

Refer to instructions for directions and term definitions. Complete a report each month even if there has not been any court activity.

| I. COURT INFORMATION  | Municipality: Will | lard Municipa | al Court  | Repo     | rting Period: Nov 1               | , 2020 - No      | ov 30, 2020              |
|---|--------------------|---------------|-----------|----------|-----------------------------------|------------------|--------------------------|
| Mailing Address: 224 W JACK   | SON ST, WILLA      | ARD, MO 657   | 781       |          |                                   |                  |                          |
| Physical Address: 224 W JAC   | KSON ST, WILL      | ARD, MO 6     | 5781      |          | County: Greene C                  | County           | Circuit: 31              |
| Telephone Number:   |                    |               | Fax Nur   | nber:    | -1-                               |                  |                          |
| Prepared by: JESSICA TRUIT  | Т                  |               | E-mail A  | ddress   |                                   |                  |                          |
| Municipal Judge: Kristoffer Ba  | refield            |               |           |          |                                   |                  |                          |
| II. MONTHLY CASELOAD IN   | FORMATION          |               |           |          | Alcohol & Drug<br>Related Traffic | Other<br>Traffic | Non-Traffic<br>Ordinance |
| A. Cases (citations/information   | ns) pending at sta | art of month  |           |          | 19                                | 343              | 131                      |
| B. Cases (citations/information   | s) filed           |               |           |          | 0                                 | 10               | 1                        |
| C. Cases (citations/information   | ns) disposed       |               |           |          |                                   |                  | 11                       |
| 1. jury trial (Springfield, Jeffe   | y)                 | 0             | 0         | 0        |                                   |                  |                          |
| 2. court/bench trial - GUILTY   |                    |               |           |          | 0                                 | 0                | 0                        |
| 3. court/bench trial - NOT GUILTY   |                    |               |           |          | 0                                 | 0                | 0                        |
| 4. plea of GUILTY in court  |                    |               |           |          | 1                                 | 17               | 1                        |
| 5. Violations Bureau Citations (i.e. written plea of guilty) and bond forfeiture by court order (as payment of fines/costs) |                    |               |           |          | 0                                 | 10               | 1                        |
| 6. dismissed by court   |                    |               |           |          | 0                                 | 1                | 0                        |
| 7. nolle prosequi   |                    |               |           |          | 1                                 | 2                | 2                        |
| 8. certified for jury trial (not h  | eard in Municipa   | l Division)   |           |          | 0                                 | 0                | 0                        |
| 9. TOTAL CASE DISPOSITI   | ONS                |               |           |          | 2                                 | 30               | 4                        |
| D. Cases (citations/information caseload = (A+B)-C9]  | s) pending at en   | d of month [  | pending   |          | 17                                | 323              | 128                      |
| E. Trial de Novo and/or appeal applications filed   |                    |               |           |          | 0                                 | 0                | 0                        |
| III. WARRANT INFORMATION  | l (pre- & post-d   | isposition)   | IV. PARI  | (ING T   | ICKETS                            |                  |                          |
| 1. # Issued during reporting pe   | riod               | 5             | 1. # Issu | ed durir | ng period                         |                  | 0                        |
| 2. # Served/withdrawn during r  | eporting period    | 6             | х         | Court s  | staff does not proce              | ess parking      | tickets                  |
| 3. # Outstanding at end of repo   | rting period       | 549           |           | · · ·    | Time de de l'or produ             | Parinit          | ,                        |

#### MUNICIPAL DIVISION SUMMARY REPORTING FORM

Reporting Period: Nov 1, 2020 - Nov 30, 2020 Municipality: Willard Municipal Court

| COURT INFORMATION Municipali   | ity: Willard Municipal | Court                    | Reporting Period: Nov 1, 2020 - N  | lov 30, 2020                 |
|--|------------------------|--------------------------|--|------------------------------|
| V. DISBURSEMENTS   |                        |                          |  |                              |
| Excess Revenue (minor traffic and rordinance violations, subject to the percentage limitation)   |                        | and/or to excess but are | Disbursements:Enter below addition fees not listed above. Designate if surevenue percentage limitation. Exament limited to, arrest costs, witness will/jail costs. | ubject to the mples include, |
| Fines - Excess Revenue   | \$3,412.50             | Court A                  | utomation  | \$327.98                     |
| Clerk Fee - Excess Revenue   | \$316.00               | Judicial                 | Facility Srchg CT31  | \$940.00                     |
| Crime Victims Compensation (CVC) For surcharge - Paid to City/Excess Reven                       |                        | Law En                   | f Arrest-Local   | \$14.59                      |
| Bond forfeitures (paid to city) - Excess   |                        |                          | ther Disbursements   | \$1,282.57                   |
| Revenue  | \$0.00                 | Surcha                   | isbursements of Costs, Fees,<br>rges and Bonds Forfeited   | \$6,375.08                   |
| Total Excess Revenue   | \$3,749.76             | Bond I                   | Refunds  | \$18.25                      |
| Other Revenue (non-minor traffic an violations, not subject to the excess percentage limitation) |                        | Total D                  | isbursements   | \$6,393.33                   |
| Fines - Other  | \$430.00               |                          |  |                              |
| Clerk Fee - Other  | \$199.40               |                          |  |                              |
| Judicial Education Fund (JEF)  Court does not retain funds for JEF                               | \$46.84                |                          |  |                              |
| Peace Officer Standards and Training (POST) Commission surcharge                                 | \$93.72                |                          |  |                              |
| Crime Victims Compensation<br>(CVC) Fund surcharge - Paid to<br>State                            | \$334.08               |                          |  |                              |
| Crime Victims Compensation (CVC) Fusurcharge - Paid to City/Other                                | und \$6.71             |                          |  |                              |
| Law Enforcement Training (LET) Fund surcharge  | \$94.00                |                          |  |                              |
| Domestic Violence Shelter surcharge  | \$0.00                 |                          |  |                              |
| Inmate Prisoner Detainee Security Fun surcharge  | d \$0.00               |                          |  |                              |
| Sheriffs' Retirement Fund (SRF) surcha   | arge \$138.00          |                          |  |                              |
| Restitution  | \$0.00                 | 7                        |  |                              |

\$1,342.75

\$0.00

\$0.00

Parking ticket revenue (including penalties)

Bond forfeitures (paid to city) - Other

**Total Other Revenue** 

| POSITION | NAME              | 1/13/2020 | 1/27/2020    | 2/10/2020                      | 2/24/2020   | 2/9/2020                     | 0404,04,4                    |           |                               |
|----------|-------------------|-----------|--------------|--------------------------------|-------------|------------------------------|------------------------------|-----------|-------------------------------|
| MAYOR    | COREY HENDRICKSON | >         | >            | >                              | >           | nana le le                   | 0202/81/6                    | 3/23/2020 |                               |
| ALDERMAN | CLARK MCENTIRE    | >-        | >            | - >                            | - :         | >                            | >                            | ٨         |                               |
| ALDERMAN | SAM SNIDER        | >         | V II ATEL    | 200                            |             | >-                           | Α.                           | Α.        |                               |
| ALDERMAN | DONNA STEWART     | >         | 13.5         | 100                            | >           | >                            | Å                            | >         |                               |
| ALDERMAN | I ARRY WHITMAN    | - >       |              | *                              | >           | >                            | À                            | >         |                               |
| ALDERMAN | SAM BAIRD         | - >       | ,            | >                              | >           | *                            | ٨                            | >         |                               |
| ALDERMAN | ON IONES          | >         | To do a week | >                              | >           | >                            | ٨                            | >         |                               |
|          | ATTENDED: Y       | -,        | TIME         | OUT                            | >           | >-                           | ٨                            | >-        |                               |
| POSITION | NAME              | 4/13/2020 | 05027724     | T fee factor                   |             |                              |                              |           |                               |
| MAYOR    | COREY HENDRICKSON | ٨         | A V          | 0707/11/6                      | 5/27/2020   | 6/8/2020                     | 6/22/2020                    | 7/13/2020 | 7/27/2020                     |
| ALDERMAN | CLARK MCENTIRE    | >         | >            | - 3                            |             | >                            | ٨                            | >         | >                             |
| ALDERMAN | SAM SNIDER        | >         | Ė            | V // EET ACTED ACTION ACTION / | × ;         | >                            | >                            | `         | >                             |
| ALDERMAN | DONNA STEWART     | >         | >            | CLET I ALTER AGEINDA APPROVALI | × ,         | Y (LEFT AFTER CITIZEN INPUT) | Y (LEFT AFTER CITIZEN INPUT) | OUT       | Y (LEFT AFTER CONSENT AGENDA) |
| ALDERMAN | LARRY WHITMAN     | >         | >            | - >                            | - 3         | > ;                          | >                            | >         | ¥                             |
| ALDERMAN | SAM BAIRD         | >         | >            | >                              | 1           | >-                           | >                            | >         | >                             |
| ALDERMAN | JON JONES         | >         | TERM OVER    |                                | Y (CATE)    | >                            | *                            | >         | ¥                             |
|          | ATTENDED: Y       |           |              |                                |             |                              |                              |           |                               |
| POSITION | NAME              | 8/10/2020 | 8/24/2020    | 0/14/2020                      | oraclecte   |                              |                              |           |                               |
| MAYOR    | COREY HENDRICKSON | *         | ^            | >                              | 27 407 4040 | 10/13/2020                   | 10/26/2020                   | 11/9/2020 | 11/23/2020                    |
| ALDERMAN | CLARK MCENTIRE    | >         | >            | - >                            | 3           | > ;                          | *                            | >         | >                             |
| ALDERMAN | SAM SNIDER        | >         | TUO          | - >                            | - 1         |                              | <b>,</b>                     | >         | *                             |
| ALDERMAN | DONNA STEWART     | >         | Hic          | - 10                           | 500         | 100                          | >                            | TUO       | >                             |
| ALDERMAN | LARRY WHITMAN     | >         | >            | 3                              | - :         | TOO                          | *                            | *         | λ .                           |
| ALDERMAN | SAM BAIRD         | >         | - >          | - )                            | > :         | *                            | *                            | ٨         | >                             |
|          |                   |           |              |                                | >           | >                            | >                            | >         | ٨                             |
|          | ATTENDED: Y       |           |              |                                |             |                              |                              |           |                               |
| POSITION | NAME              | 12/1/2020 | 12/28/2020   |                                |             |                              |                              |           |                               |
| MAYOR    | COREY HENDRICKSON | >         |              |                                |             |                              |                              |           |                               |
| ALDERMAN | CLARK MCENTIRE    | >         |              |                                |             |                              |                              |           |                               |
| ALDERMAN | SAM SNIDER        | >         |              |                                |             |                              |                              |           |                               |
| ALDERMAN | DONNA STEWART     | >         |              |                                |             |                              |                              |           |                               |
| ALDERMAN | LARRY WHITMAN     | >-        |              |                                |             |                              |                              |           |                               |
| ALDERMAN | SAM BAIRD         | ٨         |              |                                |             |                              |                              |           |                               |
|          |                   |           |              |                                |             |                              |                              |           |                               |
|          | ATTENDED: Y       |           |              |                                |             |                              |                              |           |                               |

The City of Willard's Prosecutor's office is requesting records to be destroyed.

Requested destroy date is December 19, 2020 by method of shredding.

The cases have been confirmed as closed, each case has met the minimum retention period and can be destroyed.

**Secretary of State Requirements:** 

162 Ordinance Violations - Scheduled for 3 years retention 97 Dismissed Cases - Scheduled for 1 year retention 3 Not Filed Cases - Scheduled for 1 year retention

Total Files to be destroyed - 262

Requested by Abigail Brixey, Prosecutor Clerk

Verified by Scott Smith, Prosecuting Attorney

# **Local Records Retention Schedules**

Missouri Revised Statutes Chapter 109 (Public and Business Records) Section 255 authorizes the Local Records Board to establish minimum retention periods for the administrative, fiscal and legal records created by local governments.

Retention and disposition of records that are common to many offices are included in the General Schedule. Records unique to particular offices are addressed in individual office schedules.

August 2014

# **Prosecutor Records Retention Schedule**

See also the General Records Retention Schedule.

# Using this Records Retention Schedule

Everyday local government offices throughout Missouri produce records that document the rights of citizens, the actions of the government that serves them and the history of the community in which they live. It is the responsibility of local government to effectively maintain and manage these records and to ensure the continued preservation of those records of essential evidence that have enduring and permanent value.

The introduction to this retention schedule provides local government officials with basic information on records and the application of retention schedules.

#### What is a Record?

A "record" is defined as any "document, book, paper, photograph, map, sound recording or other material, regardless of physical form or characteristics, made or received pursuant to law or in connection with the transaction of official business" (109.210(5) RSMo). This definition includes those records created, used and maintained in electronic form.

#### Non-Records

Even though records include a broad spectrum of recorded information, not all recorded information is a record. According to Section 109.210(5) RSMo, the following are not records: "...Library and museum material made or acquired and preserved solely for reference or exhibition purposes, extra copies of documents preserved only for convenience of reference, and stocks of publications and of processed documents are not included within the definition of records..."

Other examples of non-records include the following materials:

- ldentical copies of documents maintained in the same file.
- Extra copies of printed or processed materials (official copies of which are retained by the office
  of record).
- Superseded manuals and other directives (maintained outside the office of record).
- Materials documenting employee fringe activities (blood donors, charitable funds, social and professional meetings, etc.)
- Work papers and drafts of reports or correspondence. Transcribed stenographic materials.
- Blank forms.
- Materials received from other activities that require no action (official copies of which are retained by the office of record).
- Catalogs, trade journals and other publications or papers received from government agencies, commercial firms or private institutions that require no action and are not part of an action case record.

Non-records do not require retention scheduling or destruction authorization or reporting. To control excessive accumulation, it is necessary to keep only current, useful materials and to destroy non-records immediately after needs have been satisfied. Avoid filing non-record material with records.

#### The Value of Local Government Records

Some records, because of their enduring administrative, fiscal, legal or historical value, should be permanently retained. These records require that special care and consideration be given to their storage conditions and the feasibility of preservation microfilming. Examples of permanent records include year-end reports; minutes; property records such as deeds; and birth, death and marriage records. Most records do not have values that warrant their permanent preservation. Those records with short-term value should, upon reaching end of the retention period, be destroyed.

## Statutory Authority for Establishing Records Retention Requirements

In 1965, the Missouri General Assembly established a State Records Commission to approve retentions for records produced by state agencies. In 1972, Missouri's Business and Public Records Law (Chapter 109) was expanded to include local government. Thus, the Missouri Local Records Board was established to set retention times for local government records. The 16-member board, chaired by the Secretary of State, consists of local government officials from all classes of counties and cities, elementary and secondary education, higher education and a person active in historical society groups. Supplemental to the Local Records Board, the Records Management and Archives Service of the Secretary of State's office provides assistance to local governments and implements board policy.

#### Application of the Records Retention Schedule

This schedule establishes minimum retention periods and authorizes dispositions for many of the administrative, fiscal and legal records common to most local governments. Retention periods are based upon federal and state mandates, record surveys, business needs, and general knowledge as to how long records should be kept. Using the schedule as a guide and without seeking further approval from the Local Records Board, any local government may regularly dispose of any of its records that appear on this schedule. The schedule is subject to the following exceptions and limitations:

- A. Local government offices may retain any of their records beyond the retention periods set by the schedule, as they deem necessary. The schedule establishes only a minimum period of retention. Before retaining a record longer than the minimum time required, however, the office should be certain that it has good reason to do so. Unnecessary retention of records can be expensive in space and filing equipment and may expose the office to costly litigation and discovery requirements.
- B. This schedule does not relieve local governments of retention requirements mandated by other state and federal statutes and regulations. When such an obligation does exist, then the longer retention period takes precedence.
- C. This schedule generally reflects audit requirements in its prescribed retention periods, but audits are not always completed in a timely fashion. Therefore, any record required for an audit must be retained until completion of that audit, regardless of its stated retention period in the schedule.
- D. This schedule does not authorize destruction of records that could be deemed relevant to current or pending litigation.

Retention and disposition of records that are common to many offices are included in the General Schedule. Records unique to particular offices are addressed in individual office schedules. All schedules are available on the Secretary of State's website at <a href="http://www.sos.mo.gov/archives/localrecs/schedules">http://www.sos.mo.gov/archives/localrecs/schedules</a>

#### **Destruction of Records**

The records classification and retention periods in this manual constitute legal authority for retention and disposal of official records. No records can be destroyed until they meet the minimum retention period listed in this manual. In cases where there is no schedule for a particular record series, the Local Records Board must grant permission for the destruction.

The disposition of records should be recorded in a document such as the minutes of the city council or other legally constituted authority that has permanent record status. The record should include the description and quantity of each record series disposed of, manner of destruction, inclusive dates covered and the date on which destruction was accomplished.

The retention schedule does not prescribe the method of destruction (shredding, burning, landfills, etc.), however, record series with a disposition of *Destroy securely* contain confidential data. These records should be destroyed under the supervision of a competent person(s) designated (or appointed) to ensure that no records fall into unauthorized hands and that the data cannot be reconstructed.

When records, open or confidential, have been destroyed by decay, vermin, fire, water or other means making their remains illegible, the custodian of records may dispose of the remains after verification and documentation by the Local Records Program, Office of the Secretary of State.

# Preservation of Permanent Records

A fundamental, yet often neglected obligation of local government is to care for its permanent records-in this case, some of the records that it generates and receives. The records that have been identified as permanent require special handling and storage if they are to be preserved. The continuous interaction between a record's medium-paper, magnetic tape, film, etc. -and the quality of the environment in which it is kept-temperature, humidity, light, and air-determines the severity and rate of its deterioration. By microfilming older, deteriorating, but permanently valuable records, local governments can generate durable copies for research and prevent further damage or deterioration of the original. When filmed, processed, and maintained to archival specifications, the master negative will ensure that permanently valuable records are preserved for generations to come.

The Missouri Local Records Grant program can provide financial assistance in the form of grants-in-aid to supplement local funds for preservation initiatives, such as archival supplies, shelving and preservation microfilming.

#### **Reformatting Standards**

In accordance with RSMo 109.241.4, the Local Records Board has adopted the following standards for microfilm and digitized records. To be in compliance for image permanence, microfilm must conform to the technical standards outlined in the *Guidelines for Microfilming Public Records*, drafted by the Local Records Program and available on the Secretary of State's website at:

http://www.sos.mo.gov/archives/pubs/mfmg. To ensure the permanence of electronic records and digitized records, electronic records management systems must meet the standards outlined in the most current version of ISO 15489. Certification that records have been reformatted in accordance with these standards should be maintained locally and classified under *General Records Retention Schedule* "GS 018 Records Management Records."

#### A Note about Electronic Records

Permanent records existing solely in electronic form are in danger of becoming inaccessible through media decay and hardware/software obsolescence. Periodic migration and transfer of permanent records to stable preservation media, such as microfilm, should be considered as a best practice for local government to fulfill its statutory responsibility to maintain permanent records.

#### A Note about Retention Periods

This schedule provides minimum retentions. Local authorities may choose to keep a particular series or record for a longer period of time. It should be kept in mind, however, that a record kept beyond its listed retention must be made available for inspection upon request.

#### Retention Definitions:

COA=Completion of Audit. Note that COA is coupled with a lot of 5-year entries to help encourage regular audits. Not all jurisdictions are required to have audits by statute. Audits for some municipalities are governed by the level of federal financing for bonds and public improvements, and thus are governed by federal retentions. Most municipalities are governed by their local authority (alderman, council, mayor, etc.) for auditing policy. Local jurisdictions may consult RSMo 29 to review the State Auditor's chapter for petition audits (see RSMo 250 for large capital projects such as bonds for water and sewer). For general

auditing explanations and advice we recommend that clerks contact the State Auditor's office at 573.751.4213.

**DCA=Destroy in Current Area/Reference.** Series with these retentions are considered "reference" records and may be destroyed when they are no longer of use.

#### **Modifications and Additions**

Because records reflect activities that are constantly changing, the retention requirements for them sometimes require revision as well. Consequently, records retention and disposition schedules often need modification or additions in order to be realistic and effective. Furthermore, because local governments are so large, it is impractical to consult with every office regarding specific schedule entries. There may be some retention periods and disposition requirements within this schedule that fail to account for all relevant factors and there may be some important record series not addressed here which need to be added. The Local Records Program welcomes all comments and suggestions concerned with improvement of record retention schedules through modifications and additions.

For further information on any records management or preservation issue, please contact:

Missouri Secretary of State Local Records Preservation Program PO Box 1747, Jefferson City, MO 65101-1747 Telephone: (573) 751-9047 local.records@sos.mo.gov

# **Prosecutor Records Retention Schedule**

See also the General Records Retention Schedule.

**Pros 001** 

Charge File

Also Called:

Card File of Persons Charged; Felony Charge File; Misdemeanor Charge File

Function:

A listing of charges files, may be alphabetical by person or chronological by charge

Content:

May contain Name, charge, date of filing, and disposition

Retention:

75 Years

Disposition:

Archive Microfilm Obsolete record series

Note: Approval Date:

August 28, 2012.

ros 002 Also Called.

Criminal Case Files

Felony Case File; Misdemeanor Case File; Extradition Files; Driving While Intoxicated

File; Municipal Offenses

Function: Content:

Record of proceedings against given defendant

Retention:

From final disposition, Murder 1 or 2 - 75 Years; Manslaughter - 20 Years: Chapter 566 Crimes - 30 Years:

• All DWIs - 10 Years;

Other A and B Felonies - 10 Years;

Other Felonies - 5 Years:

Enhanceable Misdemeanors - 10 Years;

Misdemeanors, Infractions, Ordinance, or Other Violations - 3 Years

Destroy

Disposition: Note:

See also: Pros 006 for Child Support Cases

Approval Date: August 28, 2012; Revised August 20, 2013; Revised August 19, 2014

**Pros 003** 

**Civil Case Files** 

Also Called:

Suits against the county; Suits against county officials/employees; Suits brought by county

Function:

Content:

Retention:

25 Years

Disposition:

Destroy

Note:

See Also: Pros 005 for retention of tax cases requested by Dept of Revenue

Approval Date:

August 28, 2012

Pros 004

**Petitions for Review** 

Also Called:

Civil Action on License Revocation; Refusal of Breath Test

Function:

Content:

Retain until final disposition

Retention: Disposition:

Destrov

Note:

Suits brought on behalf of the Dept of Revenue.

Approval Date:

August 28, 2012

**Pros 005** 

**Closed Civil Taxes Case Files** 

Also Called:

Function:

Documents suits brought at the request of the MO Dept of Revenue

Content:

Retention:

12 Years

Disposition:

Destroy

Note:

These files are considered closed when: 1) the taxes have been paid in full; 2) the judgment is no longer collectable; 3) the tax year(s) is no longer collectable and no judgment entered; 4) the taxpayer has moved and is no longer under the county's jurisdiction; 5) the Dept of Revenue has ordered the case closed.

Approval Date:

August 28, 2012

**Pros 006** 

**Child Support Cases** 

Also Called:

Civil Child Support Cases; RUES Family Support Cases; Four-D Family Support

Cases

Function: Content:

Retention:

5 Years After Final Judgment, or 1 Year after all children reach age of maturity,

whichever comes first

Disposition:

Destrov

Note:

See Also: Pros 002 for Criminal Child Support Cases

Approval Date:

August 28, 2012

**Pros 007** 

Search Warrant Files

Also Called: Function:

Content:

Retention:

3 Years after final disposition

Disposition:

Destroy

Note:

Approval Date:

August 28, 2012

ros 008

**Deferred Prosecution Case Files** 

Also Called:

Deferred Prosecution Case Files-Active; Deferred Prosecution Case Files-Inactive;

Case Files Not Filed; Dismissals

Function:

Content:

Retention:

1 Year

Disposition:

**Destroy** 

Note:

Approval Date:

August 28, 2012

**Pros** 009

**Traffic Enforcement Records** 

Also Called:

Traffic Tickets-Paid; Traffic Tickets-Unpaid; Record of Traffic Charges Filed; Driving

While Revoked

Function:

Content:

Retention:

Retain until final disposition

Disposition:

Destroy Note:

Per COR 8, the court is required to keep minor traffic 3 years after final disposition; serious traffic violations (misdemeanors) are kept 12 years after final disposition

Approval Date:

August 28, 2012

**Pros 010** 

**Check Charge Record** 

Also Called:

Function:

Record of prosecutions of bad checks; or checks paid through prosecutor's office, those checks having no charges filed as the individual paid full restitution before

charges were filed

Content:

May include amount of checks kited; date they are paid; date merchants reimbursed;

date of disposition

Retention:

Completion of Audit

Disposition:

Destroy

Note:

Approval Date:

August 28, 2012

**Pros 011** 

Mental Health "Start Up" Files

Also Called:

Function:

Document institutionalization of individuals

Content:

May Include: Notice of Admission; Application for Admission; Application for 96 Hour Detention, Evaluation and Treatment/Rehabilitation; Application for 96 Hour Imminent Harm Admission to a Mental Health or Alcohol and Drug Abuse Facility; Lists of Witnesses; Notice of Discharge/Voluntary Admission; Change in Attorney; Petition for Involuntary Detention and Treatment; Verification; Treatment Plan; Progress Notes; Medical and Psychlatric Assessment; Affidavit; Notice of Rights of Involuntary Patient/Client; Affidavit in Support of Application for Detention, Evaluation and Treatment/Rehabilitation, and Admission for 96 Hours

Retention:

4 Days/96 Hours

Disposition:

Destrov

Note:

These records are copies, originals kept by the Dept of Health. These copies function for a brief time and are useful only until doctors reach a decision. After a decision, either way, these documents are no longer functional. If a citizen is committed, a medical case file is begun at the hospital; If the citizen must be investigated at a

future date, then new documents must be submitted.

Approval Date:

August 28, 2012

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# **CITY OF WILLARD, MISSOURI**

224 W. Jackson Street P.O. Box 187 Willard, MO 65781 417-742-3033 417-742-3080 Fax



Agenda Item# 7

Discussion/Vote to approve Stone Creek Phase 2 and 3 Preliminary Planned Development and Preliminary Plat.

#### **Background Report for Stone Creek Phase 2 and 3**

Date: December 14, 2020

Owner: Kim Haase

Location: South of Stone Creek Phase 1, East and North of Hughes Rd.

Tract size: approximately 27.1 acres

**Existing Zoning:** R-1

Proposed Zoning: R-1 Planned Development District

**Surrounding Land uses:** 

North: R-1 Planned Development

South: R-1, Agriculture

West: R-1 Agriculture

East: R-1 Agriculture

**Utilities:** Water was extended into the property with Phase 1, Sewer will be extended from Phase 1. Stormwater- one of the detention basins was previously constructed and is located adjacent to Rainier Branch and is currently impacted by the FEMA flood zone.

Transportation: Ingress and Egress from Hughes Rd.

**Staff Comments:** Staff received the original submittal from Mr. Haase on October 1,2020 and forwarded it to Cochran Engineering for review. Staff received comments back from Cochran Engineering on October 14 and sent them back to the developer. Response to city comments were received and reviewed on October 22, 2020. The Planning and Zoning Commission tabled the Preliminary Plat and Plan as requested by the developer's engineer at the October 27, 2020 meeting. The Public hearing was held at the November 9,2020 B.O.A. meeting and the item was then tabled pending revisions. Staff has since met the City Engineer and Developer's Engineer to discuss items of concern and recommended changes that were previously discussed. Staff has received a revised submittal from the Developer's engineer and we have reviewed the documents provided and support the proposed plan as submitted. Notifications were resent to nearby residents

and a Public Hearing was posted and re-advertised. After the Public Hearing was closed the current Preliminary Plat and Preliminary Development Plan was approved by the Planning and Zoning Commission at the November 24<sup>th</sup>,2020 meeting. We have included the revised information and comments for your review and consideration for approval. If you have any questions, feel free to contact me at City Hall.

**Randy Brown** 

**Director of Development** 



Architecture • Civil Engineering • Land Surveying • Site Development • Geotechnical Engineering • Inspection & Materials Testing

November 19, 2020

Randy Brown Director of Planning and Development 224 W. Jackson Street P.O. Box 187 Willard, MO 65781

SENT VIA: develop@cityofwillard.org

RF.

Stone Creek Phase II & III Planned Development District - Review #3/Approval

Cochran Project No. SW20-309

Dear Mr. Brown:

Cochran has completed our third review for the above referenced Planned Development District. All previous comments have been addressed. Cochran recommends approval of the Planned Development District.

#### **Engineering Report**

- In the second paragraph of the Introduction, the specified location does not match the location depicted in Appendix B. Please update the location as necessary. Comment <u>not</u> satisfied. Appendix B shows the project in the SW ¼ not the NW ¼ and update the county to Greene County not Christian County. Comment satisfied.
- 2. The FEMA Flood Maps are currently being revised for Greene County. The revised maps appear to depict a portion of the property in Phase 2 and Phase 3 in the new floodway and a portion of Lot 1 to Lot 6 and Lot 54 to Lot 57 in the new floodplain. Any construction in the floodplain or floodway will require proper permitting with the Army Corps of Engineers and the City's Floodplain Administrator. Comment not satisfied. Verify a residential structure for Lot 2, Lot 3 and Lot 4 can be constructed to meet the City's Floodplain Development requirements. Calculations and modeling might be required if fill is being placed in the floodplain. Comment satisfied.
- 3. Verify detention basin locations are still viable with the new FEMA Flood Maps. Comment not satisfied. The floodway encompasses a large portion of the Detention/Common Area south of Lot 48 to Lot 57. Verify adequate detention can be provided. The floodway and 100-year floodplain cover most of Lot 1. Verify adequate detention can be provided. This must be completed prior to approval because it could have a significant impact on the lot layout. Comment satisfied.
- The Stormwater Drainage Section references a Table 1. Unable to locate Table 1 in the report. Comment satisfied.
- 5. Greene County's GIS depicts a sinkhole located south of War Horse Lane. A sinkhole evaluation is required to be submitted prior to approval of any construction plans. Comment not satisfied. Greene County's recommendation was to have an investigation and recommendation be made by a licensed geotechnical engineer or geologist if the landowner intends to develop the property. Comment satisfied. Developer removed lots containing possible sinkhole for a sinkhole evaluation. These lots are intended to be a future phase.
- The Traffic Analysis should include possible impacts to Miller Road and State Highway AB. It is highly unlikely all traffic will exclusively utilize Farm Road 94. Comment satisfied.
- Provide exhibits that verify there are not any site distance issues at each connection to Hughes Road. Comment satisfied.

#### **Preliminary Development Plan**

1. See comments 6 and 7 from Engineering Report comments. Comment satisfied.

Fax: 636-584-0512

- 2. A significant portion of the woodchip trail is shown in the floodway and floodplain on Exhibit 1. How will this trail not become a maintenance nuisance for the Home Owner's Association? Comment satisfied.
- The woodchip trail crosses the creek in two places. How will pedestrians safely cross the creek? Comment satisfied.

#### **Preliminary Plat**

- 1. The Point of Beginning depicted on the plan does not match the property description 1. Please update as necessary. Comment satisfied. Was not updated on the Preliminary Development Plan Exhibit 1.
- The Bearings S02°12′28″W, S61°09′38″W and N87°57′49″W do not match the bearings in property description 1.
   Please update as necessary. Comment satisfied. Was not updated on the Preliminary Development Plan Exhibit 1.
- Provide existing location of War Horse Lane per City Code Section 400.510, Part I, 2, f, (3). Comment satisfied.
- 4. There is a 30' ingress/egress easement called out on the north side of Lot 60, Lot 61 and Lot 67, the north and west side of Lot 68 and the west side of Lot 69 to Lot 71. Verify if this is an existing easement or proposed easement. Verify if the existing War Horse Lane is contained within this easement. If not, verify how access is going to be provided to the two properties War Horse Lane currently serves. Comment satisfied.
- 5. Verify how emergency vehicles will be able to turnaround on E. Becky Street, S. Betsy Lane, E. Logan Street and S. Devon Street. Comment satisfied. It is difficult to see the extent of the proposed access easement for E. Becky Street and E. Logan Street. During construction plan review the Willard Fire Protection District will have to determine if hammerheads are required on Betsy Lane and E. Colby Street.
- Depict the jurisdictional streams and update the plat to show the new 2019 FEMA Floodplain. Comment satisfied.
- 7. Locate the existing sinkhole per City Code Section 400.510, Part I, 2, f, (4). Comment satisfied.
- 8. Depict drainage patterns per City Code Section 400.510, Part I, 2, f, (7). Comment satisfied.
- Verify how stormwater runoff is being collected and transported to the proposed detention basins for Lot 26 to Lot 35. Comment satisfied.
- 10. Provide travel lanes and other transportation improvements per City Code Section 400.510, Part I, 2, i, (2). Comment not satisfied. 5-foot wide sidewalks are not depicted on the plan. Per City Code Section 405.150, "Sidewalks shall be constructed on one (1) side of all streets and shall not be built over water lines." Sidewalk construction will be necessary adjacent to Hughes Road. Comment satisfied.
- 11. Provide a generalized landscape plan per City Code Section 400.510, Part I, 2, i, (4). Comment satisfied.
- Depict the location of water main connection to the City's existing water system. A Corps Permit might be
  necessary to cross the unnamed tributary to Rainer Branch's floodway to connect to the City's existing water
  system. Comment satisfied.
- 13. At the dead end water mains on E. Wright Street, E. Becky Street, E. Colby Street and E. Logan Street, provide a fire hydrant assembly, an 8-inch diameter M.J. gate valve and M.J. plug after the fire hydrant assembly. This will allow the City to easily expand their water system. Comment satisfied.
- 14. S. Betsy Lane's water main must have a flushing assembly. Comment satisfied.
- 15. Callout connection to the City's existing sanitary sewer system. A Corps Permit might be necessary to cross the unnamed tributary to Rainer Branch's floodway to connect to the City's existing sanitary sewer system. Comment satisfied.

16. Hughes Road is listed as a Collector on the OTO Major Thoroughfare Plan. Per City Code Section 405.120, A, "In any case additional street right-of-way is required, the additional right-of-way shall be split on both sides of the existing right-of-way unless otherwise approve by the Board of Aldermen." A Collector requires a 65-foot right-of-way. 7.5 feet of additional right-of-way must be granted where the PD District is adjacent to Hughes Road. Comment satisfied.

This review is strictly for the City of Willard Planned Development District. No review was completed for compliance with the City's preliminary plat requirements.

Please feel free to contact our office with any questions or comments.

Sincerely,

Mark Blair, P.E.

Mark To:

Cochran

#### **Planning and Develoment**

From:

Greg Whitlock < greg@whitlockeng.com>

Sent:

Thursday, November 19, 2020 10:10 AM

To:

Mark Blair

Cc:

Planning and Develoment; Kim Haase

Subject:

Re: Stone Creek Revisions

Mark.

We have addressed your comments as noted below.

- 1. On the Preliminary Plat please callout out the two areas of R/W being dedicated to the City. The additional right-of-way is already called out.
- 2. On the Preliminary Plat please move the manhole out of the 100-year floodplain. This can be addressed during the construction plan design phase. The City wants a record of the request. The manhole is no longer in the floodplain.
- 3. If you plan to Final Plat Phase II separate from Phase III, please renumber the lots so Phase II has consecutive numbers (1-29) then Phase III starts with Lot 30. Completed per plan just submitted.
- 4. On the Preliminary Plat per Municipal Code Section 405.440(D) Easements shall be provided for all open channels constructed in the City of Willard that are not located within public rights-of-way. The minimum easement width for open channels is the flow width inundated by a 100-year event plus fifteen (15) feet. Lot 1 needs to have a 15 foot wide drainage easement from the 100-year floodplain. The easement will continue into a small portion of Lot 2. It does not have an effect on the building envelope shown. The easement line is now offset 15' from the floodplain on Lots 1 and 2. We also added a 12' drainage easement on Lots 20 and 21 due to their proximity to the floodway.
- 5. Under Traffic Analysis on the Engineering Report and Traffic Impact of the Preliminary Development Plan, please update the section to two access points instead of three and remove Colby Street since it will be part of Phase IV. The Engineering Report and Preliminary Development Plan have been updated.

The updated documents can be downloaded here:

https://www.dropbox.com/sh/z4vk3k5de2qfnp1/AAAP3NYRROW8784n0 2D7wJpa?dl=0

Greg Whitlock, P.E.

greg@whitlockeng.com

Phone: 417-379-0640

9648 E. North View Road Strafford, Missouri 65757

On Wed, Nov 18, 2020 at 3:37 PM Mark Blair < mblair@cochraneng.com > wrote:

Greg,

A couple updates that need to be made.

1. On the Preliminary Plat please callout out the two areas of R/W being dedicated to the City.

2. On the Preliminary Plat please move the manhole out of the 100-year floodplain. This can be addressed during the

construction plan design phase. The City wants a record of the request.

3. If you plan to Final Plat Phase II separate from Phase III, please renumber the lots so Phase II has consecutive

numbers (1-29) then Phase III starts with Lot 30.—Completed per plan just submitted.

4. On the Preliminary Plat per Municipal Code Section 405.440(D) - Easements shall be provided for all open channels constructed in the City of Willard that are not located within public rights-of-way. The minimum easement width for

open channels is the flow width inundated by a 100-year event plus fifteen (15) feet. Lot 1 needs to have a 15 foot wide drainage easement from the 100-year floodplain. The easement will continue into a small portion of Lot 2. It

does not have an effect on the building envelope shown.

5. Under Traffic Analysis on the Engineering Report and Traffic Impact of the Preliminary Development Plan, please

update the section to two access points instead of three and remove Colby Street since it will be part of Phase IV.

Please make these changes to the plans and upload them. If you have any questions, please contact me.

Thank you,

Mark Blair, P.E.



www.cochraneng.com

O: (417) 595-4108

M: (573) 480-2833

HOLD HARMLESS AGREEMENT

FOR TRANSFER OF ELECTRONIC DATA

#### **Background Report for Stone Creek Phase 2 and 3**

Date: November 24, 2020

Owner: Kim Haase

Location: South of Stone Creek Phase 1, East and North of Hughes Rd.

Tract size: approximately 27.1 acres

**Existing Zoning: R-1** 

Proposed Zoning: R-1 Planned Development District

Surrounding Land uses:

North: R-1 Planned Development

South: R-1, Agriculture

West: R-1 Agriculture

East: R-1 Agriculture

**Utilities:** Water was extended into the property with Phase 1, Sewer will be extended from Phase 1. Stormwater- one of the detention basins was previously constructed and is located adjacent to Rainier Branch and is currently impacted by the FEMA flood zone.

**Transportation:** Ingress and Egress from Hughes Rd.

**Staff Comments:** Staff received the original submittal from Mr. Haase on October 1,2020 and forwarded it to Cochran Engineering for review. Staff received comments back from Cochran Engineering on October 14 and sent them back to the developer. Response to city comments were received and reviewed on October 22, 2020. The Planning and Zoning Commission tabled the Preliminary Plat and Plan as requested by the developer's engineer at the October 27, 2020 meeting. The Public hearing was held at the November 9,2020 B.O.A. meeting and the item was then tabled pending revisions. Staff has since met the City Engineer and Developer Engineer to discuss items of concern and recommended changes that were previously discussed. Staff has received a revised submittal from the Developer's engineer and we have reviewed the documents provided and support the proposed plan as submitted. We have included the revised information and

comments for your review and consideration for approval. If you have any questions feel free to contact me at City Hall.

Randy Brown

**Director of Development** 

### Preliminary Development Plan Stone Creek Phases II & III

A PROPOSED SINGLE-FAMILY RESIDENTIAL PLANNED DEVELOPMENT DISTRICT WILLARD, MISSOURI



DANCO INVESTMENTS, INC. 466 W FARM ROAD 80 WILLARD, MISSOURI 65803

PREPARED BY:



9648 E North View Road Strafford, Missouri 65757 417-379-0640

October 22, 2020 Rev November 17, 2020

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### List of Exhibits

Exhibit 1— Preliminary Development Plan

### List of Appendices

Appendix A— Declaration of Conventions, Covenants and Conditions





# Stone Creek Subdivision Phases II & II Planned Development District Willard, Missouri

### Preliminary Development Plan

#### I. INTRODUCTION

This plan includes a description of a proposed Planned Development District for Stone Creek Phases II and III. The property consists of approximately 16.6 acres of ground located on the north and east side Hughes Road and south of Granite Road. The development would allow for the creation of 42 single-family lots and common area. A location map is included on the Final Development Plan Exhibit.

The maximum density of the development is 2.53 homes per acre. The development plan allows for building setbacks and lot dimensions that differ from the minimum standards under Willard's R-1 zoning requirements as outlined in this document and the Preliminary Development Plan Exhibit.

The development is consistant with the surrounding single-family residential uses.

#### II. GENERAL INFORMATION

- A. Legal Description See the Final Development Plan Exhibit
- B. Total single-family lots: 42
- C. Total acres: 16.6 acres
  - 1. Residential single-family use: 11.8 ac (71%)
    - a. Density 2.53 units per acre
  - 2. Non-residential use: 0.00 ac (0.0%)
  - 3. Private open space: 1.36 ac (8.2%)
  - 4. Public right-of-way: 3.34 ac (20.1%)
  - 5. Off-street parking and loading: 0.00 ac (0.0%)

#### III. STANDARD FOR DEVELOPMENT PLAN

#### A. Intensity of Development

- 1. Maximum number dwelling units: 42
- 2. Minimum square footage of dwelling units
  - a. Over crawl space 1,500 sf
  - b. Over basement 1,500 sf main level
  - c. Two-story 2,000 sf
- 3. One Single-family detached dwelling allowed per lot

#### B. Uses permitted

This PDD is intended primarily for single-family detached dwellings, one (1) dwelling per lot. Other uses necessary to meet education, governmental, religious, recreation and other neighborhood needs are permitted or allowed as conditional uses subject to restrictions intended to preserve the residential character of the district. This PDD allows for conditional uses permitted in R-1 Single Family Residence District as described in the Willard Municipal Code.

#### C. Lot Size, Bulk, Area and Height Requirements

- 1. Minimum Lot Size 10,000 sf
- 2. Lot width: 80'
- 3. Front Yard Setback: 35'
- 4. Side Yard Setback: 10' / 20' on corner lots next to street
- 5. Back Yard Setback: 30'
- 6. Maximum lot coverage: 40%
- 7. Maximum structure height for primary structure: 30'
- 8. Maximum structure height for accessary structure: 16'

#### D. Public Facilities

A crushed stone nature trail will be constructed on the existing detention tract with a connection to the internal sidewalks in the development. Creek crossings will consist of an at-grade paved trail within the floodway. The homeowners association will provide on-going maintenance.

#### E. Landscaping Requirements

Landscaping requirements shall be in accordance with the Declaration of Conventions, Covenants and Conditions.

#### IV. DECLARATION OF CONVENTIONS, COVENANTS AND CONDITIONS

Declaration of Conventions, Covenants and Conditions are included in Appendix A

#### V. PHASING OF THE DEVELOPMENT

The development will be constructed in two phases as indicated on the Preliminary Development Plan Exhibit. The first phase, to be known as Phase II, will be constructed in 2021. The second phase, to be known as Phase III, is expected to be constructed the following year although market conditions will ultimately dictate the phasing of construction.

All public improvements required and directly related to each phase will be completed prior to final platting of related phase.

#### VI. TRAFFIC IMPACT

The development is located in a residential area of the City and has three access points off of Hughes Road: Wright Street, Berry Lane, and Colby Street. Hughes Road intersects with Farm Road 94 to the south and Miller Road and State Highway AB to the northwest. The development is located approximately two miles from Hwy 160, a major highway linking Willard to Springfield and Interstate 1-44. Farm Road 94 is the closest arterial and is classified as a secondary arterial.

#### A. Traffic Generated by the Subdivision

The estimated total amount of traffic generated by this development based on the Institute of Transportation Engineers *Trip Generation* manual is as follows:

#### 1. Average Weekday Trip Ends per Dwelling Unit

Average weekday trip ends per single family detached unit = 9.57 trips per unit Maximum density = 42 units

Total average weekday traffic from subdivision,  $9.57 \times 42 = 402$  trips per day Directional distribution is 50% entering and 50% exiting

#### 2. Trip Generation for AM Peak Hour

Average rate = 0.77 trips per unit Total number of AM peak hour trips,  $0.77 \times 42 = 32$  trips Directional distribution is 26% entering and 74% exiting Trips entering subdivision during the AM peak,  $26\% \times 32 = 8$  trips Trips exiting subdivision during the AM peak,  $74\% \times 32 = 24$  trips

#### 3. Trip Generation for PM Peak Hour

Average rate = 1.02 trips per unit Total number of PM peak hour trips, 1.02 x 42 = 43 trips Directional distribution is 64% entering and 36% exiting Trips entering subdivision during the PM peak,  $64\% \times 43 = 28$  trips Trips exiting subdivision during the PM peak,  $36\% \times 43 = 15$  trips

#### B. Existing Traffic Counts

Peak AM and PM traffic counts were performed on Hughes Road and Farm Road 94 on September 29, 2020 and September 30, 2020. Farm Road 94 was analyzed because it is the closest arterial to the site. The intersection of the two roads is stop controlled on the southbound lane of Hughes road. There was rarely more than one vehicle at the stop sign at one time and never more than two vehicles observed during the peak hour counts.

The results from the traffic counts are as follows:

#### 1. Hughes Road

```
AM total = 48 vehicle per hour (vph)

North bound total = 13 vph (27%)

South bound total = 35 vph (73%)

PM total = 71 vph

North bound total = 44 vph (62%)

South bound total = 27 vph (38%)
```

#### 2. Farm Road 94

```
AM total = 68 vph

East bound total = 48 vph (71%)

West bound total = 20 vph (29%)

PM total = 86 vph

East bound total = 29 vph (34%)

West bound total = 57 vph (66%)
```

#### C. Combined Traffic

Assuming the same directional splits, the anticipated total traffic following the completion of the subdivision is as follows:

#### 1. Hughes Road

```
AM total = 80 vph

North bound total = 22 vph (27%)

South bound total = 58 vph (73%)

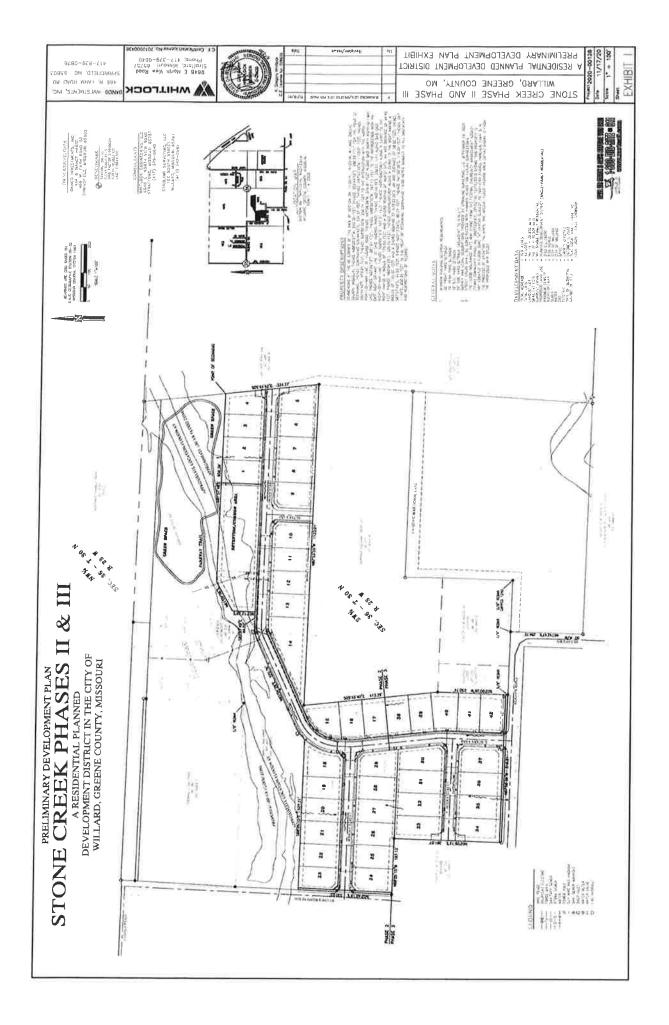
PM total = 114 vph

North bound total = 71 vph (62%)

South bound total = 43 vph (38%)
```

The combined traffic totals are well within the capacity of a local two-lane road of 1,000 vehicles per hour and the stop control capacity of 35 seconds per vehicle.

# Exhibit 1



# Appendix A

TITLE: DECLARATION OF CONVENTIONS, COVENANTS AND CONDITIONS

DATE: SEPTEMBER 28, 2020

Grantors: DANCO INVESTMENTS INC.

LEGAL: SEE ATTACHED

### DECLARATION OF CONVENTIONS, COVENANTS AND CONDITIONS OF

#### Stone Creek Phase II and III

This Declaration of Restrictions, Covenants and Conditions of Stone Creek a subdivision in Greene County, City of Willard, Missouri, made on the date hereinafter set forth by Danco Investments Inc., A Missouri Corporation, hereinafter referred to as "Developer,"

#### WITNESSETH:

WHEREAS, Developer is the owner of record of the following described real property, hereinafter called the "Property":

#### PROPERTY DESCRIPTIONS

DESCRIPTION 1:

COMMENCING AT THE NE CORNER OF THE SW% OF SECTION 36, T-30-N, R-23-W, WILLARD, GREENE COUNTY, MISSOURI; THENCE N86'00'39'W, 563.05 FEET FOR THE POINT OF BEGINNING; THENCE S05'44'24'E, 622.59 FEET; THENCE N87'53'37'W, 1123.01 FEET; THENCE S05'45'22'E, 473.29 FEET; THENCE S02'00'46'W, 250.74 FEET TO THE INTERSECTION WITH THE NORTH RIGHT-OF-WAY LINE OF HUGHES ROAD; THENCE N87'58'21'W, 516.81 FEET ALONG SAID NORTH RIGHT-OF-WAY LINE; THENCE N80'06'30'E, 381.07 FEET; THENCE N88'04'57'W, 197.13 FEET TO THE INTERSECTION WITH THE EAST RIGHT-OF-WAY LINE; THENCE S87'57'36'E, 642.12 FEET; THENCE N02'40'37'E, 553.21 FEET ALONG SAID EAST N88'03'51'W, 630.76 FEET TO THE INTERSECTION WITH SAID EAST RIGHT-OF-WAY LINE; THENCE N01'58'09'E, 80.00 FEET ALONG SAID EAST RIGHT-OF-WAY LINE; THENCE N01'58'09'E, 80.00 FEET ALONG SAID EAST RIGHT-OF-WAY LINE; THENCE N01'58'09'E, 80.00 FEET ALONG SAID EAST RIGHT-OF-WAY LINE THENCE NO1'58'09'E, 80.00 FEET ALONG SAID EAST RIGHT-OF-WAY LINE THENCE NO1'58'09'E, 80.00 FEET ALONG SAID EAST RIGHT-OF-WAY LINE THENCE NO1'58'09'E, 80.00 FEET ALONG SAID EAST RIGHT-OF-WAY LINE TO THE INTERSECTION WITH SAID NORTH NOT THE SWA! THENCE S88'04'48'E, 902.11 FEET; THENCE S87'56'08'E, 773.13 FEET TO THE POINT OF BEGINNING. CONTAINING 28.9 ACRES SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.

DESCRIPTION 2:

COMMENCING AT THE SE CORNER OF THE NWM OF SECTION 36, T-30-N, R-23-W, WILLARD, GREENE COUNTY, MISSOURI; THENCE N88'00'39"W, 583,05 FEET; THENCE N87'56'08"W, 773,13 FOR THE POINT OF BEGINNING; THENCE N88'04'48"W, 902.11 FEET TO THE INTERSECTION WITH THE EAST RIGHT-OF-WAY LINE HUGHES ROAD; THENCE N01'56'12"E, 10.96 FEET ALONG SAID EAST RIGHT-OF-WAY LINE TO THE INTERSECTION WITH THE NORTH RIGHT-OF-WAY LINE OF SAID HUGHES ROAD; THENCE NB8'00'48"W, 51.78 FEET ALONG SAID NORTH RIGHT-OF-WAY LINE; THENCE N02'08'44"E, 299.51 FEET; THENCE SB8'01'48"E, 952,64 FEET; THENCE SO1'82'33"E, 309.70 FEET TO THE POINT OF BEGINNING. CONTAINING 6.6 ACRES SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.

DESCRIPTION 3:

COMMENCING AT THE NE CORNER OF THE SOUTH 400.00 FEET OF THE NORTH ½ OF THE SEK OF THE SW% OF SECTION 38, T-30-N, R-23-W, WILLARD, GREENE COUNTY, MISSOURI: THENCE N88'02'15'W, 507.07 FEET ALONG THE NORTH LINE OF SAID SOUTH 400 FEET FOR THE POINT OF BEGINNING: THENCE EAST RIGHT-0F-WAY LINE OF HUGHES ROAD; THENCE NO1'43'05"E, 256.15 FEET ALONG SAID EAST N00'24'28"E, 133.03 FEET; THENCE S88'04'00"E, 179.64 FEET; THENCE N01'58'53"E, 250.52 FEET; THENCE N01'24'28"E, 133.03 FEET; THENCE S88'09'07"E, 652.01 FEET; THENCE S03'40'55"W, 641.33 FEET TO RESTRICTIONS OF RECORD.

WHEREAS, Developer desires to provide for the development of the Property with open areas, and residential homes, and to provide for the maintenance, improvement and administration of the community and the preservations of the values and amenities of the property, and

WHEREAS, subsequent to the recording of this Declaration, Stone Creek Homeowners association will be organized for the general purposes of managing the Common Area and facilities; administering and enforcing the covenants and restrictions; and collecting and disbursing the assessments as provided for in this Declaration.

NOW THEREFORE, Developer does hereby declares that the Property shall be subject to the restrictions, covenants and conditions, easements and charges, hereinafter set forth, which shall run with the land and be binding on all present and future owners, and shall inure to the benefit of each owner of the land included in the Property.

#### ARTICLE 1

OWNER'S EASEMENTS OF ENJOYMENT. Every Owner shall have a right and casement of enjoyment in and to the Common Area which shall be appurtenant to and shall pass with the title to every Lot, subject to the following provisions:

- (a) The right of the Association to charge reasonable admission and other fees for the use of any recreational facility situated upon the Common Area; the right of the Association to limit the number of guests of Owners; the right of the Association to limit the Common Area which may be used by guests of Owners; the right of the Association to impose conditions under which the Common Area may be used by Owners and/or their guests:
- (b) The right of the Association to suspend any Owner's voting rights and the right to use the Common Area for any period during which any assessment against his Lot remains unpaid; and for a period not to exceed ninety (90) days for any infraction of this Declaration, Bylaws of the Association or any Rules which may be imposed by the Association;
- (c) The right of the Association to dedicate or transfer all or any part of the Common Area to any governmental agency, authority, or public or private utility for such purposes;
- (d) The right of the Association to promulgate and enforce the Rules in connection with

#### Article II

# THE STONE CREEK OWNERS ASSOCIATION.

Section 1: Organization.

(a) The Association. The Association is or shall be a non-profit corporation organized and existing under the General Not-For-Profit Corporation Act of the State of Missouri, charged with the duties and invested with the powers prescribed by law and set forth in its Articles of Incorporation (the "Articles"), By-Laws, and this Declaration. Neither the articles nor by-Laws shall, for any reason, be amended or otherwise changed or interpreted as to be inconsistent with this Declaration. The Association will not be dissolved without the consent of the City of Willard,

(b) Board of Directors and Officers. The affairs of the Association shall be conducted by a Board of Directors and such officers as the Directors may elect or appoint, and accordance with the

(c) The Association when formed: The association shall be formed at any time after completion of 60% of homes. The Board of Directors will be elected at the first meeting on a basis of one vote for each home. The Board will originally consist of three (3) members. This number can be adjusted by majority vote of homeowners but will always be an odd number of directors.

Section 2: Powers and duties of the Association. The Association shall have such rights powers and duties as set forth in the Articles and By-Laws.

Section 3: Rules. By a majority vote of the Board, the Association may, from time to time and subject to the provision of the Declaration, adopt, amend and repeal rules and regulations governing the use of any Common Area by Any Owner, by the family of such Owner, or by and invitee, licensee or lesses of such Owner; provided, however, that such rules may not discriminate among lowers and shall not be inconsistent with the Declaration, the Articles or By-Laws, A copy of such Rules as they may from time to time be adopted, amended or repealed, shall be made available to effect as if they were set forth in and were part of the Declaration.

Section 4: Personal Liability. No member of the Board of Directors of the Association, or any committee thereof, or any officers of the Association shall be personally liable to any Owner, or to any other party, including the Association, for any damage, loss or prejudice suffered or claimed on account of any act, omission, error or negligence of the Association, the Board, or any other representative or employee of the Association, or any committee, or any office of the Association provided that the person has upon the basis of the information as may be possessed by him, acted without willful or intentional misconduct.

Section 5: Responsibility for Common Areas: The Association shall have the responsibility for maintaining the Common Areas and shall be responsible for the payment of any taxes and insurance on the Common Areas. In the event any Common Area is wilifully or maliciously damaged or destroyed by an Owner or any of his guest, tenants, licensess, agents or members of his family, such Owner does hereby authorize the Association to repair said damaged area, and the Association, at its option, shall so repair said damaged area. The cost for such repairs shall be paid by said Owner, upon demand, to the Association and the Association may enforce collections of same in the same mainer as if such costs were an assessment and shall have all powers and rights to so collect as set forth in Article III Scotion 2. The Common Areas will be turned over to the Association upon election of officers of said Association.

Section 6: Common Area open space restrictions and maintenance. That the association shall be responsible for liability insurance, taxes and perpetual maintenance. Membership shall be mandatory for each homeowner and successive buyer and that if in the event the association does not maintain the common and open areas, the city may enter and maintain and access cost ratably and said cost shall be a lien on the property. These requirements are mandatory under the City of Willard ordinance 400,1230

# Article III Membership and Voting Rights

Section 1: Membership. Every Owner, either of a fee or undivided interest, of a lot, shall be a Member of the Association. The foregoing is not intended to include persons or entitles that hold an interest merely as security for the performance of an obligation. Membership shall be appurtenant to and may not be separated from ownership of any Lot.

Section 2: Management. Members shall have no rights to manage the business affairs of the Association. The management of the Association is vested entirely in the Board of Directors as set forth in the Articles and By-Laws.

Section 3: Voting Rights. Voting members of the association shall be all those members described in Section 1 hereof, including Developers for so long as Developers own any interest in a Lot. Voting members shall be entitled to one (1) vote for each Lot in which such member owns an interest. When more than one person or entity holds an interest in any Lot, all such person or entitles shall be members and the vote for such Lot shall be exercised as they, among themselves, determine but such joint ownership shall not increase the one vote which could otherwise be cast for any Lot.

Any matter to be voted on by the voting members of the association shall be determined by a majority of the votes east; provided, however, that no vote shall be valid unless the Developers shall have east their vote or votes or shall have waived such right in writing for so long as Developers own a Lot.

Section 4: Creation of the Lien and Personal Obligations of Assessments. Each owner of any Lot, other than Developer, by acceptance of a deed therefore, whether or not it shall be so expressed in such deed, is deemed to covenant and agree to pay the Association: (1) annual assessments of charges, and (2) special assessments for capital improvements, such assessments to be established and collected as provided. The Developer shall not be considered an Owner of a Lot or a momber of the Association for purposes of assessment and the Developer shall not be obligated to pay any annual or special assessments. The annual and special assessments, together with interest, costs and reasonable attorneys' fees, shall, to the full extend permitted by law, be a charge on the land and shall be a continuing lien upon the property against which each such assessment is made. Each such assessment, together with interest, cost and reasonable attorneys' fees, shall also be the personal obligation of the person who was the Owner of such property on the effective date of the assessment. The personal obligation for delinquent assessment shall not pass to his successors in title unless expressly assumed by them, but, nevertheless, the lien above-mentioned arising by reason of such assessment shall continue to be a charge and lien upon the land as above provided. Until the Board of Directors specifies the amount of the annual assessment, such assessment for any year shall become due and payable on the 1st day of July of each year, or at such other date as designated by the Board of Directors.

Section 5: Effect of Nonpayment of Assessments: Remedies of the Association. Each Owner shall be deemed to covenant and agree to pay to the Association the assessments provided for herein, and each agrees to the enforcement of the assessments in the manner herein specified. In the event the Association employs an attorney or attorneys for collection of any assessment, whether by suit or otherwise, or to enforce compliance with or specific performance of the purpose in connection with the breach of this Declaration, each Owner and Builder agrees to pay reasonable attorneys' fees and costs thereby incurred in addition to any other amounts due or any other relief or remedy obtained against said Owner or Builder. In the event of a default in payment deemed delinquent, and shall bear interest at the rate of eighteen percent (18%) per annum, and in addition to any other remedies herein or by law provided, the Association may enforce each such obligation in any matter provided by law or in equity, or, without any limitation by the foregoing, by either or both the following procedures:

(a) The Board may cause a suit at law to be commenced and maintained in the name of the Association against any Builder or Owner to enforce each such assessment obligation.

(b) There is, to the full extent permitted by law, hereby created a claim of lien, with power of sale, on each and every Lot to secure payment to the Association of any and all assessments, interest, attorneys' fees and other cost levied against any and all Owners of such Lots under this Declaration.

#### Article IV

Section 1: The following restrictions are imposed upon each residential lot for the benefit of all Owners, Builders, and the Developer.

Section 2: Single Family Residential Use. Except as provided in Section 6 for Developer's or Builder's offices, all lots shall be used, improved and devoted exclusively as a one-family dwelling, and no gainful occupation, profession, trade, or other non-residential use shall be conducted on such lot. Nothing herein shall be deemed to prevent the leasing of any such dwelling, from time to time, by the Owner thereof, subject to all of the provisions placed or permitted to remain on any lot except a detached one-family dwelling, together with at least a two-car attached garage. Except as allowed in Section 15. See Section 25 for square footage requirements.

Section 3: Animals. Household pets shall be permitted; however, they shall be restrained in a humane manner so as to be restricted to the owners' property. No livestock or poultry of any kind shall be raised, bred or kept on any lot for commercial purposes. No animal shall pose a nuisance. This shall comply with the City of Willard ordinance on animal control.

Section 4: Antennae. No Antenna or other device for the transmission or reception of electronic signals shall be ersected, used or maintained outdoors on any lot, which antenna or other device shall be visible from the street adjoining the front of said lot, unless approved by the Developer. TV antennas shall be erected so as to be as inconspicuous as possible and no such TV antenna shall extend more than six feet above the ridge of the roof of the particular dwelling unit upon which the antenna is located; provided, however, the Developer shall have the authority to ward variances with respect to the foregoing prohibition. Small satellite dishes for TV reception under 36" in diameter will be permitted as long as they are put in an inconspicuous place.

Section 5: Improvements and Alterations: No building, fence, wall, or residence or other structures shall be commenced, erected, improved or structurally altered, without the prior written approval of the Developer.

Section 6: Temporary Occupancy. No trailer, incomplete buildings, tent, shack, or garage and no temporary building or residence on any property within Stone Creek. Temporary buildings or structures used during the construction of a dwelling on any such property shall be removed immediately after the completion of construction. Provided, however, that the Developer or Builder shall have the continuing right to maintain a field sales office and administrative offices in mobile trailers or other approve structures for so long as the Association shall deem it necessary on any lot of Stone Creek, and no Owner shall have standing to object to the maintenance of such office.

Section 7: Trailers and Recreational Vehicles. No trailer, travel trailer, motor home, boat trailer, boat or recreational vehicle shall be parked in front of the front building line of residence.

They must be in rear of residence.

Section 8: Motor Vehicles. The operation of any motor vehicles creating loud or annoying noises by virtue of its operation within the properties is strictly prohibited. No unlicensed, wrecked or inoperable vehicles of any type or description shall be parked, left, maintained or located on any lot or adjacent thereto, including the platted streets or common areas. No parking of vehicles shall

be permitted on streets, except for short term visitor parking. This does not pertain to homes under construction.

Section 9: Nuisances. No rubbish or debris of any kind shall be placed or permitted to accumulate upon or adjacent to any lot within Stone Creek and no odors shall be permitted to arise therefrom so as to render any such lot or portion thereof, unsanitary, unsightly, offensive or detrimental to any other lot in the vicinity thereof or to its occupants. Without limiting the generality of any of the foregoing provisions, no exterior speakers, horns, whistles, bells or other sound devices, except security devices used exclusively for security purposes, shall be located, used or placed on any such property.

Section 10: Maintenance of Laws and Plantings. Each owner of a lot within Stone Creek shall keep all shrubs, trees, grass and plantings, including the area located between the boundary line of his property and the street on which Owner's property abuts, neatly trimmed, properly cultivated and free of trash, weeds, and other unsightly material. Additionally, each Owner of a lot within Stone Creek shall maintain two trees of at least six-foot in height in the front yard. Each Owner further agrees to replace said trees in the event that one or both die. All yards shall be sodded, hydra seeded, or seeded and strawed.

Section 11: Repair of Buildings. No buildings, structure or fence upon any lot within Stone Creek shall be permitted to fall into disrepair, and each such building, structure or fence shall be at all times kept in good condition and repair and adequately painted or otherwise finished.

Section 12: Trash Containers and Collection. No garbage or trash shall be placed or kept on any property within Stone Creek except in covered containers of a standard type. All trash containers to be kept at side or rear or property except on collection day.

Section 13: Curb Appeal. No swings, playground equipment, clotheslines, wading pools, or sandboxes may be placed in front of the dwelling, but must be kept in the back or side of the dwelling on said lot.

Section 14: Encroachments. No tree, shrub, or planting of any kind of any lot within Stone Creek shall be allowed to overhand or otherwise encroach upon any sidewalk, street, pedestrian way, or other area from ground level to a height of eight feet, without prior approval of the Developer.

Section 15: Storage Buildings. One (1) Storage Building will be allowed which will be no larger than 12 feet by 16 feet or smaller and maintained in good condition. They must be the same material as the house.

Section 16: Restriction on Further Subdivision. No lot within Stone Creek shall be further subdivided or separated into smaller lots or parcels by any Owner, and no portion less that all of any such lot, or any easement or other interest therein, shall be conveyed or transformed by an Owner. This provision shall not, in any way, limit Developer from subdividing or separating into smaller lots or parcels any property owned by the Developer. However, Owner may purchase more than one lot, but home must be placed on only one lot. Homes shall not be placed in the center of two adjoining lots. No portion of a single-family residence lots less that the entire lot, together with the improvements thereon, may be rented, and then only to a single family.

Section 17: Signs. No sign of any kind shall be displayed to the public view of any lot except: (a) one sign of not more than five square feet, advertising the property for sale or rent; (b) signs used by Builder to advertise the property during the construction and sales period; (c) signs of such shape, size and location as the Developer deems necessary for security and to advertise the

Section 18: Building location. No building shall be located nearer to any lot line than the minimum set-back line shown on the recorded plat of Stone Creek. No building shall be placed in

Section 19: Fences.

a. No Fencing in front yard is permitted.

b. No chain link fencing shall be permitted.

c. Privacy fences may not exceed seven feet in height.

d. No fences in Stone Creek shall extend past the front edge of the house. Supporting structures on all fences shall be placed on the side of the fence facing the property of the Owner building the fence. On corner lots, the fence may extend from the back corner of the house towards the side street, but not beyond the side property line.

e. No fence or hedge shall be permitted between the front wall of the structure and the adjoining street or across the front yard.

Section 20: Easements. Easements are reserved as shown upon the recorded plat of Stone Creek.

Section 21: Soil Removal. Soil may not be removed from the Subdivision without consent of the Developer.

Section 22: Outside Lighting. Spotlights, floodlights, or similar type high intensity lighting shall be designed, located and constructed as to eliminate or significantly reduce glare on adjoining residences, and the Developer may direct that they be redesigned or eliminated if they determine that it is advisable. Other types of low intensity lighting which do not disturb the Owners or other occupants of the properties may be allowed.

Section 23: Dwelling Exteriors. Front exteriors shall be constructed of brick or stone with the exception of trim around windows and doors. Exterior sliding will be allowed over garage doors and cantilevers. Remainder of home shall be of a maintenance free material.

Section 24: Vehicles. No unlicensed or inoperable vehicles may be kept on premises except in garage.

Section 25: Minimum Square Footage. All homes over a crawl space shall be at least 1500 square feet. All homes over a basement shall be at 1500 square feet on the main level. All two Story homes shall be at least 2000 square feet. No relocated houses, modular homes or trailers shall be permitted.

Section 26: Roof, Minimum pitch of roof shall be 6/12 or greater. No white roofs shall be allowed.

Section 27: Completion of Homes. On all lots sold, homes will need to be completed within 3 (three) years of lot closing date. All homes shall have Liberty Electric for the electric supplier and Spire for the gas. If homes are not hooked up with these utilities then an additional amount will be due the Developer. This is due to utility deposits paid for by Developer, Liberty Electric will be \$3000.00 (three thousand dollars) and Spire will be \$735.00 (seven hundred thirty five dollars). If homes are only hooked to one of the above utilities then the remaining utilities fee will be due immediately to the developer.

#### Article V

Section 1: Enforcement. The Association of any Owner shall have the right to enforce, by any proceeding at law or in equity, all restrictions, conditions, covenants, reservations, liens and charges now or hereafter imposed by the provisions of this Declaration.

Section 2: The Declaration. By acceptance of a deed or by acquiring any ownership interest in any of the Lots in the Property, each person or entity binds himself, his heirs, personal representatives, successors, transferees and assigns to the covenants, conditions, rules and regulations now or hereafter imposed by this Declaration, and any amendments thereto.

Section 3: Property Owners Association. Shall have the right to set property owners' fees for the upkeep and maintenance of all common areas. These restrictions and conditions are to run with the land and shall be binding upon th represent title holders of said land as well as all other persons claiming under them for a period of thirty (30) years from the date of this instruments as recorded, after which time said covenants shall be extended automatically for successive periods of ten (10) years. This Declaration may be amended in part by the Developer or a majority of homeowners. No amendment shall be changed without the written approval of the City of Willard. Developer will develop Stone Creek in phases, by various lots. Developer may supplement, modify, or amend these restrictions, as deemed necessary.

|         | ITNESS WHEREOF, the day of, | undersigned has caused this instrument to be executed on this 2020. |
|---------|-----------------------------|---|
|         |                             | Danco Investments Inc. By:  |
| Attest: |                             | Kim L. Haase, Pres.   |
|         | Nancy J. Haase, Sec.        |   |

| STATE OF MISSOURI )  |   |
|--|---|
| COUNTY F GREENE )  |   |
| investments, Inc. that the seal affixed to this in-        | the corporate seal of said corporation.       |
| IN TESTIMONY WHEREOF, I have hereunto office in, Missouri. | set my hand and affixed myoffical seal, at my |
|  |   |
|  | Notary Public                                 |
| My commission expires:                                     |   |



| Zoning Case No. Application Date |          |
|----------------------------------|----------|
| Application Fcc                  | \$300.00 |

## APPLICATION ZONING CHANGE (REZONING)

We, the undersigned, ask the City of Willard, Missouri Board of Aldermen to approve a zoning change as requested in this application on the tract of land described below. We attest to the truth and correctness of all facts and information presented with this application and agree to pay all advertising and mail notification costs for the public hearings as required by the Willard Land Development Regulations. The City of Willard is authorized to prepare and publish all required legal advertising and mail notifications, the cost of which is to be billed to the name listed below for payment.

| Present Zoning ClassificationR-1   | Requested Zoning Classification PDD-                     |  |  |
|--|--|--|--|
| Legal Description of Property Requested to be Rez  | roned (attach additional sheet if needed):               |  |  |
| Street Address or Other Common Property Descrip  | otion  |  |  |
| Property Owner's Name(s)   | Danco Investments, Inc.                                  |  |  |
| If corporation, Corporate Official Name and Seal:  |  |  |  |
| Mailing Address 466 W Farm Road 80   | , Springfield, MO 65803                                  |  |  |
| Telephone Number   | Fax Numberkim.haase@gmail.com                            |  |  |
| PROPERTY OWNER'S SIGNATURE:  |  |  |  |
| (Not necessary if there is an authorized representati  | ve. Authorized representative must sign below).          |  |  |
| AUTHORIZED REPRESENTATIVE: I hereby certify that I am authorized to represent all this application. A power of attorney is attached. | l of the property owners of the above described tract in |  |  |
| Name   | Signature  |  |  |
| Address  | Telephone  |  |  |
| BILL ADVERTISING AND NOTIFICATION (  | COSTS TO:  |  |  |
| Name Danco Investments, Inc.   | Telephone417-839-0876                                    |  |  |
| Address 466 W. Farm Road 80, Springfield, MO 65803   |  |  |  |

#### QUESTIONS ON REZONING APPLICATION

(Attach additional sheets if necessary)

| What is the current use of the property?  | R-1   |
|---|---|
| Why are you requesting a change in zoning?_   | Develop single-family Planned Development District  |
| Are there any deed restrictions or restrictive of If so, what are they?                   | ovenants that would affect the use of this property |
| No  |   |
| Has a rezoning ever been requested for this zoning classification was requested and when? | property in the past by the current owner? Wh       |
| Yes, 2005, Expired single-family Planned Developme  | ant District  |
| If the rezoning is approved, does the applicant   | intend to develop the property?                     |
| Yes   | A Provi   |

#### APPLICATION CHECKLIST

#### ZONING CHANGE (REZONING) City of Willard, Missouri

This checklist is provided to help you make sure that you submit everything that is required for a complete rezoning application. The application must be complete and all items listed on the checklist must accompany the application or this case will not be processed. The application must be submitted no later than 4:00 p.m. to the Willard City Hall, 30 working days prior to the Planning and Zoning Commission public hearing at which the request for rezoning will be heard. Contact the City Clerk at the telephone number below for filing deadlines and meeting dates.

| APPL | ICATION FORM:   |  |  |
|------|---|--|--|
| ×    | List the current zoning classification of the property.   |  |  |
| х    | List the zoning classification you are requesting. See the Land Development Regulations, Article V, for specific zoning district classifications.   |  |  |
| x    | Provide the legal description of the property to be rezoned. You may attach the legal description on a separate sheet.  |  |  |
| x    | List the current property owner's name, address, and telephone number. If a corporation, list the corporate official and include the corporate seal.  |  |  |
| х    | Current property owner must sign the application unless there is an authorized representative. If authorized representative, include power of attorney.   |  |  |
| x    | List the name and address for billing the legal advertising and mail notices for the public hearings before the Planning Commission and Board of Aldermen.  |  |  |
| х    | Provide an answer to questions 1-5 on the application.  |  |  |
| APPL | ICATION FEE:  |  |  |
| х    | Include \$300.00 application fee for zoning application. Applicant also responsible for advertising and notification costs for public hearings.   |  |  |
| PROP | ERTY OWNERS NOTIFICATION:   |  |  |
| к    | Provide a list of property owners' names and addresses within 185 feet of the area to be rezoned that has been compiled from the records of the Greene County Assessor's Office or prepared by a title company authorized to issue title policies in the State of Missouri. |  |  |
| x    | Provide an addressed, stamped (not metered) business envelope for every property owner listed on the property owners' list.   |  |  |
|      |   |  |  |

Note: The Planning and Zoning Commission shall not forward its recommendation to the Board of Aldermen when the applicant or the applicant's agent does not appear at the public hearing to provide evidence regarding the request for a change in zoning classification. Also, final action by the Board of Aldermen shall not be taken until the applicant has reimbursed the City for the costs of advertising and mail notifications to adjacent property owners.

**Submit Applications To:** 

Willard City Hall 224 W. Jackson, PO Box 187 Willard, MO 65781 (417) 742-3033

For mail delivery, use the post office box address For hand delivery or parcel delivery, use the street address

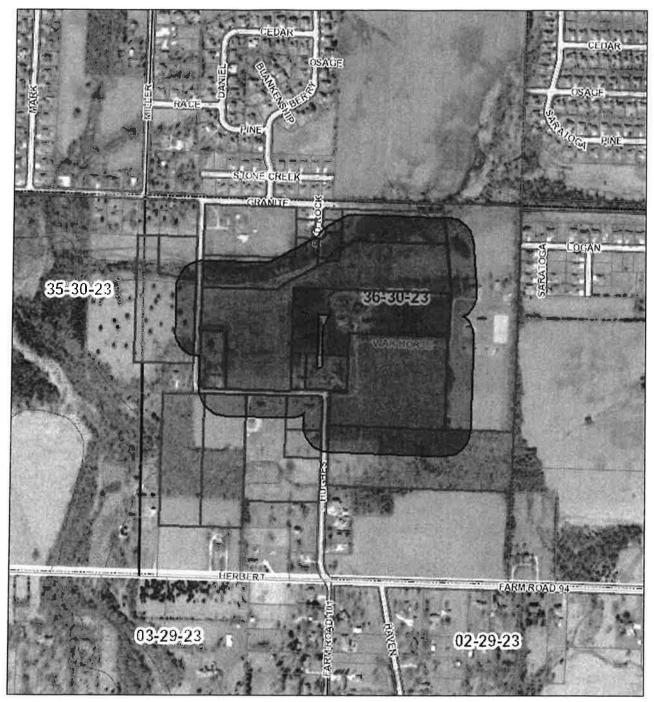
#### LEGAL DESCRIPTION

#### **DESCRIPTION 1:**

COMMENCING AT THE NE CORNER OF THE SW1/4 OF SECTION 36, T-30-N, R-23-W, WILLARD, GREENE COUNTY, MISSOURI; THENCE N88°00'57"W, 563.05 FEET; THENCE S05°44'42"E, 288.22 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUING S05°44'42"E, 334.37 FEET; THENCE N87°53'55"W. 1123.01 FEET: THENCE S05°45'40"E, 473.29 FEET; THENCE S02°00'28"W, 250.74 FEET TO THE INTERSECTION WITH THE NORTH RIGHT-OF-WAY LINE OF HUGHES ROAD; THENCE N87°58'39"W, 516.81 FEET ALONG SAID NORTH RIGHT-OF-WAY LINE; THENCE N02°06'12"E, 381.07 FEET; THENCE N88°05'15"W, 197.13 FEET TO THE INTERSECTION WITH THE EAST RIGHT-OF-WAY LINE OF SAID HUGHES ROAD; THENCE NO2°40'19"E, 330.03 FEET ALONG SAID EAST RIGHT-OF-WAY LINE; THENCE S88°05'15"E, 527.31 FEET; THENCE NORTHEASTERLY ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 175.00 FEET AND A CHORD BEARING OF N54°31'54"E, AN ARC DISTANCE OF 64.40 FEET; THENCE N65°04'28"E, 320.76 FEET; THENCE NORTHEASTERLY ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 125.00 FEET AND A CHORD BEARING OF N78°33'20"E, AN ARC DISTANCE OF 58.82 FEET; THENCE \$87°57'49"E, 44.02 FEET; THENCE N02°12'28"E, 80.27 FEET; THENCE N61°09'38"E, 116.39 FEET: THENCE S87°57'49"E, 658.39 FEET TO THE POINT OF BEGINNING. CONTAINING 16.60 ACRES SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.

#### **DESCRIPTION 2:**

COMMENCING AT THE NE CORNER OF THE SOUTH 400.00 FEET OF THE NORTH 1/2 OF THE SE1/4 OF THE SW1/4 OF SECTION 36, T-30-N, R-23-W, WILLARD, GREENE COUNTY, MISSOURI; THENCE N88°02'33"W, 507.07 FEET ALONG THE NORTH LINE OF SAID SOUTH 400 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUING N88°02'33"W, 807.98 FEET ALONG THE NORTH LINE OF SAID SOUTH 400.00 FEET TO THE EAST RIGHT-OF-WAY LINE OF HUGHES ROAD; THENCE N01°42'47"E, 256.15 FEET ALONG SAID EAST RIGHT-OF-WAY LINE; THENCE S88°04'18"E, 179.84 FEET; THENCE N01°58'35"E, 250.52 FEET; THENCE N00°24'07"E, 133.03 FEET; THENCE S88°09'25"E, 652.01 FEET; THENCE S03°40'37"W, 641.33 FEET TO THE POINT OF BEGINNING. CONTAINING 10.5 ACRES MORE OR LESS. SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.



October 1, 2020

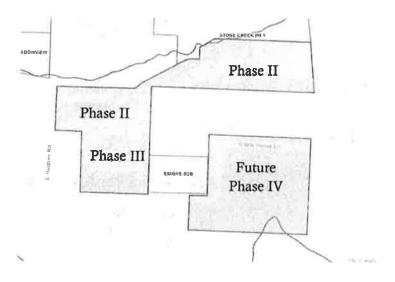


City of Springfield GIS

| parid     | owner                   | address1           | address2                  |
|-----------|-------------------------|--------------------|---------------------------|
| 736300053 | BANKSTON, JAMES M       | 424 HUGHES RD      | WILLARD MO 65781 9548     |
| 736300060 | KELTNER, THOMAS J       | 405 HUGHES RD      | WILLARD MO 65781 9549     |
| 736300072 | LOGAN, KEITH R          | 420 HUGHES E RD    | WILLARD MO 65781          |
| 736300046 | PYRAH, GRANT L TRUSTEE  | 414 HUGHES RD      | WILLARD MO 65781 9548     |
| 736300004 | SHAEFER, LARRY L        | 415 HUGHES E RD    | WILLARD MO 65781 9549     |
| 736300037 | DANCO INV INC           | PO BOX 44          | SPRINGFIELD MO 65801 0044 |
| 736300067 | DANCO INVESTMENTS INC   | PO BOX 44          | SPRINGFIELD MO 65801 0044 |
| 736300068 | DANCO INVESTMENTS INC   | PO BOX 44          | SPRINGFIELD MO 65801 0044 |
| 736300024 | LIVGREN, CALVIN A       | 421 HUGHES RD      | WILLARD MO 65781 9567     |
| 736300071 | LOGAN, KEITH R          | 420 HUGHES E RD    | WILLARD MO 65781          |
| 736300025 | LYONS, BENJAMIN         | 419 HUGHES E RD    | WILLARD MO 65781          |
| 736300035 | DREW, EDWARD WILLIAM JR | 457 WAR HORSE E LN | WILLARD MO 65781          |
| 736300057 | LOGAN, KEITH R          | 420 HUGHES RD      | WILLARD MO 65781 9548     |
| 736300047 | CONDICT, W CAROLYN TR   | 422 HUGHES RD      | WILLARD MO 65781 9548     |
| 736300050 | PYRAH, GRANT L TRUSTEE  | 414 HUGHES RD      | WILLARD MO 65781 9548     |
| 736300015 | KELTNER, THOMAS J       | 405 HUGHES RD      | WILLARD MO 65781 9549     |
| 736300063 | BIERER, FREDERICK       | 831 RED ROCK       | WILLARD MO 65781          |
|           |                         |                    |                           |

# **Engineering Report**

### Stone Creek Phases II & III



DANCO INVESTMENTS, INC. 466 W FARM ROAD 80 WILLARD, MISSOURI 65803

PREPARED BY:



9648 E North View Road Strafford, Missouri 65757 417-379-0640

October 1, 2020

Rev. November 17, 2020

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Drainage Area Map

APPENDIX B Preliminary Plat





#### Engineering Report Stone Creek Phases II & III

#### **Engineering Report**

#### I. INTRODUCTION

In accordance with Willard's Land Development Regulations, Danco Investments, LLC has retained Whitlock Engineering, LLC to prepare an engineering report for Stone Creek Subdivision Phases II & III in Willard, Missouri. This report adresses stormwater drainage, water supply, wastewater disposal, utilities, traffic impacts and environmental concerns.

The proposed 16.6 acre single-family residential subdivision will consist of 42 single-family residential lots and common area detention basins. The proposed subdivision is located on the north and east side Hughes Road and south of Granite Road. Specifically the site is located in part of the north half of the southwest quarter of Section 36, Township 30N, Range 23W in Greene County Missouri. Refer to Exhibit 1 in Appendix A for a Location Map.

#### II. STORMWATER DRAINAGE

#### A. Offsite/Site Drainage Areas

Refer to Exhibit 2 in Appendix A for a Drainage Area Map showing the drainage areas.

The subdivision is located on a ridge that runs east and west through the southern part of the site. The area north of the ridge consists of approximately 30.9-acres that sheet flows in a northerly direction. The south 1.5 acres of the site sheet flows in a southerly direction.

Offsite drainage originates from the east and flows along the north edge of the subdivision. The watershed is approximately 1,070-acres. Development will not occur within proposed floodway except for utility and trail crossings.

#### B. Storm Drainage System

The storm water on this site will be handled by overland flow, and storm sewers designed in accordance with Chapter 405 of Willard's design standards for public improvements. No modifications to floodplains, floodways, or natural channels are proposed for the proposed residential subdivision.

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#### I. INTRODUCTION

In accordance with Willard's Land Develolpment Regulations, Danco Investments, LLC has retained Whitlock Engineering, LLC to prepare an engineering report for Stone Creek Subdivision Phases II & III in Willard, Missouri. This report adresses stormwater drainage, water supply, wastewater disposal, utilities, traffic impacts and environmental concerns.

The proposed 16.6 acre single-family residential subdivision will consist of 42 single-family residential lots and common area detention basins. The proposed subdivision is located on the north and east side Hughes Road and south of Granite Road. Specifically the site is located in part of the north half of the southwest quarter of Section 36, Township 30N, Range 23W in Greene County Missouri. Refer to Exhibit 1 in Appendix A for a Location Map.

#### II. STORMWATER DRAINAGE

#### A. Offsite/Site Drainage Areas

Refer to Exhibit 2 in Appendix A for a Drainage Area Map showing the drainage areas.

The subdivision is located on a ridge that runs east and west through the southern part of the site. The area north of the ridge consists of approximately 30.9-acres that sheet flows in a northerly direction. The south 1.5 acres of the site sheet flows in a southerly direction.

Offsite drainage originates from the east and flows along the north edge of the subdivision. The watershed is approximately 1,070-acres. Development will not occur within proposed floodway except for utility and trail crossings.

#### B. Storm Drainage System

The storm water on this site will be handled by overland flow, and storm sewers designed in accordance with Chapter 405 of Willard's design standards for public improvements. No modifications to floodplains, floodways, or natural channels are proposed for the proposed residential subdivision.

#### C. Stormwater Management

Best management practices (BMP) should be used to control erosion and prevent sediment from leaving the site. Examples of BMPs are: minimize unnecessary land disturbance activities and restore vegetation to disturbed areas following land disturbance activities; apply mulch to areas that will remain exposed for extended periods of time; maintain a minimum 25-feet vegetated buffer along natural drainage ways; and install riprap energy dissipaters at culvert outlets.

All paint, solvents, petroleum waste products and storage containers such as drums, cans, or cartons shall be stored according to BMPs. Materials exposed to precipitation shall be stored in watertight, structurally sound, closed containers.

#### D. Downstream Drainage Structures

There is a box culvert under Hughes Road at the low point of the subdivision.

#### E. Stormwater Detention

It is anticipated that one detention basin will be necessary to mitigate the increase in runoff due to the development. Design of the detention basins will be in accordance with Chapter 405 of Willard's design standards for public improvements.

#### III. WATER SUPPLY

Potable water for this development will be supplied by the City of Willard public water system. Phase II will connect to the existing waterline that was extended from Phase I. The system will be sized to provide for the domestic water usage of this subdivision and fire protection.

#### IV. GAS SUPPLY

Natural gas supply will be designed and provided by Spire Energy.

#### V. ELECTRIC SUPPLY

Liberty Electric will provide electric service to the subdivision.

#### VI. WASTEWATER DISPOSAL

All sewage generated by this subdivision will be collected and routed to the 12" diameter City of Willard sewer main. This line has sufficient capacity for this extension.

#### VII. TRAFFIC ANALYSIS

The development is located in a residential area of the City and has three access points off of Hughes Road: Wright Street, Berry Lane, and Colby Street. Hughes Road intersects with Farm Road 94 to the south and Miller Road and State Highway AB to the northwest. The development is located approximately two miles from Hwy 160, a major highway linking Willard to Springfield and Interstate 1-44. Farm Road 94 is the closest arterial and is classified as a secondary arterial.

#### A. Traffic Generated by the Subdivision

The estimated total amount of traffic generated by this development based on the Institute of Transportation Engineers *Trip Generation* manual is as follows:

#### 1. Average Weekday Trip Ends per Dwelling Unit

Average weekday trip ends per single family detached unit = 9.57 trips per unit Maximum density = 42 units

Total average weekday traffic from subdivision,  $9.57 \times 42 = 402$  trips per day Directional distribution is 50% entering and 50% exiting

#### 2. Trip Generation for AM Peak Hour

Average rate = 0.77 trips per unit Total number of AM peak hour trips, 0.77 x 42 = 32 trips Directional distribution is 26% entering and 74% exiting Trips entering subdivision during the AM peak, 26% x 32 = 8 trips Trips exiting subdivision during the AM peak, 74% x 32 = 24 trips

#### 3. Trip Generation for PM Peak Hour

Average rate = 1.02 trips per unit Total number of PM peak hour trips,  $1.02 \times 42 = 43$  trips Directional distribution is 64% entering and 36% exiting Trips entering subdivision during the PM peak,  $64\% \times 43 = 28$  trips Trips exiting subdivision during the PM peak,  $36\% \times 43 = 15$  trips

#### B. Existing Traffic Counts

Peak AM and PM traffic counts were performed on Hughes Road and Farm Road 94 on September 29, 2020 and September 30, 2020. Farm Road 94 was analyzed because it is the closest arterial to the site. The intersection of the two roads is stop controlled on the southbound lane of Hughes road. There was rarely more than one vehicle at the stop sign at one time and never more than two vehicles observed during the peak hour counts.

The results from the traffic counts are as follows:

#### 1. Hughes Road

```
AM total = 48 vehicle per hour (vph)

North bound total = 13 vph (27%)

South bound total = 35 vph (73%)

PM total = 71 vph

North bound total = 44 vph (62%)

South bound total = 27 vph (38%)
```

#### 2. Farm Road 94

```
AM total = 68 vph

East bound total = 48 vph (71%)

West bound total = 20 vph (29%)

PM total = 86 vph

East bound total = 29 vph (34%)

West bound total = 57 vph (66%)
```

#### C. Combined Traffic

Assuming the same directional splits, the anticipated total traffic following the completion of the subdivision is as follows:

#### 1. Hughes Road

```
AM total = 80 vph

North bound total = 22 vph (27%)

South bound total = 58 vph (73%)

PM total = 114 vph

North bound total = 71 vph (62%)

South bound total = 43 vph (38%)
```

The combined traffic totals are well within the capacity of a local two-lane road of 1,000 vehicles per hour and the stop control capacity of 35 seconds per vehicle.

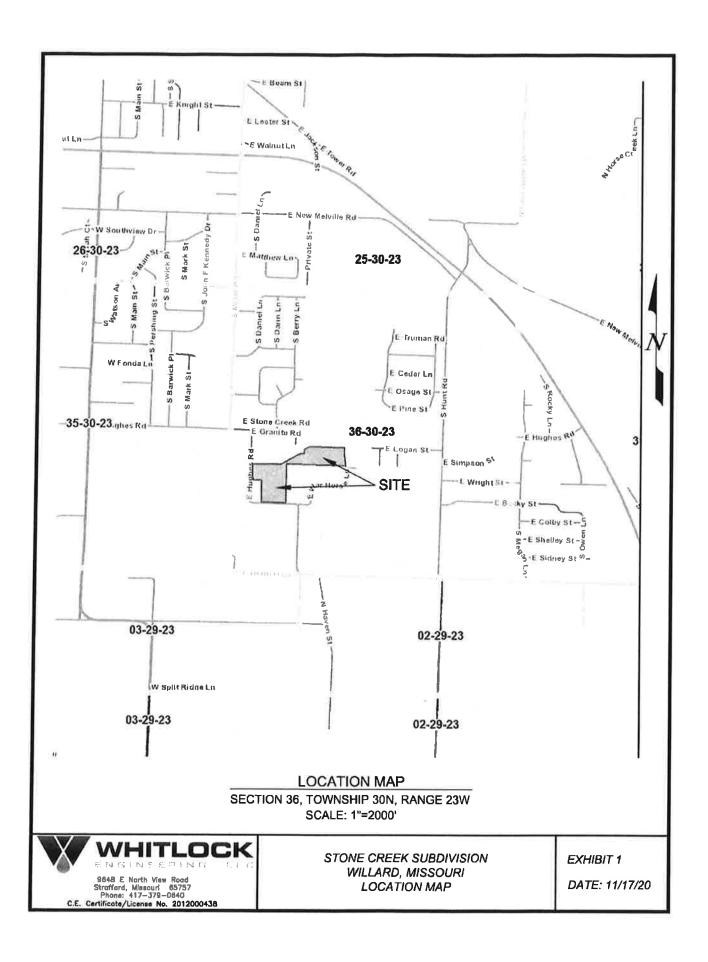
#### VIII. PRELIMINARY PLAT

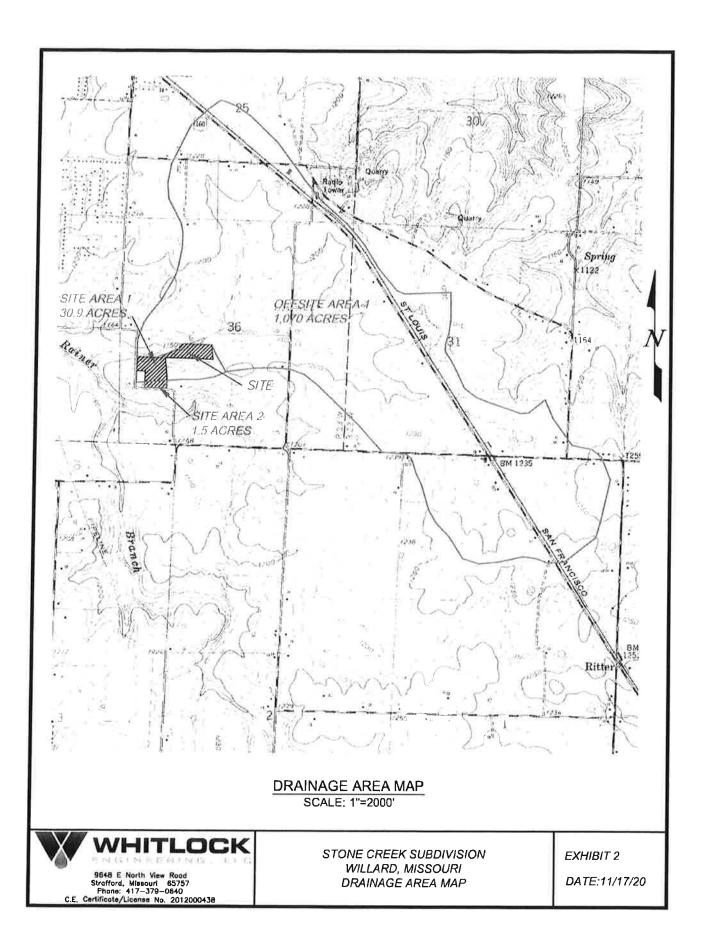
Stribling Surveying, LLC, provided the survey and legal descriptions for the Preliminary Plat. A reduced size copy of the Preliminary Plat is included in Appendix C.

#### IX. PLANNING DATA

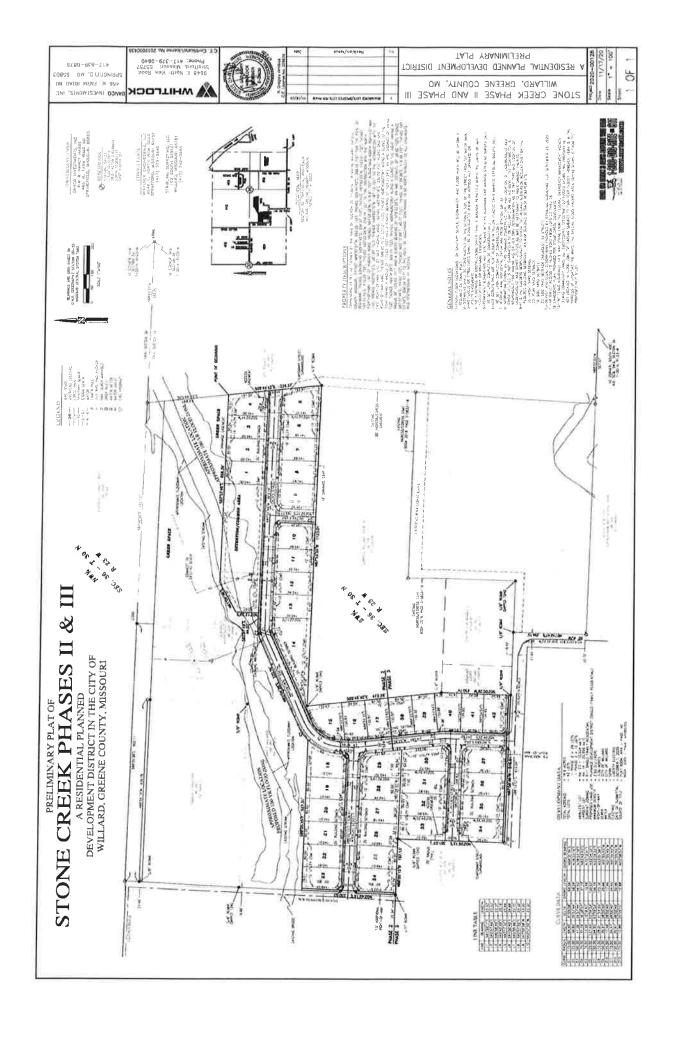
| Area of Road Right-of-way    | 3.36 Acres          |
|------------------------------|---------------------|
| Area Dedicated to Open Space | 1.40 Acres          |
| Density                      | 2.53 D.U. per Acre  |
| Smallest Lot                 | 0.24 Acres          |
| Largest Lot                  | 0.60 Acres          |
| Significant Natural Features | Proposed Floodplain |

# Appendix A

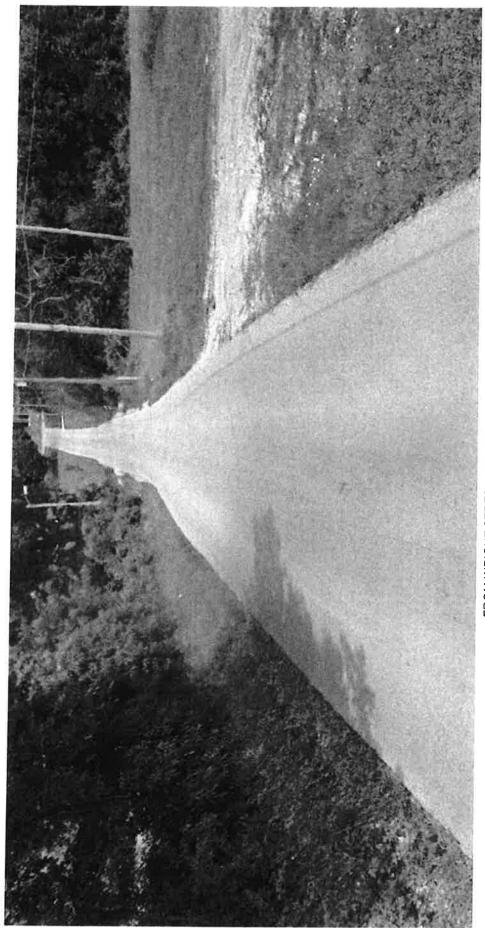




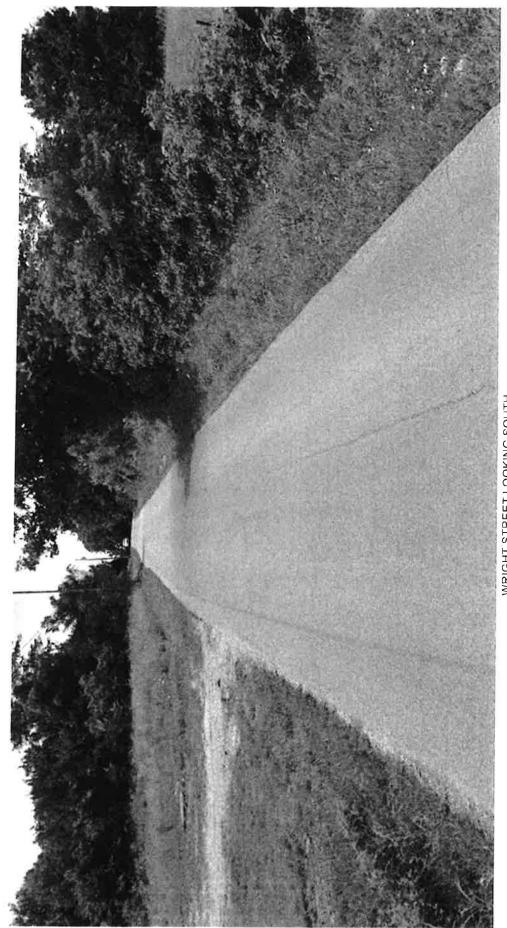
# Appendix B



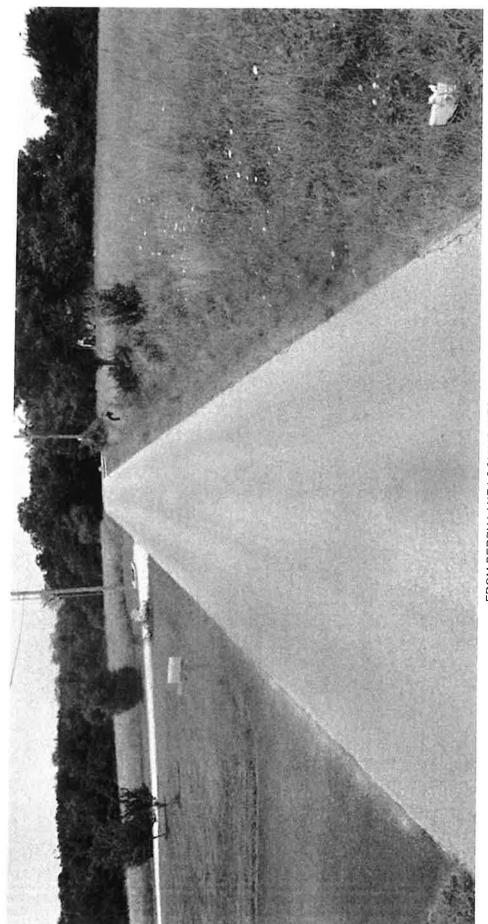
## Appendix C



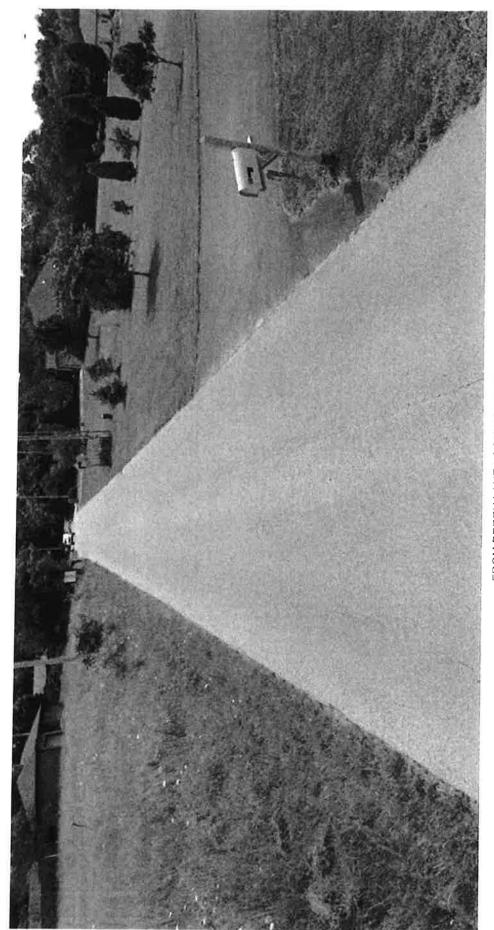
FROM WRIGHT STREET LOOKING NORTH



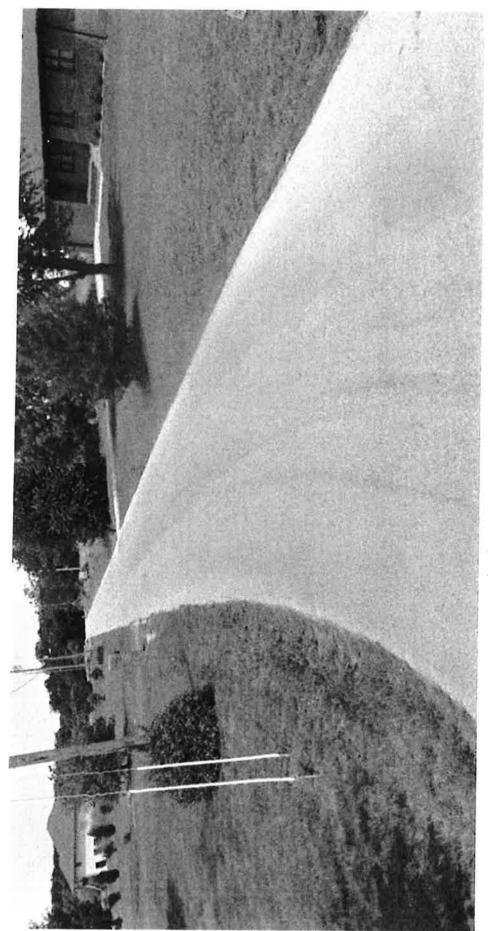
WRIGHT STREET LOOKING SOUTH



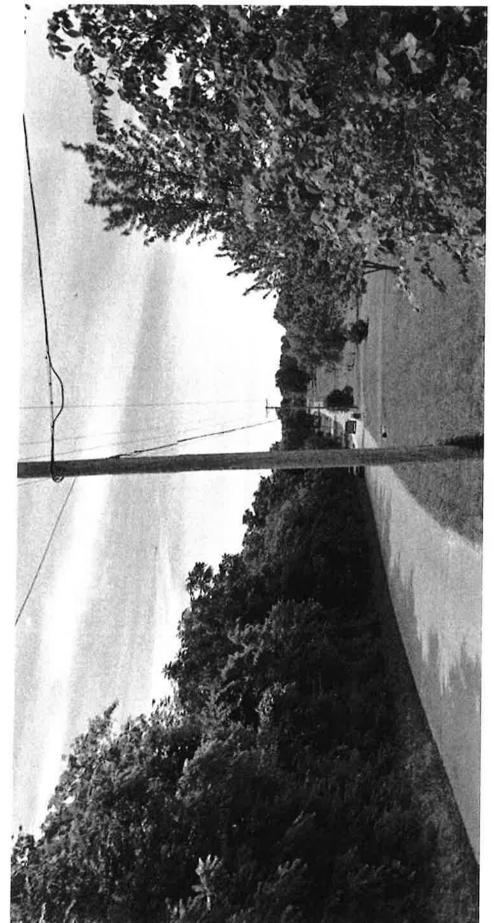
FROM BERRY LANE LOOKING WEST



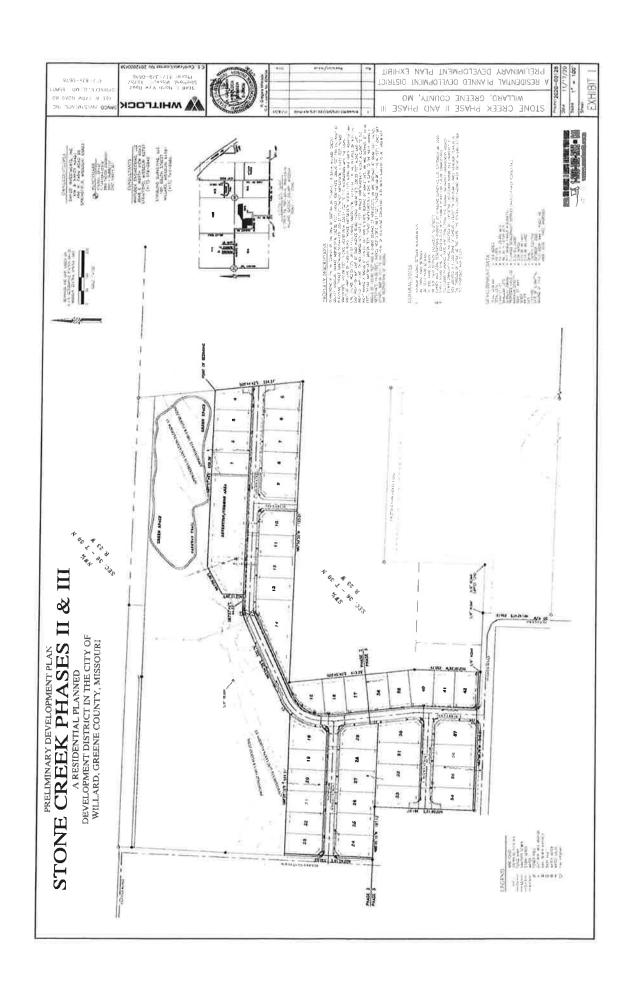
FROM BERRY LANE LOOKING EAST

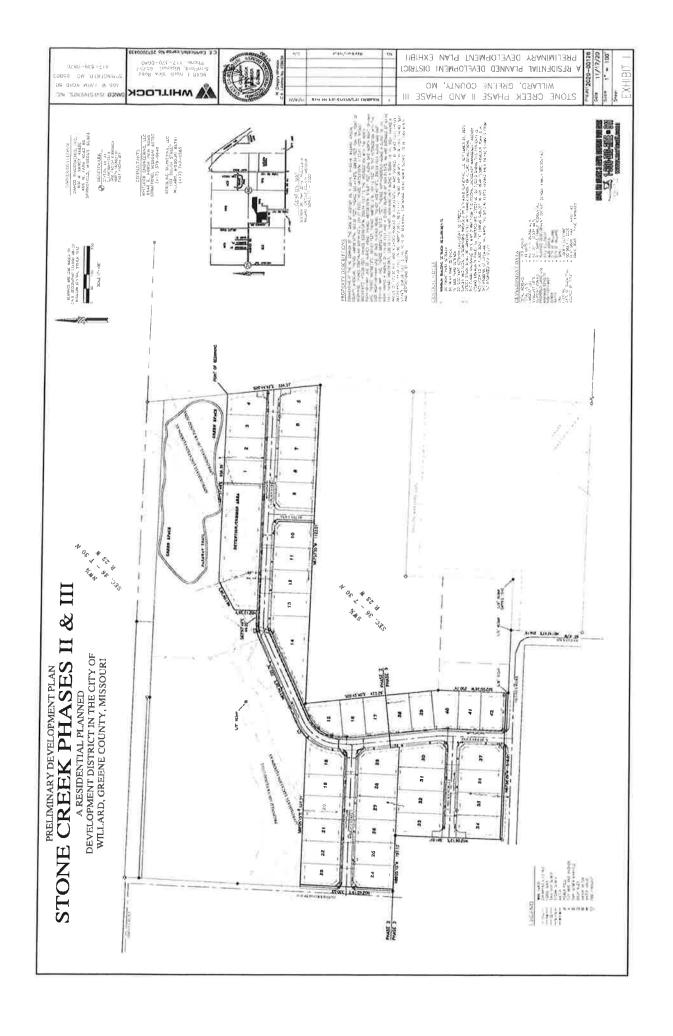


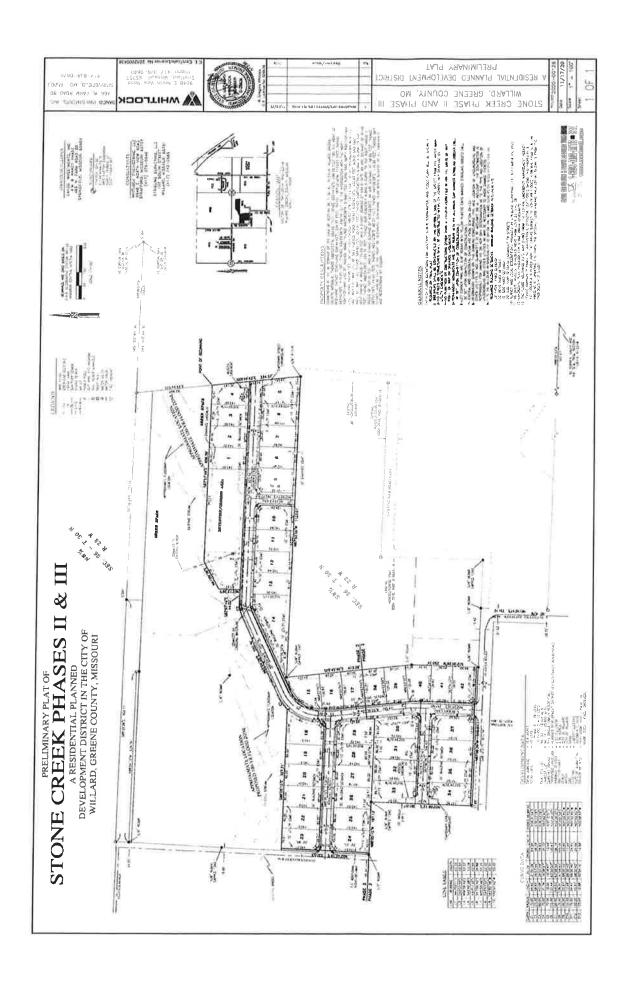
LOOKING WEST FROM COLBY STREET

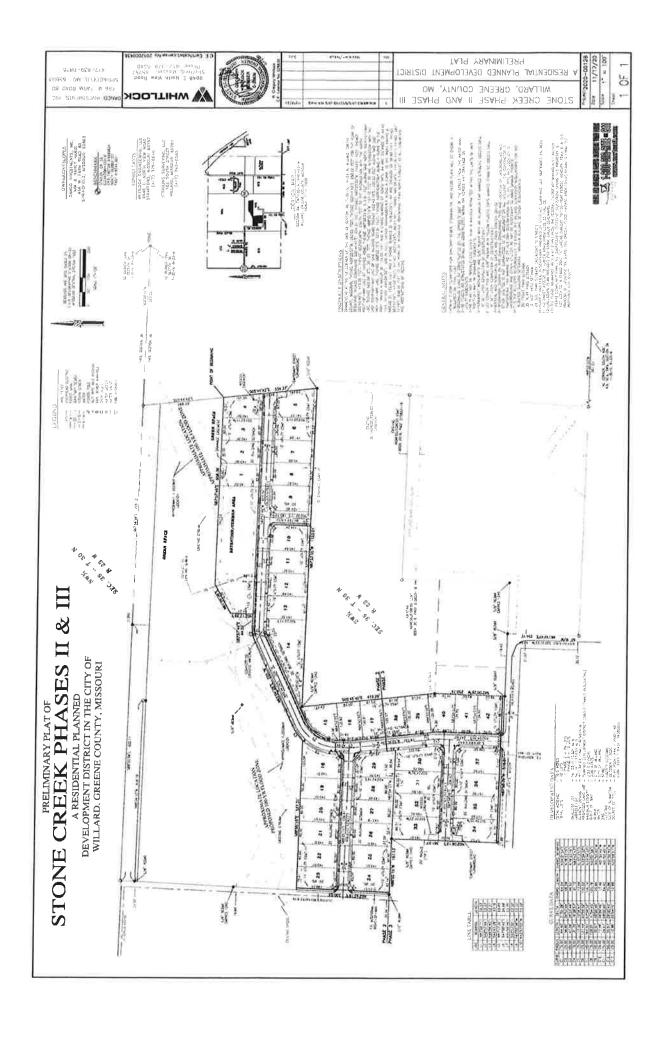


FROM COLBY STREET LOOKING SOUTH











Agenda Item# 8

Ordinance amending the 2020 Budget. (2<sup>nd</sup> Read) Discussion/Vote.

FIRST READING: 11/23/2020 SECOND READING: <u>12/14/2020</u>

BILL NO. 20- 34

**ORDINANCE NO. 201123A** 

#### AN ORDINANCE

#### AN ORDINANCE TO AMEND THE 2020 BUDGET.

WHEREAS, the City of Willard has deemed it necessary to provide amendments to the 2020 Budget.

NOW THEREFORE, BE IT HEREBY ORDAINED AND RESOLVED BY THE BOARD OF ALDERMEN OF THE CITY OF WILLARD, GREENE COUNTY, MISSOURI, AS FOLLOWS:

SECTION 1: That the 2020 Budget Amendments are attached to this Ordinance and shall be incorporated herein by reference as if fully set forth herein.

SECTION 2: That these 2020 Budget Amendments are adopted as a part of the 2020 Budget.

SECTION 3: Savings Clause. Nothing in this ordinance shall be construed to affect any suit or proceeding now pending in any court, or any rights acquired, or liability incurred, nor any cause or causes of action occurred or existing, under any act or ordinance repealed hereby. Nor shall any right or remedy of any character be lost, impaired, or affected by this ordinance. In the event of any conflict between this ordinance and any other law, regulation or ordinance, the more restrictive shall apply.

SECTION 4: Severability Clause. If any Section, subdivision, sentence, clause, or phrase of this ordinance is for any reason held to be invalid, such decision shall not affect the validity of the remaining portions of this ordinance. The Board of Aldermen hereby declares that it would have adopted the ordinance and each Section, subsection, sentence, clause, or phrase thereof, irrespective of the fact that any one or more Sections, subsections, sentences, clauses, or phases be declared invalid.

SECTION 5: This Ordinance shall be in full force and effect from and after the date of its passage by the Board of Aldermen and approval of the Mayor.

| READ TWO (2) TIMES AND PASSED AT A MEETING OF THE B<br>WILLARD, MISSOURI ON THE DAY OF, 2020 |       | 1EN OF THE C | CITY OF         |
|--|-------|--------------|-----------------|
| Approved as to form:  Ken Reynolds, City Attorney  | -)    |              |                 |
| Attested by:   | Appro | oved by:     |                 |
| Jennifer Rowe, City Clerk  | Corey | Hendrickson, | Mayor           |
| MEMBERS OF THE BOARD OF ALDERMEN: FIRST(1st) READING   | YES   | NO           | ABSTAINED       |
| CLARK MCENTIRE   | -     |              | -               |
| SAMUEL SNIDER  | ***   |              |                 |
| DONNA STEWART  |       | , ———        | -               |
| LARRY WHITMAN  |       |              |                 |
| SAM BAIRD  | -     |              | <del>2</del> () |

| BILL NO. <u>20-</u>   | ORDINANCE NO | ). <u>201123</u> |           |
|---|--------------|------------------|-----------|
| MEMBERS OF THE BOARD OF ALDERMEN: SECOND( 2 <sup>nd</sup> ) READING | YES          | NO               | ABSTAINED |
| CLARK MCENTIRE  |              | ====             | ===       |
| SAMUEL SNIDER   | :            | 3 <del></del>    |           |
| DONNA STEWART   | 2            | -                |           |
| LARRY WHITMAN   | <del></del>  |                  |           |
| SAM BAIRD   |              | -                |           |

**SECOND READING:** <u>12/14/2020</u>

**FIRST READING:** <u>11/23/2020</u>

# City of Willard



# AMENDED BUDGET 2020

Date

**December 14, 2020** 

#### **Amended Budget 2020**

In 2020 our City and Country has faced a pandemic, elections, riots, fires, closed businesses, closed schools and extraordinary weather in some areas to just name a few of the things that has been a challenge. As we have worked through this crisis, staff has worked together to address the budgetary and operational challenges that we face. We have maintained a conservative budget for the last several years that has afforded us with an enough reserve funds to carry us through this difficult time. Economic levels forecasted have not been as bad for our City as was predicted for the country. Some areas were affected, but some areas that we thought would decrease, not only remained steady, but increased above our expectations. Overall expenses were kept on track and in some cases, staff was able to keep expenses lower than the budget projections.

#### REVENUES

The City gets our main source of revenue from taxes, fees, and services and each fund will be impacted differently by the situation we face.

- Taxes –The projection was that people would spend less. However, the City has continued to show growth in tax revenue. At this point we have not had any reduction in taxes except fuel tax. Payment of some taxes has been delayed a little, but usually is received within 30 days of the normal receipt date. Motor Vehicle tax had some reduction as a result of individuals working from home and the reduced fuel prices compared to last year but increased higher than we had anticipated after Covid-19 started. The real estate tax was forecasted to be delayed due to statement printing issues but has since been rectified and should be received close to the usual time. Most Real Estate tax is received in January anyway and shouldn't affect the 2020 budget.
- Franchises The gas franchise has decreased slightly, but cable TV and mobile phone franchises have increased. The electric franchise projection is reduced, but still should come in a little above last year's revenue.
- Grants-The City has been awarded a Cares Act Grant of \$22,069.57 for reimbursement of laptops, sanitizing supplies, salaries and assistance for some of our customers to pay their utility bills. Law Enforcement received a vehicle, DWI and Post grants. Streets received grant funds for Miller Road and the Hunt Road project.
- Convenience Fees- The addition of the convenience fee projected revenue will cover an estimated 50% of the bank/credit card expenses this year since the fee was not initiated until the end of July.
- Interest Revenue-Interest income is about 75% less compared to last year and is project to remain low for the rest of 2020.
- Court Revenue Fines decreased when the court was closed. Revenue has reduced 20% compared to last year. Since the court has reopened fines paid have improved but are still projected to be less than last year.

- Planning and Zoning- P&Z is projected to increase and will be comparable to last year's revenue.
- Water/Sewer The water sales is projected to be approximately 4% higher than last year. Sewer sales projected to be very similar to last year.
- Parks Most activities were canceled due to COVID-19 and revenues were reduced to reflect the loss of revenue. Revenue is higher in several areas than originally projected in the July Amended Budget. The projected revenue has been increased to reflect this upturn in some areas of the revenue, but still many programs have no project increase.

#### **EXPENSES**

With the reduced revenue, it has been necessary to reduce expense. Some expenses are fixed and cannot be reduced as a result of less revenue. However, expenses that can be decreased have been addressed.

- Salaries The seasonal and part-time staff have been laid off or not hired more than the
  previous projection because Covid-19 has continued to affect the Parks Department
  programs and events. Distribution of some wages changed slightly due to tasked
  performed. Wages are projected to be less than the original projection for all
  departments.
- Services and Supplies The General Fund total expense for supplies and services decreased \$6,609 even with the additional cost of supplies for the Covid-19 pandemic and we have been able to reduce many of the supply expenses. The Water and Sewer Fund main decrease was the Springfield Sewer Charges with the discount amount going from 31.65% to 40.11%. Parks Fund reduced expense when programs that required supplies were not purchased. This reduced overall supply cost \$5,792.00.
- Capital Improvements –The Street Department's only change is that part of the Miller Road project on the south side of 160 will be completed next year. The expense was moved to the 2021 budget. Instead of an iPad and computer the Planning and Development department purchased a laptop for less cost. Water department expense for new Itron handhelds has been delayed to possibly change to another reader that would be more cost effective. The Parks department needed to replace an engine in the Kubota. A mower which had been planned to be purchased at the first of the year has been delayed.

#### **SUMMARY**

- The projected revenue for all funds for the 7/13/20 Amended Budget was \$5,919,743.21 but has been increased to \$6,555,386.25 since the effects of the pandemic on revenues wasn't as bad as was originally projected. The parks programs revenue is the major part of revenue that was reduced.
- The expense is a total of \$6,466,586.02 for all funds compared to the previous amended budget of \$6,728,876.16.

- The General Fund has a projection of \$150,000 of funds to be transferred from the General Fund to the Parks Fund.
- The Water and Sewer revenue includes \$265,000.00 from reserve funds.
- The Parks Fund has a projection of using \$20,000.00 from the Parks reserve funds.
- The City has worked to maintain a healthy reserve fund to provide funds to protect from unforeseen contingencies. As a result, it has allowed resources to be available during the pandemic. Even with the severity of the economic factor, Willard has maintained a healthy fund balance in all fund balance reserves this year. The projected reserves and ending fund balances are projected to be: (1) General 86.72%, \$2,107,616.01; (2) Water/Sewer 94.10%, \$2,974,934.19; and (3) Parks 2.26% \$19,789.95.

|                   | Cumulative Total Expense Gains or (Losses) and Transfers Per Fund | \$ 318,144.44  | o un u                          | , w                       | \$ 2,580,290.91 \$ 315,702.84 | \$ 874,850,71 \$ 11,391,79 | \$ 874,850.71 \$ 11,391.79 | \$ 1,200,283.01 | \$ 1,961,161.40 \$ 21,338.60<br>\$ 3,161,444.41 \$ 28,055.59 |   |
|-------------------|---|--|---------------------------------|---------------------------|-------------------------------|----------------------------|----------------------------|-----------------|--|---|
|                   | Transfers   | \$ 150,000.00  | 6 <del>9</del> 69               | · 63 U                    | \$ 150,000.00                 | ₩.                         |                            | €9              | · ·  |   |
|                   | 2020 Projected<br>Expenses  | \$ 168,144,44<br>\$ 840,439,69                       | \$ 81,243.74<br>\$ 1,224,427.53 | 116,035.51                | \$ 2,430,290.91               | \$ 874,850.71              | \$ 874,850,71              | _               | \$ 1,961,161.40  | 2 0000000000000000000000000000000000000 |
|                   | Total Revenues<br>and Transfers                                   | 1,574,827.50   | 50,656,25                       | 6,000.00                  | 2,914,643.75                  | 886,242.50                 | 886,242.50                 | 1,207,000.00    | 3,189,500.00   | 26 306 306 3                            |
|                   | Transfers   | <i>в</i> в   | <del>(9 (9</del>                | <b>.</b> .                | ss<br>,                       |                            | 170,000.00                 |                 | 265,000.00 \$  | 435,000,00                              |
|                   | 2020 Projected<br>Revenues  | 1,574,827.50 <b>\$</b> 101,300.00 <b>\$</b>          | 1,173,660,00 \$                 | 6,000.00<br>8,200.00<br>8 | 2,914,643.75 \$               |                            | 110,242.50                 | 1,042,000.00 \$ |  | 6.555.386.25 \$                         |
| 20                |   | istration \$   | 9 69 (                          | 69 KN                     | Sub-Total S                   | s 0                        | 900.000                    | 6A 64           | Sub-Total \$   | Totals 5                                |
| Year to Date 2020 | General Fund  | General City Administration<br>Law and Public Safety | Streets                         |                           |                               | Park Fund                  | -                          | Water Fund      |  |   |

| Total Funds Available As of December 31, 2020      | 152   | \$ 5,102,340.16 |
|--|---|-----------------|
| Current  | 86.72%<br>94.10%<br>2.26%                       |                 |
| Cash Operating<br>Average Per Month                | 215,024.24<br>263,453.70<br>72,904.23           | 551,382.17      |
| Amount Above/Below<br>Recommended<br>30 Percent Av | 1,378,528.74 \$ 2,026,500.87 \$ (242,665,26) \$ | 3,162,364.35 \$ |
| Annual Am<br>30% Reserve<br>Recommended            | 729,087.27 \$ 948,433.32 \$ 262,455.21 \$       | 1,939,975.81    |
|  | w w w   | v)              |
| Total<br>Funds Available<br>As of Jan 1, 2020      | \$1,791,913.17<br>\$3,211,878.60<br>\$28,398.16 | \$ 5,032,189.93 |
| Funds  | General Fund<br>Water & Sewer Fund<br>Park Fund | Totals          |

#### GENERAL FUND BUDGET -

|                        |                              | Actual<br>2019     | Amended<br>7/13/2020<br>2020 | Amended<br>12/14/2020<br>2020 |
|------------------------|------------------------------|--------------------|------------------------------|-------------------------------|
| Beginning Fund Balance |                              | \$<br>1,334,122.51 | \$<br>1,791,913.17           | \$<br>1,791,913.17            |
| REVENUES               |                              |                    |                              |                               |
| 10-100-40800           | Miscellaneous Income         | \$<br>10,433.20    | \$<br>3,500.00               | \$<br>3,500.00                |
| 10-100-40850           | Convenience Fee              | \$                 | \$                           | \$<br>1,500.00                |
| 10-100-40980           | Veterans Memorial            | \$<br>             | \$<br>180.00                 | \$<br>300.00                  |
| 10-100-41000           | Franchise Cable TV           | \$<br>15,788.63    | \$<br>16,080.00              | \$<br>16,500.00               |
| 10-100-41100           | Franchise Electric           | \$<br>271,449.97   | \$<br>280,696.50             | \$<br>275,000.00              |
| 10-100-41200           | Franchise Gas                | \$<br>45,656.97    | \$<br>30,150.00              | \$<br>42,000.00               |
| 10-100-41300           | Franchise Mobile Phone       | \$<br>90,067.53    | \$<br>82,000.00              | \$<br>93,000.00               |
| 10-100-42000           | Grants                       | \$                 | \$<br>100.00                 | \$<br>22,000.00               |
| 10-100-43000           | Interest Income              | \$<br>11,789.54    | \$<br>5,000.00               | \$<br>2,500.00                |
| 10-100-44100           | Merchant License             | \$<br>5,744.25     | \$<br>5,527.50               | \$<br>5,527.50                |
| 10-100-44110           | Building Permits             | \$<br>31,188.84    | \$<br>15,000.00              | \$<br>30,000.00               |
| 10-100-45300           | Real Estate Tax              | \$<br>207,002.50   | \$<br>198,000.00             | \$<br>198,000.00              |
| 10-100-45400           | Sales and Use Tax            | \$<br>606,787.30   | \$<br>433,622.96             | \$<br>620,000.00              |
| 10-100-45500           | Sales Capital Improvements   | \$<br>261,868.93   | \$<br>188,437.50             | \$<br>265,000.00              |
|                        | SUBTOTAL REVENUES            | \$<br>1,557,777.66 | \$<br>1,258,294.46           | \$<br>1,574,827.50            |
| 10-100-46000           | Transfer in Reserves         | \$<br>**           | \$<br>318,934.80             | \$                            |
| 10-100-46200           | Transfer In - Law            | \$                 | \$                           | \$<br>5                       |
| 10-100-46250           | Transfer In - Court          | \$<br>50           | \$<br>121                    | \$<br>8                       |
| 10-100-46300           | Transfer In - Streets        | \$                 | \$<br>17.1                   | \$                            |
| 10-100-46400           | Transfer In - Planning & Dev | \$                 | \$<br>                       | \$                            |
| 10-100-46500           | Transfer In - EM             | \$<br>             | \$<br>95                     | \$                            |
| 10-100-46600           | Transfer In - Water          | \$<br>i ė          | \$<br>)*                     | \$                            |
| 10-100-46700           | Transfer In - Sewer          | \$<br>1.5          | \$<br>75                     | \$                            |
| 10-100-46000           | Transfer In - Parks          | \$<br>             | \$                           | \$<br>                        |
|                        | SUBTOTAL TRANSFERS           | \$                 | \$<br>318,934.80             | \$                            |
|                        |                              |                    |                              |                               |

.

|                          |                                 | Actual<br>2019  | 7/13/2020<br>2020 | 12/14/2020<br>2020 |
|--------------------------|---------------------------------|-----------------|-------------------|--------------------|
| EXPENSES                 |                                 |                 |                   |                    |
| SALARIES & RELATED       |                                 |                 |                   |                    |
|                          | SALARIES                        |                 |                   |                    |
|                          | Administrative Distribution     |                 | \$<br>218,640.16  | \$<br>218,640.16   |
|                          | City Administrator              |                 | \$<br>68,811.68   | \$<br>68,811.68    |
|                          | City Clerk                      |                 | \$<br>48,932.29   | \$<br>48,932.29    |
|                          | Director of Finance             |                 | \$<br>58,095.93   | \$<br>58,095.93    |
|                          | Finance Clerk AP                |                 | \$<br>34,775.26   | \$<br>34,775.26    |
|                          | Finance Clerk HR                |                 | \$<br>34,775.26   | \$<br>34,775.26    |
|                          | Utility Clerk Supervisor        |                 |                   |                    |
|                          | Utility Clerk - Part Time       |                 | \$<br>10,772.57   | \$<br>10,772.57    |
|                          | Salary Contengencies            |                 | \$<br>13,297.49   | \$<br>13,297.49    |
| 10-100-90000             | SUBTOTAL SALARIES               | \$<br>40,256.50 | \$<br>50,820.32   | \$<br>50,820.32    |
| 10-100-91000             | Stipends Elected Officials      | \$<br>5,399.94  | \$<br>5,400.00    | \$<br>5,400.00     |
| 10-100-90500             | Overtime                        | \$<br>*:        | \$<br>500.00      | \$<br>500.00       |
|                          | SUBTOTAL OT & ELECTED OFFICIALS | \$<br>5,399.94  | \$<br>5,900.00    | \$<br>5,900.00     |
| TOTAL SALARIES           |                                 | \$<br>45,656.44 | \$<br>56,720.32   | \$<br>56,720.32    |
| 10-100-91500             | Payroll Taxes                   | \$<br>3,388.67  | \$<br>4,537.63    | \$<br>4,537.63     |
| 10-100-92000             | Retirement                      | \$<br>2,695.51  | \$<br>4,010.04    | \$<br>4,010.04     |
| 10-100-93000             | Group Insurance                 | \$<br>7,378.02  | \$<br>7,535.45    | \$<br>7,535.45     |
|                          | TOTAL RELATED EXPENSE           | \$<br>13,462.19 | \$<br>16,083.12   | \$<br>16,083.12    |
| TOTAL SALARIES & RELATED |                                 | \$<br>59,118.63 | \$<br>72,803.44   | \$<br>72,803.44    |

|                              |  | Actual<br>2019  | 7/13/2020<br>2020 | 12/14/2020<br>2020 |
|------------------------------|--|-----------------|-------------------|--------------------|
| SERVICES & SUPPLIES          |  |                 |                   |                    |
| 10-100-50130                 | Supplies-Other                         | \$<br>1,048.43  | \$<br>1,500.00    | \$<br>1,000.00     |
| 10-100-50310                 | Veterans Memorial Expense              | \$<br>89.96     | \$<br>300.00      | \$<br>1,200.00     |
| 10-100-50500                 | <b>Building Maintenance</b>            | \$<br>139.05    | \$<br>502.50      | \$<br>502.50       |
| 10-100-50550                 | Custodial Supplies                     | \$<br>480.51    | \$<br>500.00      | \$<br>500.00       |
| 10-100-50600                 | Miscellaneous Expense                  | \$<br>19,770.55 | \$<br>200.00      | \$<br>200.00       |
| 10-100-50700                 | Office Supplies                        | \$<br>7,150.35  | \$<br>6,000.00    | \$<br>6,000.00     |
| 10-100-50750                 | Postage                                | \$<br>1,314.08  | \$<br>1,306.50    | \$<br>1,500.00     |
| 10-100-51000                 | Repairs & Maintenance                  | \$<br>×         | \$<br>100.00      | \$<br>100.00       |
| 10-100-52000                 | Supplies-Small Equipment               | \$<br>249.99    | \$<br>150.00      | \$<br>150.00       |
| 10-100-55200                 | Advertising Expense                    | \$<br>782.14    | \$<br>804.00      | \$<br>804.00       |
| 10-100-55400                 | Audit Expense                          | \$<br>2,900.00  | \$<br>3,129.50    | \$<br>3,129.50     |
| 10-100-55500                 | Bank/Credit Card Fees                  | \$<br>302.49    | \$<br>500.00      | \$<br>1,000.00     |
| 10-100-55600                 | Contract Labor                         | \$<br>×         | \$<br>100.00      | \$<br>100.00       |
| 10-100-55800                 | Dues & Subscriptions                   | \$<br>2,911.25  | \$<br>3,200.00    | \$<br>3,200.00     |
| 10-100-55850                 | Equipment Rental/Lease                 | \$<br>387.06    | \$<br>400.00      | \$<br>400.00       |
| 10-100-55900                 | Election Expense                       | \$<br>3,591.48  | \$<br>6,100.00    | \$<br>6,100.00     |
| 10-100-56000                 | Insurance                              | \$<br>4,366.09  | \$<br>9,725.00    | \$<br>9,725.00     |
| 10-100-56200                 | Legal Expense                          | \$<br>12,758.46 | \$<br>15,200.00   | \$<br>15,200.00    |
| 10-100-56400                 | Professional Fees                      | \$<br>3,974.15  | \$<br>4,000.00    | \$<br>5,000.00     |
| 10-100-56450                 | Contract Services/Security             | \$<br>396.00    | \$<br>400.00      | \$<br>400.00       |
| 10-100-56500                 | Safety Program                         | \$<br>69.85     | \$<br>100.00      | \$<br>100.00       |
| 10-100-56890                 | Travel Expense-Elected Officials       | \$<br>816.74    | \$<br>500.00      | \$<br>500.00       |
| 10-100-56900                 | Travel Expense-Gen                     | \$<br>783.09    | \$<br>700.00      | \$<br>700.00       |
| 10-100-56910                 | Travel Expense-Fin                     | \$<br>479.75    | \$<br>700.00      | \$<br>700.00       |
| 10-100-56940                 | Training & Education-Elected Officials | \$<br>625.00    | \$<br>500.00      | \$<br>500.00       |
| 10-100-56950                 | Training & Education-Gen               | \$<br>290.00    | \$<br>300.00      | \$<br>300.00       |
| 10-100-56960                 | Training & Education-Fin               | \$<br>807.50    | \$<br>800.00      | \$<br>800.00       |
| 10-100-57400                 | Equip/Software Maintenance Contracts   | \$<br>8,998.11  | \$<br>10,500.00   | \$<br>10,500.00    |
| 10-100-61000                 | Telephone                              | \$<br>2,898.36  | \$<br>2,900.00    | \$<br>3,100.00     |
| 10-100-61050                 | Internet Services                      | \$<br>4,773.92  | \$<br>4,200.00    | \$<br>4,200.00     |
| 10-100-62000                 | Utilities- Electric                    | \$<br>5,307.96  | \$<br>6,000.00    | \$<br>6,000.00     |
| 10-100-62100                 | Utilities- Gas                         | \$<br>1,032.14  | \$<br>1,500.00    | \$<br>1,500.00     |
| 10-100-62300                 | Utilitles-Other                        | \$<br>590.64    | \$<br>630.00      | \$<br>630.00       |
| 10-100-70000                 | Vehicle Fuel                           | \$<br>19        | \$                | \$                 |
| 10-100-71000                 | Vehicle Other                          | \$<br>:=        | \$                | \$<br>16:          |
| SUBTOTAL SERVICES & SUPPLIES |  | \$<br>90,085.10 | \$<br>83,447.50   | \$<br>85,741.00    |

| CAPITAL OUTLAY   |              |                                | Actual<br>2019     | 7/13/2020<br>2020    | 12/14/2020<br>2020 |
|------------------|--------------|--------------------------------|--------------------|----------------------|--------------------|
|                  |              | CAPITAL PROJECTS               |                    |                      |                    |
|                  |              |                                | \$                 | \$<br>5,000.00       | \$<br>5,000.00     |
|                  |              |                                | \$<br>-            | \$<br>P.             | \$<br>- 34         |
|                  |              |                                | \$<br>9            | \$                   | \$<br>             |
|                  |              |                                | \$<br>2            | \$<br>340            | \$<br>             |
|                  | 10-100-95100 | SUBTOTAL CAPITAL PROJECTS      | \$<br>2            | \$<br>5,000.00       | \$<br>5,000.00     |
|                  |              | CAPITAL EQUIPMENT              |                    |                      |                    |
|                  |              |                                | \$<br>9,219.00     | \$<br>4,600.00       | \$<br>4,600.00     |
|                  |              |                                | \$<br>5,867.50     | \$<br>-              | \$<br>9            |
|                  |              |                                | \$<br>998.48       | \$<br>-              | \$<br>~            |
|                  |              |                                | \$<br>×_           | \$                   | \$<br>             |
|                  | 10-100-95500 | SUBTOTAL EQUIP                 | \$<br>16,084.98    | \$<br>4,600.00       | \$<br>4,600.00     |
| TOTAL CAPITAL OU | TLAY         |                                | \$<br>16,084.98    | \$<br>9,600.00       | \$<br>9,600.00     |
| TOTAL EXPENSES   |              |                                | \$<br>165,288.71   | \$<br>165,850.94     | \$<br>168,144.44   |
|                  | 10-100-97320 | Transfer to Law Enforcement    | \$<br>*            | \$<br>iac.           | \$<br>¥            |
|                  | 10-100-97325 | Transfer to Court              | \$<br>*3           | \$<br>34             | \$<br>*            |
|                  | 10-100-97330 | Transer to Streets function    | \$<br>30           | \$<br>=              | \$<br>*            |
|                  | 10-100-97320 | Transfer to P&D Function       | \$<br>*            | \$<br>:4             | \$<br>*            |
|                  | 10-100-97320 | Transfer to EM                 | \$<br>*5           | \$<br>(#             | \$<br>*            |
|                  | 10-100-97360 | Transfer to Water              | \$<br>1.32         | \$<br>če.            | \$                 |
|                  | 10-100-97370 | Transfer to Sewer              | \$<br>≥            | \$<br>(*             | \$<br>=            |
|                  | 10-100-97380 | Transfer to Parks              | \$<br>95,000.00    | \$<br>402,000.00     | \$<br>150,000.00   |
|                  |              | TOTAL TRANFERS                 | \$<br>95,000.00    | \$<br>402,000.00     | \$<br>150,000.00   |
|                  |              | TOTAL ANNUAL EXPENSES          | \$<br>260,288.71   | \$<br>567,850.94     | \$<br>318,144.44   |
|                  |              | LAW-STREETS-PD-EM PROFIT/LOSS  | \$<br>(742,281.73) | \$<br>(1,009,378.32) | \$<br>(940,980.22) |
|                  |              | GENERAL PROFIT/LOSS            | \$<br>1,297,488.95 | \$<br>1,009,378.32   | \$<br>1,256,683.06 |
|                  |              | NET REVENUES OVER EXPENSES     | \$<br>555,207.22   | \$<br>(0.00)         | \$<br>315,702.84   |
|                  |              | Projected Ending Fund Reserves | \$<br>1,791,913.17 | \$<br>1,472,978.37   | \$<br>2,107,616.01 |

|               |              |                        | Actual<br>2019   |    | Amended<br>7/13/2020<br>2020 | Amended<br>12/14/2020<br>2020 |
|---------------|--------------|------------------------|------------------|----|------------------------------|-------------------------------|
| REVENUES      |              |                        |                  | _  | 200.00                       | 200.00                        |
|               | 10-200-40800 | Miscellaneous Income   | \$<br>:41        | \$ | 200.00                       | \$<br>200.00                  |
|               | 10-200-42000 | Grant revenues         | \$<br>10,127.60  | \$ | 1,000.00                     | \$<br>15,000.00               |
|               | 10-200-44520 | Law Income Other       | \$<br>618.00     | \$ | 1,500.00                     | \$<br>1,000.00                |
|               | 10-200-45100 | Law Enf. Sales Tax     | \$<br>108,104.24 | \$ | 63,750.00                    | \$<br>85,000.00               |
|               | 10-200-45600 | LET State Acct.        | \$<br>- 9        | \$ | 100.00                       | \$<br>100.00                  |
|               |              | SUBTOTAL REVENUES      | \$<br>118,849.84 | \$ | 66,550.00                    | \$<br>101,300.00              |
|               | 10-200-46000 | Transfers In - Gen Fnd | \$<br>32         | \$ | 300                          | \$<br>                        |
|               |              | SUBTOTAL TRANSFERS     | \$<br>8          | \$ | 240                          | \$<br>*                       |
| TOTAL - ANNUA | L REVENUE    |                        | \$<br>118,849.84 | \$ | 66,550.00                    | \$<br>101,300.00              |

|                         |                                    | Actual<br>2019   | Amended<br>7/13/2020<br>2020 |    | Amended<br>12/14/2020<br>2020 |
|-------------------------|------------------------------------|------------------|------------------------------|----|-------------------------------|
| EXPENSES                |                                    |                  |                              |    |                               |
| SALARIES & RELATED:     |                                    |                  |                              |    |                               |
|                         | SALARY                             |                  |                              |    |                               |
|                         | Admin Distributions                | \$               | \$                           | \$ |                               |
|                         | Chief of Police                    | \$<br>           | \$<br>65,730.21              | \$ | 65,730.21                     |
|                         | Lieutenant                         | \$               | \$<br>54,044.24              | \$ | 54,044.24                     |
|                         | Corporal FTO                       | \$               | \$<br>39,251.48              | \$ | 39,251.48                     |
|                         | Corporal/Investigator              | \$<br>*          | \$<br>42,269.55              | \$ | 42,269,55                     |
|                         | Patrol Officers 17-4 (\$37,404.61) | \$<br>9          | \$<br>547                    | \$ |                               |
|                         | Patrol Officers 17-3 (\$36,492.30) | \$<br>*          | \$<br>72,984.61              | \$ | 72,984.61                     |
|                         | Patrol Officers 17-2 (35,602.25)   | \$<br>€          | \$<br>106,806.74             | \$ | 106,806.74                    |
|                         | Patrol Officers 17-1 (34,733.90)   | \$<br>*          | \$<br>34,733.90              | \$ | 34,733.90                     |
|                         | Administrative Assistant Police    | \$<br>*:         | \$<br>12,000.00              | \$ | 12,000.00                     |
|                         | Office Ass't P/T (2)               | \$<br>*          | \$<br>20,000.00              | \$ | 20,000.00                     |
|                         | Reserves SRO                       | \$<br>8          | \$<br>16,041.79              | \$ | 16,041.79                     |
|                         | Salary Contingencies               | \$<br>           | \$<br>14,521.71              | \$ | 14,521.71                     |
| 10-200-90000            | SUBTOTAL SALARIES POLICE           | \$<br>455,520.40 | \$<br>478,384.23             | \$ | 478,384.23                    |
| 10-200-90500            | Overtime                           | \$<br>1,350.84   | \$<br>3,000.00               | \$ | 4,000.00                      |
|                         | TOTAL OT SALARIES                  | \$<br>1,350.84   | \$<br>3,000.00               | \$ | 4,000.00                      |
| TOTAL SALARIES          |                                    | \$<br>456,871.24 | \$<br>481,384.23             | \$ | 482,384.23                    |
| 10-200-91500            | Employee taxes                     | \$<br>32,996.35  | \$<br>38,510.74              | Ś  | 38,590.74                     |
| 10-200-92000            | Retirement                         | \$<br>26,433.77  | 29,959.53                    |    | 29,959.53                     |
| 10-200-93000            | Group Insurance                    | \$<br>72,432.81  | \$<br><b>75,49</b> 0.55      |    | 75,490.55                     |
|                         | SUBTOTAL RELATED EXPENSE           | \$<br>131,862.93 | \$<br>143,960.82             | \$ | 144,040.82                    |
| OTAL SALARIES & RELATED |                                    | \$<br>588,734.17 | \$<br>625,345.05             | \$ | 626,425.05                    |

| ENV EN ONCENEUT BODGET       |                             |                  | Amended          | Amended          |
|------------------------------|-----------------------------|------------------|------------------|------------------|
|                              |                             | Actual           | 7/13/2020        | 12/14/2020       |
|                              |                             | 2019             | 2020             | 2020             |
|                              |                             | 2023             | 4020             | 2014             |
| SERVICES & SUPPLIES          |                             |                  |                  |                  |
| 10-200-50130                 | Supplies General            | \$<br>1,841.24   | \$<br>2,400.00   | \$<br>2,400.00   |
| 10-200-50300                 | DARE Program                | \$<br>1,247.83   | \$<br>1,250.00   | \$<br>1,250.00   |
| 10-200-50500                 | <b>Bullding Maintenance</b> | \$<br>993.98     | \$<br>1,005.00   | \$<br>1,005.00   |
| 10-200-50550                 | Custodial Supplies          | \$<br>495.01     | \$<br>500.00     | \$<br>500.00     |
| 10-200-50600                 | Miscellaneous Expense       | \$               | \$<br>200.00     | \$<br>200.00     |
| 10-200-50700                 | Office Expense              | \$<br>1,086.31   | \$<br>1,000.00   | \$<br>1,000.00   |
| 10-20050750                  | Postage                     | \$<br>221.90     | \$<br>251.25     | \$<br>251.25     |
| 10-200-51000                 | Repairs & Maintenance       | \$<br>956.51     | \$<br>1,005.00   | \$<br>500.00     |
| 10-200-52000                 | Supplies Small Tools (Ammo) | \$<br>4,531.39   | \$<br>4,000.00   | \$<br>4,000.00   |
| 10-200-55200                 | Advertising Expense         | \$               | \$<br>250.00     | \$<br>250.00     |
| 10-200-55500                 | Bank/Credit Card Fees       | \$<br>*          | \$<br>50,25      | \$<br>50.25      |
| 10-200-55600                 | Contract Labor              | \$<br>×          | \$<br>300.00     | \$<br>300.00     |
| 10-200-55800                 | Dues & Subscriptions        | \$<br>744.82     | \$<br>2,800.00   | \$<br>2,800.00   |
| 10-200-55850                 | Equipment Rental            | \$<br>819.38     | \$<br>900.00     | \$<br>900.00     |
| 10-200-56000                 | Insurance                   | \$<br>35,118.54  | \$<br>38,325.00  | \$<br>38,325.00  |
| 10-200-56200                 | Legal                       | \$<br>476.00     | \$<br>5,025.00   | \$<br>5,025.00   |
| 10-200-56400                 | Professional                | \$<br>31,460.86  | \$<br>31,155.00  | \$<br>35,000.00  |
| 10-200-56450                 | Contract Service/Security   | \$<br>*          | \$<br>100.00     | \$<br>100.00     |
| 10-200-56500                 | Safety Program              | \$<br>55.00      | \$<br>250.00     | \$<br>250.00     |
| 10-200-56900                 | Travel Law                  | \$<br>1,478.20   | \$<br>1,500.00   | \$<br>1,500.00   |
| 10-200-56950                 | Training & Education Law    | \$<br>3,005.50   | \$<br>4,000.00   | \$<br>4,000.00   |
| 10-200-57400                 | Equip/Software Contracts    | \$<br>6,806.14   | \$<br>11,200.00  | \$<br>11,200.00  |
| 10-200-61000                 | Telephone                   | \$<br>6,144.60   | \$<br>5,760.00   | \$<br>5,760.00   |
| 10-200-61050                 | Internet Services           | \$<br>4,773.92   | \$<br>4,200.00   | \$<br>4,200.00   |
| 10-200-62000                 | Utilities - Electric        | \$<br>4,755.02   | \$<br>5,000.00   | \$<br>5,000.00   |
| 10-200-62100                 | Utilities - Gas             | \$<br>2,495.53   | \$<br>2,842.14   | \$<br>2,842.14   |
| 10-200-62300                 | Utilitles - Other           | \$<br>396.63     | \$<br>502.50     | \$<br>502.50     |
| 10-200-70000                 | Vehicle Fuel                | \$<br>16,919.38  | \$<br>18,000.00  | \$<br>18,000.00  |
| 10-200-71000                 | Vehicle Repair & Maint      | \$<br>16,203.71  | \$<br>18,000.00  | \$<br>18,000.00  |
| 10-200-71100                 | Equipment Repair & Maint    | \$<br>704.83     | \$<br>703.50     | \$<br>703.50     |
| 10-200-92500                 | Uniform Expense             | \$<br>7,675.96   | \$<br>8,100.00   | \$<br>8,100.00   |
| SUBTOTAL SERVICES & SUPPLIES |                             | \$<br>151,408.19 | \$<br>170,574.64 | \$<br>173,914.64 |

| DIW ENFORCEMEN    |              |                           | Actual<br>2019     | Amended<br>7/13/2020<br>2020 | Amended<br>12/14/2020<br>2020 |
|-------------------|--------------|---------------------------|--------------------|------------------------------|-------------------------------|
| CAPITAL OUTLAY    |              |                           |                    |                              |                               |
|                   |              | CAPITAL PROJECTS          |                    |                              |                               |
|                   |              |                           | \$<br>*            | \$<br>5,000.00               | \$<br>5,000.00                |
|                   |              |                           | \$<br>-            | \$<br>3,000.00               | \$<br>3,000.00                |
|                   |              |                           | \$<br>-            | \$                           | \$<br>:•:                     |
|                   |              |                           | \$<br>             | \$<br>                       | \$<br>                        |
| :                 | 10-200-95100 | SUBTOTAL CAPITAL PROJECTS | \$<br>÷            | \$<br>8,000.00               | \$<br>8,000.00                |
|                   |              | CAPITAL EQUIPMENT         |                    |                              |                               |
|                   |              |                           | \$<br>26,519.05    | \$<br>28,000.00              | \$<br>28,000.00               |
|                   |              |                           | \$<br>1,584.00     | \$<br>1,600.00               | \$<br>1,600.00                |
|                   |              |                           | \$<br>8,810.88     | \$<br>2,500.00               | \$<br>2,500.00                |
|                   |              |                           | \$                 |                              |                               |
|                   |              |                           | \$<br>             | \$<br>                       | \$<br>(40)                    |
| 1                 | 10-200-95500 | SUBTOTAL EQUIP            | \$<br>36,913.93    | \$<br>32,100.00              | \$<br>32,100.00               |
| TOTAL CAPITAL OUT | LAY          |                           | \$<br>36,913.93    | \$<br>40,100.00              | \$<br>40,100.00               |
| TOTAL ANNUAL EXP  | ENSES        |                           | \$<br>777,056.29   | \$<br>836,019.69             | \$<br>840,439.69              |
| NET REVENUES OVE  | R EXPENSES   |                           | \$<br>(658,206.45) | \$<br>(769,469.69)           | \$<br>(739,139.69)            |

#### COURT

#### COURT DEPARTMENT

|         | COURT DEPART         | MENT                   |    |                |                              |    |                               |
|---------|----------------------|------------------------|----|----------------|------------------------------|----|-------------------------------|
|         |                      |                        |    | Actual<br>2019 | Amended<br>7/13/2020<br>2020 |    | Amended<br>12/14/2020<br>2020 |
| REVEN   | <u>IUES</u>          |                        |    |                |                              |    |                               |
|         | 10-250-40800         | Miscellaneous Income   | \$ | 215.68         | \$<br>100.00                 | \$ | 100.00                        |
|         | 10-250-40850         | Convenience Fee        | \$ | 3              | \$<br>9                      | \$ |                               |
|         | 10-250-42000         | Grant revenues         | \$ | 2              | \$<br>2)                     | \$ | 17                            |
|         | 10-250-44500         | Traffic Ct.Fines       | \$ | 47,168.45      | \$<br>41,456.25              | \$ | 41,456.25                     |
|         | 10-250-44510         | Other Fines            | \$ | 11,694.87      | \$<br>5,250.00               | \$ | 9,000.00                      |
|         | 10-250-44520         | Court Income Other     | \$ | 32.00          | \$<br>100.00                 | S  | 100.00                        |
|         |                      | SUBTOTAL REVENUES      | \$ | 59,111.00      | \$<br>46,906.25              | \$ | 50,656.25                     |
|         | 10-250-46000         | Transfers In - Gen Fnd | \$ |                | \$<br>                       | \$ |                               |
|         |                      | SUBTOTAL TRANSFERS     | \$ | *              | \$<br>(( <b>6</b> )          | \$ | *                             |
| TOTAL   | - ANNUAL REVENUE     | :                      | \$ | 59,111.00      | \$<br>46,906.25              | \$ | 50,656.25                     |
| EXPEN!  | SES<br>ES & RELATED: |                        |    |                |                              |    |                               |
| JALLAN  | LS BE REDATED.       | SALARY                 |    |                |                              |    |                               |
|         |                      | Admin Distributions    | \$ |                | \$                           | \$ | ©.                            |
|         |                      | Court Clerk            | •  |                | \$<br>32,292,29              | \$ | 32,292.29                     |
|         |                      | Deputy Court Clerk     |    |                | \$                           | \$ |                               |
|         |                      | Court Baliff           |    |                | \$<br>1,485.00               | \$ | 1,485.00                      |
|         |                      | Court Baliff           |    |                | \$<br>3                      | \$ |                               |
|         |                      | Salary Contengencies   |    |                | \$<br>2,000,00               | \$ | 2,000.00                      |
|         | 10-250-90000         | SUBTOTAL SALARIES      | \$ | 33,560.24      | \$<br>35,777.29              | \$ | 35,777.29                     |
|         | 10-250-90500         | Overtime               | \$ | 16             | \$<br>100.00                 | \$ | 100.00                        |
|         |                      | TOTAL OT SALARIES      | \$ | 182            | \$<br>100.00                 | \$ | 100.00                        |
|         | TOTAL SALARIES       |                        | \$ | 33,560.24      | \$<br>35,877.29              | \$ | 35,877.29                     |
|         | 10-250-91500         | Employee taxes         | \$ | 2,518.24       | \$<br>2,870.18               | \$ | 2,870.18                      |
|         | 10-250-92000         | Retirement             | \$ | 1,090.07       | \$<br>2,545.03               | \$ | 2,545.03                      |
|         | 10-250-93000         | Group Insurance        | \$ | 4,342.60       | \$<br>4,896.24               | \$ | 4,896.24                      |
|         |                      | TOTAL RELATED EXPENSE  | \$ | 7,950.91       | \$<br>10,311.45              | \$ | 10,311.45                     |
| TOTAL S | ALARIES & RELATED    |                        | \$ | 41,511.15      | \$<br>46,188.74              | \$ | 46,188.74                     |

#### COURT DEPARTMENT

|                         |                            |    | Actual<br>2019 | Amended<br>7/13/2020<br>2020 | Amended<br>12/14/2020<br>2020 |
|-------------------------|----------------------------|----|----------------|------------------------------|-------------------------------|
| SERVICES & SUPPLIES     |                            |    | 2013           | 2020                         | 2020                          |
| 10-250-50130            | Supplies General           | \$ | 62.06          | \$<br>600.00                 | \$<br>500.0                   |
| 10-250-50500            | Building Maintenance       | \$ |                | \$<br>100.00                 | \$<br>100.0                   |
| 10-250-50550            | Custodial Supplies         | \$ | 18.20          | \$<br>100.00                 | \$<br>100.0                   |
| 10-250-50600            | Miscellaneous Expense      | \$ | *              | \$<br>100.00                 | \$<br>100.0                   |
| 10-250-50700            | Office Expense             | \$ | 834.82         | \$<br>800.00                 | \$<br>800.6                   |
| 10-250-50750            | Postage                    | \$ | 332.69         | \$<br>502.50                 | \$<br>502.5                   |
| 10-250-51000            | Repairs & Maintenance      | \$ | 100            | \$<br>100.00                 | \$<br>100.0                   |
| 10-250-52000            | Supplies Small Tools       | \$ |                | \$<br>200.00                 | \$<br>100.0                   |
| 10-250-55200            | Advertising Expense        | \$ | 328            | \$<br>100.00                 | \$<br>100.0                   |
| 10-250-55500            | Bank/Credit Card Fees      | \$ | 1,683.47       | \$<br>1,928.60               | \$<br>1,500.0                 |
| 10-250-55600            | Contract Labor             | \$ |                | \$<br>                       | \$<br>100                     |
| 10-250-55800            | Dues & Subscriptions       | \$ | 66.00          | \$<br>100.00                 | \$<br>100.0                   |
| 10-250-55850            | Equipment Rental           | \$ | 64.52          | \$<br>100.00                 | \$<br>100.0                   |
| 10-250-56000            | Insurance                  | \$ | 2,650.00       | \$<br>2,677.50               | \$<br>2,677.5                 |
| 10-250-56200            | Legal                      | \$ |                | \$<br>201.00                 | \$<br>100.0                   |
| 10-250-56400            | Professional ( Judge)      | \$ | 13,220.24      | \$<br>18,090.00              | \$<br>14,000.0                |
| 10-250-56450            | Contract Service/Security  | \$ |                | \$<br>100.00                 | \$<br>100.0                   |
| 10-250-56910            | Travel Court               | \$ |                | \$<br>1,000.00               | \$<br>100.0                   |
| 10-250-56960            | Training & Education Court | \$ | 140.00         | \$<br>500.00                 | \$<br>100.0                   |
| 10-250-57400            | Equip/Software Contracts   | \$ | 207.54         | \$<br>250.00                 | \$<br>625.0                   |
| 10-250-61000            | Telephone                  | \$ | 1,381.19       | \$<br>1,400.00               | \$<br>1,650.0                 |
| 10-250-61050            | Internet Services          | \$ | 3,016.86       | \$<br>3,200.00               | \$<br>3,000.0                 |
| 10-250-62000            | Utilities - Electric       |    |                | \$<br>100.00                 | \$<br>100.0                   |
| 10-250-62100            | Utilities - Gas            | \$ | :              | \$<br>47                     | \$                            |
| 10-250-62300            | Utilities - Other          | \$ | 56             | \$<br>*0                     | \$<br>9                       |
| 10-250-70000            | Vehicle Fuel               | \$ | 9              | \$<br>÷)                     | \$<br>7                       |
| 10-250-71000            | Vehicle Repair & MaInt     | \$ | 8              | \$                           | \$                            |
| 10-250-71100            | Equipment Repair & Maint   | \$ | *              | \$<br>-                      | \$<br>                        |
| 10-250-80000            | Court Automation           | \$ | 3,439.05       | \$<br>3,800.00               | \$<br>3,000.0                 |
| 10-250-81000            | CVC Fees                   | \$ | 3,502.90       | \$<br>3,800.00               | \$<br>3,000.0                 |
| 10-250-81100            | POST Fund                  | \$ | 491.29         | \$<br>500.00                 | \$<br>500.0                   |
| 10-250-82000            | Sheriff's Retirement Fund  | \$ | 1,480.00       | \$<br>1,500.00               | \$<br>1,500.0                 |
| 10-250-92500            | Uniform Expense            | \$ |                | \$<br>                       | \$<br>                        |
| JBTOTAL SERVICES & SUPP | PUES                       | \$ | 32,590.83      | \$<br>41,849.60              | \$<br>34,555.0                |
| APITAL OUTLAY           |                            |    |                |                              |                               |
|                         | CAPITAL PROJECTS           |    |                |                              |                               |
|                         |                            | \$ |                | \$<br>757                    | \$                            |
|                         |                            | \$ | ÷:             | \$<br>=7                     | \$<br>-                       |
|                         |                            | \$ | •              | \$<br>341                    | \$<br>*                       |
|                         |                            | Ś  |                | \$<br>                       | \$<br>                        |
| 10-250-95100            | SUBTOTAL CAPITAL PROJECTS  | \$ | ¥:             | \$<br>(A)                    | \$<br>*                       |
|                         | CAPITAL EQUIPMENT          |    |                |                              |                               |
|                         | \$                         | \$ | 456.59         | \$<br>500.00                 | \$<br>500.0                   |
|                         |                            | \$ | 36             | \$<br>***                    | \$<br>*                       |
|                         |                            | \$ | (*)            | \$<br>                       | \$                            |
|                         |                            | \$ | 16             | \$<br>                       | \$<br>                        |
| 10-250-95500            | SUBTOTAL EQUIP             | \$ | 456.59         | \$<br>500.00                 | \$<br>500.0                   |
| TAL CAPITAL OUTLAY      |                            | \$ | 456.59         | \$<br>500.00                 | \$<br>500.00                  |
|                         |                            | _  |                |                              | <br>                          |
| TAL ANNUAL EXPENSES     |                            | \$ | 74,558.57      | \$<br>88,538.34              | \$<br>81,243.74               |

#### STREETS

#### STREETS DEPARTMENT

| BEVENIUE                        |  |                 | Actual<br>2019 |          | Amended<br>7/13/2020<br>2020 |          | Amended<br>12/14/2020<br>2020 |
|---------------------------------|--|-----------------|----------------|----------|------------------------------|----------|-------------------------------|
| <u>REVENUES</u><br>10-300-40800 | Misc Income (Traffic Impact & Other Fees)  | S               | 51.60          | \$       | 42,960.00                    | \$       | 42,960.00                     |
| 10-300-40800                    | ,  | s               | 93.896.37      | \$       | 995,000.00                   | \$       | 895,000.00                    |
| 10-300-45410                    |  | s               | 215,367.98     | \$       | 155,250.00                   | \$       | 200,000.00                    |
| 10-300-45450                    |  | s               | 32,491.20      | Ś        | 35,700.00                    | Ś        | 35,700.00                     |
| 20 000 10 100                   | SUBTOTAL REVENUES                          | \$              | 341,807.15     | \$       | 1,228,910.00                 | \$       | 1,173,660.00                  |
| 10-300-46000                    | Transfer in from General                   | \$              |                | \$       | 140                          | \$       |                               |
|                                 | SUBTOTAL TRANSFERS                         | \$              | •              | \$       | (5)                          | \$       | ē -                           |
| TOTAL - ANNUAL REVENUE          |  | \$              | 341,807.15     | \$       | 1,228,910.00                 | \$       | 1,173,660.00                  |
| EXPENSES                        |  |                 |                |          |                              |          |                               |
| SALARIES & RELATED:             |  |                 |                |          |                              |          |                               |
|                                 | SALARY                                     |                 |                |          |                              |          |                               |
|                                 | Admin distributions                        |                 |                | \$       | 28,455.10                    | \$       | 28,455.10                     |
|                                 | Director Public Works 20%                  |                 |                | \$       | 9                            | \$       | 70                            |
|                                 | Operations Assistant 20%                   |                 |                | \$       | 8,041.77                     | \$       | 8,041.77                      |
|                                 | Maintenance Superintendent - Street        | .5              |                | \$       | 42,345.08                    | \$       | 42,345.08                     |
|                                 | Maint Tech I Streets                       |                 |                | \$       | 28,792.68                    | \$       | 28,792.68                     |
|                                 | Maint Tech I Vacant<br>Maint Tech I Vacant |                 |                | \$<br>\$ | 9                            | \$<br>\$ | *()                           |
|                                 | Mechanic 20%                               |                 |                | \$       |                              | \$       | C 055 05                      |
|                                 | Salary Contingincles                       |                 |                | \$       | 6,955.05<br>5,810.35         | \$       | 6,955.05<br>13,810.35         |
| 10-300-90000                    | SUBTOTAL SALARIES                          | _               | 60,807.83      | \$       | 63,489.83                    | \$       | 71,489.83                     |
| 10-300-30000                    | SOBIOTAL SALARIES                          | <b>\$</b><br>\$ | 00,007.03      | \$       | 03,489,63                    | \$       | 71,489.03                     |
| 10-300-90500                    | Overtime                                   | \$              | 1,719.72       | \$       | 2,000.00                     | \$       | 2,000.00                      |
| 20 000 3000                     | TOTAL OT SALARIES                          | \$              | 1,719.72       | \$       | 2,000.00                     | Ś        | 2,000.00                      |
| TOTAL SALARII                   | ES .                                       | \$              | 62,527.55      | \$       | 65,489.83                    | \$       | 73,489.83                     |
| 10-300-91500                    | Payroll taxes                              | \$              | 4,651.44       | \$       | 5,239.19                     | \$       | 5,879.19                      |
| 10-300-92000                    | Retirement                                 | \$              | 4,395.61       | \$       | 4,846.25                     | \$       | 4,846.25                      |
| 10-300-93000                    | Group Insurance                            | \$              | 21,576.67      | \$       | 15,926.76                    | \$       | 15,926.76                     |
|                                 | SUBTOTAL RELATED EXPENSE                   | \$              | 30,623.72      | \$       | 26,012.20                    | \$       | 26,652.20                     |
| TOTAL SALARIES & RELATED        |  | \$              | 93,151.27      | \$       | 91,502.03                    | \$       | 100,142.03                    |

#### STREETS

#### STREETS DEPARTMENT

|                              |                             | Actual<br>2019 |            | Amended<br>7/13/2020<br>2020 | Amended<br>12/14/2020<br>2020 |
|------------------------------|-----------------------------|----------------|------------|------------------------------|-------------------------------|
| SERVICES & SUPPLIES          |                             |                |            |                              |                               |
| 10-300-50130                 | Street R&M Supplies         | \$             | 11,933.75  | \$<br>25,000.00              | \$<br>25,000.00               |
| 10-300-50500                 | <b>Building Maintenance</b> | \$             | 33.20      | \$<br>2,000.00               | \$<br>2,000.00                |
| 10-300-50550                 | Custodial Expense           | \$             | <u> </u>   | \$<br>100.00                 | \$<br>100.00                  |
| 10-300-50600                 | Miscellaneous Expense       | \$             | 18.61      | \$<br>100.00                 | \$<br>100.00                  |
| 10-300-50700                 | Office Supplies             | \$             |            | \$<br>100.00                 | \$<br>100.00                  |
| 10-300-50750                 | Postage                     | \$             | 40.05      | \$<br>50.50                  | \$<br>50.50                   |
| 10-300-51000                 | Street R&M                  | \$             | 1,598.96   | \$<br>15,000.00              | \$<br>10,000.00               |
| 10-300-52000                 | Supplies-Small Equip        | \$             | 860.69     | \$<br>1,000.00               | \$<br>1,000.00                |
| 10-300-55200                 | Advertising                 | \$             | 250.24     | \$<br>250.00                 | \$<br>250.00                  |
| 10-300-55600                 | Contract Labor              | \$             | 860        | \$<br>2,020.00               | \$<br>100.00                  |
| 10-300-55800                 | Dues & Subscriptions        | \$             | 2,323.66   | \$<br>2,700.00               | \$<br>2,700.00                |
| 10-300-55850                 | Equipment Rental            | \$             | 7,572.30   | \$<br>2,500.00               | \$<br>3,000.00                |
| 10-300-56000                 | Insurance                   | \$             | 11,105.05  | \$<br>12,075.00              | \$<br>12,075.00               |
| 10-300-56200                 | Legal                       | \$             | 731.50     | \$<br>2,020.00               | \$<br>2,000.00                |
| 10-300-56400                 | Professional (Engineering)  | \$             |            | \$<br>1,010.00               | \$<br>1,200.00                |
| 10-300-56500                 | Safety Program              | \$             | 22.00      | \$<br>500.00                 | \$<br>100.00                  |
| 10-300-56900                 | Travel Expense              | \$             | 95         | \$<br>300.00                 | \$<br>100.00                  |
| 10-300-56950                 | Training & Education        | \$             | 3          | \$<br>100.00                 | \$<br>100.00                  |
| 10-300-57200                 | Recycle Center              | \$             | -          | \$<br>¥0                     | \$<br>                        |
| 10-300-61000                 | Telephone                   | \$             | 1,381.19   | \$<br>1,500.00               | \$<br>1,750.00                |
| 10-300-61050                 | Internet Services           | \$             | 3,117.99   | \$<br>3,500.00               | \$<br>3,000.00                |
| 10-300-61110                 | Street Lights               | \$             | 57,606.87  | \$<br>60,000.00              | \$<br>60,000.00               |
| 10-300-62000                 | Utilities-Electricity       | \$             | 2,284.23   | \$<br>3,000.00               | \$<br>3,000.00                |
| 10-300-62100                 | Utilities-Natural gas       | \$             | 177.23     | \$<br>400.00                 | \$<br>300.00                  |
| 10-300-62300                 | Utilitles-Other             | \$             | 54         | \$<br>100                    | \$<br>(a)                     |
| 10-300-70000                 | Vehicles Fuel               | \$             | 598.51     | \$<br>600.00                 | \$<br>2,000.00                |
| 10-300-70100                 | Equipment Fuel              | \$             | 828.67     | \$<br>1,000.00               | \$<br>00,008                  |
| 10-300-71000                 | Vehicles Repair & Maint     | \$             | 1,197.98   | \$<br>1,515.00               | \$<br>2,200.00                |
| 10-300-71100                 | Equip Repair & Maint        | \$             | 1,618.96   | \$<br>1,010.00               | \$<br>2,000.00                |
| 10-300-92500                 | Uniforms                    | \$             | 1,135.59   | \$<br>1,500.00               | \$<br>400.00                  |
| SUBTOTAL SERVICES & SUPPLIES |                             | \$             | 106,437.23 | \$<br>140,850.50             | \$<br>135,425.50              |

#### STREETS

| STREETS |  |
|---------|--|
|         |  |

| STREETS DEPARTMENT         |                           | Actual<br>2019   | Amended<br>7/13/2020<br>2020 | Amended<br>12/14/2020<br>2020 |
|----------------------------|---------------------------|------------------|------------------------------|-------------------------------|
| CAPITAL OUTLAY             |                           |                  |                              |                               |
|                            | CAPITAL PROJECTS          |                  |                              |                               |
|                            |                           | \$<br>25,203.80  | \$<br>1,000.00               | \$<br>1,000.00                |
|                            |                           | \$<br>66,284.12  | \$<br>812,860.00             | \$<br>712,860.00              |
|                            |                           | \$<br>25,000.00  | \$<br>250,000.00             | \$<br>250,000.00              |
|                            |                           | \$<br>5          | \$<br>10,000.00              | \$<br>10,000.00               |
|                            |                           | \$<br>           | \$<br>15,000.00              | \$<br>15,000.00               |
| 10-300-95100               | SUBTOTAL CAPITAL PROJECTS | \$<br>116,487.92 | \$<br>1,088,860.00           | \$<br>988,860.00              |
|                            | CAPITAL EQUIPMENT         |                  |                              |                               |
|                            |                           | \$<br>*          | \$<br>· ·                    | \$                            |
|                            |                           | \$               | \$                           | \$<br>195                     |
|                            |                           | \$<br>-          | \$<br>5                      | \$<br>127                     |
|                            |                           | \$<br>-          | \$<br>16                     | \$<br>160                     |
|                            |                           | \$               | \$                           | \$                            |
| 10-300-95500               | SUBTOTAL EQUIP            | \$<br>           | \$<br>•                      | \$<br>0.00                    |
| TOTAL CAPITAL OUTLAY       |                           | \$<br>116,487.92 | \$<br>1,088,860.00           | \$<br>988,860.00              |
| TOTAL ANNUAL EXPENSES      |                           | \$<br>316,076.42 | \$<br>1,321,212.53           | \$<br>1,224,427.53            |
| NET REVENUES OVER EXPENSES |                           | \$<br>25,730.73  | \$<br>(92,302.53)            | \$<br>(50,767.53)             |

#### PLANNING DEVELOPMENT

| PLANNING & DEVELOPMEN   | T DEPARTMENT             |                |                |                              |                               |
|-------------------------|--------------------------|----------------|----------------|------------------------------|-------------------------------|
|                         |                          |                | Actual<br>2019 | Amended<br>7/13/2020<br>2020 | Amended<br>12/14/2020<br>2020 |
| REVENUES                |                          |                |                |                              |                               |
| 10-400-40930            | Planning and Zoning      | \$             | 5,912.80       | \$<br>3,000.00               | \$<br>6,000.00                |
| 10-400-42000            | Grant Revenues           | \$             |                | \$<br>                       | \$<br>-                       |
|                         | SUBTOTAL REVENUES        | \$             | 5,912.80       | \$<br>3,000.00               | \$<br>6,000.00                |
| 10-400-46000            | Transfer in from General | \$             | -              | \$<br>                       | \$                            |
|                         | SUBTOTAL TRANSFERS       | \$             |                | \$<br>(*)                    | \$<br>•                       |
| OTAL - ANNUAL REVENUE   |                          | \$             | 5,912.80       | \$<br>3,000.00               | \$<br>6,000.00                |
| EXPENSES                |                          |                |                |                              |                               |
| SALARIES & RELATED:     |                          |                |                |                              |                               |
|                         | SALARY                   |                |                |                              |                               |
|                         | Admin Distribution       | \$             | 98             | \$<br>60,545.88              | \$<br>60,545.88               |
|                         | Director P&D             | \$             |                | \$<br>59,548.33              | \$<br>59,548.33               |
|                         | Building Inspector       | \$             | 30             | \$<br>2,67                   | \$<br><b>:</b>                |
|                         | Planning Ass't           | \$             | •              | \$<br>41,361.46              | \$<br>41,361.46               |
|                         | Salary Contingincies     | \$<br>\$<br>\$ | 9              | \$<br>4,462.61               | \$<br>4,462.61                |
| 10-400-90000            | SUBTOTAL SALARIES        | \$             | 41,804.25      | \$<br>44,826.52              | \$<br>44,826.52               |
|                         | Overtime                 | \$             | -              | \$<br>200.00                 | \$<br>200.00                  |
|                         | TOTAL OT SALARIES        | \$             | *:             | \$<br>200.00                 | \$<br>200.00                  |
| TOTAL SALARIES          | i                        | \$             | 41,804.25      | \$<br>45,026.52              | \$<br>45,026.52               |
| 10-400-91500            | Payroll taxes            | \$             | 3,147.96       | \$<br>3,602,12               | \$<br>3,602.12                |
| 10-400-92000            | Retirement               | \$             | 2,968.06       | \$<br>3,331.96               | \$<br>3,331.96                |
| 10-400-93000            | Group Insurance          | \$             | 7,258.78       | \$<br>7,474.91               | \$<br>7,474.91                |
|                         | SUBTOTAL RELATED EXPENSE | \$ \$          | 13,374.80      | \$<br>14,408.99              | \$<br>14,408.99               |
| OTAL SALARIES & RELATED |                          | Ś              | 55,179.05      | \$<br>59,435.51              | \$<br>59,435.51               |

#### PLANNING DEVELOPMENT

#### PLANNING & DEVELOPMENT DEPARTMENT

| PLANNING & DEVELOPMEN  | IT DEPARTMENT                 |                |             |    |             |    |              |
|--|-------------------------------|----------------|-------------|----|-------------|----|--------------|
|  |                               |                |             |    | Amended     |    | Amended      |
|  |                               |                | Actual      |    | 7/13/2020   |    | 12/14/2020   |
|  |                               |                | 2019        |    | 2020        |    | 2020         |
| SERVICES & SUPPLIES  |                               |                |             |    |             |    |              |
| 10-400-50130   | ) Supplies                    | \$             | 60.00       | \$ | 200.00      | \$ | 200.00       |
| 10-400-50600   | Misc exp                      | \$             | -           | \$ | 100.00      | \$ | 100.00       |
| 10-400-50700   | Office supplies               | \$             | 233,24      | \$ | 500.00      | \$ | 300.00       |
| 10-400-50750   | Postage                       | \$             | 72.34       | \$ | 100.50      | Ś  | 100.00       |
| 10-400-51000   | Repairs & Maint               | \$             |             | \$ | 100.50      | \$ | 100.00       |
| 10-400-52000   | Supplies-Small Equipment      | \$             |             | \$ | 100.00      | \$ | 100.00       |
| 10-400-55200   | Advertising                   | \$             | 371.95      | Ś  | 500,00      | Ś  | 600.00       |
| 10-400-55800   | Dues and Subscriptions        | \$             | 270.00      | \$ | 250.00      | \$ | 250.00       |
| 10-400-55850   | Equipment Rental              | \$             | 64.52       | \$ | 100.00      | \$ | 100.00       |
| 10-400-56000   | Insurance                     | \$             | 3,891.51    | \$ | 4,200.00    | \$ | 4,200.00     |
| 10-400-56200   | Legal                         | \$             | 4,298.84    | \$ | 4,522.50    | \$ | 10,000.00    |
| 10-400-56400   | Professional                  | \$             | 16,975.87   | \$ | 15,000.00   | \$ | 30,000.00    |
| 10-400-56450   | Contract Labor                | \$             | *           | \$ |             | \$ | 300          |
| 10-400-56900   | Travel Expense                | \$             | - 9         | \$ | 250.00      | \$ | 250.00       |
| 10-400-56950   | Training & Education          | \$             | 10.00       | \$ | 500.00      | \$ | 500.00       |
| 10-400-57400   | Equipment /Software Contracts | \$             | 2,509.41    | \$ | 3,015.00    | \$ | 3,400.00     |
| 10-400-61000   | Telephone                     | \$             | 2,038.76    | \$ | 2,100.00    | \$ | 2,200.00     |
| 10-400-61050   | Internet Services             | Ś              | 3,016.85    | \$ | 3,500.00    | \$ | 3,000.00     |
| 10-400-70000   | Vehicle Fuel                  | \$<br>\$       | (96)        | \$ |             | \$ | 3 <b>6</b> 5 |
| 10-400-71000   | Vehicle Expense               | \$             |             | Ś  | -           | \$ |              |
| SUBTOTAL SERVICES & SUPE   |                               | \$             | 33,813.29   | \$ | 35,038.50   | \$ | 55,400.00    |
| CARITAL OUTLAN   |                               |                |             |    |             |    |              |
| CAPITAL OUTLAY   | CARITAL BROJECTS              |                |             |    |             |    |              |
|  | CAPITAL PROJECTS              |                |             |    |             |    |              |
|  |                               | \$             |             | \$ | 1.6         | \$ |              |
|  |                               | \$             |             | \$ | 582         | \$ |              |
|  |                               | \$             |             | \$ |             | \$ |              |
| 40 400 05400   |                               | \$             | 35.         | \$ | 3.55        | \$ | <u> </u>     |
| 10-400-95100   | SUBTOTAL CAPITAL PROJECTS     | \$             |             | \$ | 100         | \$ |              |
|  | CAPITAL EQUIPMENT             |                |             |    |             |    |              |
|  |                               | \$             | 563         | \$ | 1,000.00    | \$ | 1,200.00     |
|  |                               | \$             | 197         | \$ | 800.00      | \$ | 2            |
|  |                               | \$<br>\$<br>\$ | 5.50        | \$ | -           | \$ | 3            |
|  |                               | Ś              | 74.         | \$ | -           | Ś  | 2            |
| 10-400-95500   | SUBTOTAL EQUIP                | \$             | -           | \$ | 1,800.00    | \$ | 1,200.00     |
| TOTAL CAPITAL OUTLAY   |                               | \$             | -           | \$ | 1,800.00    | \$ | 1,200.00     |
|  |                               |                |             |    |             |    |              |
| TOTAL ANNUAL EXPENSES  |                               | \$             | 88,992.34   | \$ | 96,274.01   | \$ | 116,035.51   |
| NET REVENUES OVER EXPENS   | ses                           | \$             | (83,079.54) |    | (93,274.01) | ċ  | (110,035.51) |
| THE THE PARTY OF T | w = w                         | 4              | (03,073.34) | Ψ. | (33,274.01) | 7_ | (TTO,033.31) |

#### **EMERGENCY MANAGEMENT**

#### **EMERGENCY MANAGEMENT DEPARTMENT**

| REVENUES       | IANAGEMENT DE | PARTIVIENT               | Actual<br>2019 | Amended<br>7/13/2020<br>2020 | Amended<br>12/14/2020<br>2020 |
|----------------|---------------|--------------------------|----------------|------------------------------|-------------------------------|
|                | 10-500-42000  | Grant Revenues           | \$<br>8,807.10 | \$<br>8,000.00               | \$<br>8,200.00                |
|                |               | SUBTOTAL REVENUES        | \$<br>8,807.10 | 8,000.00                     | <br>8,200.00                  |
|                | 10-500-46000  | Transfer in from General | \$             | \$<br>_ =                    | \$<br>                        |
|                |               | SUBTOTAL TRANSFERS       | \$<br>3.       | \$                           | \$<br>-                       |
| TOTAL - ANNUA  | AL REVENUE    |                          | \$<br>8,807.10 | \$<br>8,000.00               | \$<br>8,200.00                |
| EXPENSES       |               |                          |                |                              |                               |
| SALARIES & REI | ATED:         |                          |                |                              |                               |
|                |               | SALARY                   |                |                              |                               |
|                | 10-500-42000  | EM PERSONNEL             | \$<br>         | \$                           | \$                            |
|                |               | SUBTOTAL SALARIES        | \$<br>•        | \$<br>*                      | \$<br>•                       |
|                | 10-500-90500  | Overtime                 | \$<br>         | \$<br>                       | \$<br><u> </u>                |
|                |               | TOTAL OT SALARIES        | \$             | \$                           | \$                            |
|                | TOTAL SALARIE | S                        | \$<br>···      | \$                           | \$<br>*                       |
|                | 10-500-91500  | Payroll taxes            | \$<br>3*       | \$<br>×                      | \$<br>=                       |
|                | 10-500-92000  | Retirement               | \$<br>i i      | \$                           | \$<br>¥                       |
|                | 10-500-93000  | Group Insurance          | \$             | \$                           | \$<br>*                       |
|                |               | SUBTOTAL RELATED EXPENSE | \$<br>         | \$<br>                       | \$<br>1                       |
| TOTAL SALARIES | & RELATED     |                          | \$<br>*        | \$<br>*                      | \$                            |

#### **EMERGENCY MANAGEMENT**

# EMERGENCY MANAGEMENT DEPARTMENT

| CIVILITOLISCI IVIAINAGEIVIENI DEI | AVIACIAI                   |    |             |    |             |    |             |
|-----------------------------------|----------------------------|----|-------------|----|-------------|----|-------------|
|                                   |                            |    |             |    | Amended     |    | Amended     |
|                                   |                            |    | Actual      |    | 7/13/2020   |    | 12/14/2020  |
|                                   |                            |    | 2019        |    | 2020        |    | 2020        |
| SERVICES & SUPPLIES               |                            |    |             |    |             |    |             |
| 10-500-50700                      | Office Supplies            | \$ | *           | \$ | *           | \$ | ¥3          |
| 10-500-51000                      | Repairs & Maintenance      | \$ | 1,439.00    |    | 1,500.00    | \$ | 500.00      |
| 10-500-52000                      | Supplies - Small equipment | \$ | 1,440,00    |    | 1,500.00    | \$ | 500.00      |
| 10-500-55600                      | Contract Labor             | \$ | 16,340.00   | ,  | 16,700.00   | \$ | 16,750.00   |
| 10-500-55800                      | Dues & Subscriptions       | \$ |             | \$ |             | \$ | 181         |
| 10-500-56000                      | Insurance                  | \$ | *           | \$ |             | Ś  | (20)        |
| 10-500-56200                      | Legal                      | \$ |             | \$ | 200.00      | \$ | 100.00      |
| 10-500-56900                      | Travel Expense             | \$ | 692.00      | \$ | 600.00      | Ś  | 600.00      |
| 10-500-56950                      | Training & Education       | \$ | 175.00      | \$ | 200.00      | Ś  | 200.00      |
| 10-500-61000                      | Telephone                  | \$ | 20          | \$ | 1,643       | \$ | 7.81        |
| 10-500-7000                       | Vehicle Expense-Fuel       | \$ | #1          | \$ | 5.72        | \$ | 5#5         |
| 10-500-71000                      | Vehicle Expense-Other      | \$ |             | \$ | Tige.       | \$ | 201         |
| SUBTOTAL SERVICES & SUPPLIES      |                            | \$ | 20,086.00   | \$ | 20,700.00   | \$ | 18,650.00   |
| CAPITAL OUTLAY                    |                            |    |             |    |             |    |             |
|                                   | CAPITAL PROJECTS           |    |             |    |             |    |             |
|                                   |                            | \$ | (*)         | \$ | 200         | \$ | 361         |
|                                   |                            | \$ | 192         | \$ | <b>%</b>    | \$ |             |
|                                   |                            | \$ | 283         | \$ |             | \$ | (4)         |
|                                   |                            | \$ | 123         | \$ |             | \$ |             |
| 10-500-95100                      | SUBTOTAL CAPITAL PROJECTS  | \$ |             | \$ | (90)        | \$ |             |
|                                   | CAPITAL EQUIPMENT          |    |             |    |             |    |             |
|                                   |                            | \$ |             | \$ | la la       | \$ |             |
|                                   |                            | \$ | 140         | \$ |             | \$ |             |
|                                   |                            | \$ |             | \$ |             | \$ |             |
|                                   |                            | S  | 24          | S  |             | \$ |             |
| 10-500-95500                      | SUBTOTAL EQUIP             | \$ | - 3         | \$ |             | \$ | -           |
| TOTAL CAPITAL OUTLAY              |                            | \$ | •           | \$ | •           | \$ | -           |
| TOTAL ANNUAL EXPENSES             |                            | \$ | 20,086.00   | \$ | 20,700.00   | \$ | 18,650.00   |
| MET DEVENUES OVER EVEN            |                            |    |             |    |             |    |             |
| NET REVENUES OVER EXPENSES        |                            | \$ | (11,278.90) | 5  | (12,700.00) | \$ | (10,450.00) |

2

#### WATER DEPARTMENT

| Beginning Fund Ca | sh & Equivalents |                            | \$<br>Actual<br>2019<br>1,956,727.40 | \$<br>Amended<br>7/13/2020<br>2020<br>2,558,579.81 | \$<br>Amended<br>12/14/2020<br>2020<br>2,558,579.81 |
|-------------------|------------------|----------------------------|--------------------------------------|--|---|
| REVENUES          |                  |                            |                                      |  |   |
| 2                 | 20-600-40700     | Meter Installation         | \$<br>21,270.00                      | \$<br>15,000.00                                    | \$<br>25,000.00                                     |
| 2                 | 20-600-40800     | Miscellaneous Income       | \$<br>11,172.46                      | \$<br>1,000.00                                     | \$<br>1,000.00                                      |
| 2                 | 0-600-40850      | Convenience Fee            | \$                                   | \$   | \$<br>6,000.00                                      |
| 2                 | 0-600-40920      | Penalty Incom              | \$<br>29,651.55                      | \$<br>30,000.00                                    | \$<br>30,000.00                                     |
| 2                 | 0-600-44200      | Grant Revenue              | \$<br>-                              | \$   | \$  |
| 2                 | 0-600-43000      | Interest Income            | \$<br>11,548.91                      | \$<br>2,500.00                                     | \$<br>2,500.00                                      |
| 2                 | 0-600-49500      | COP Proceeds               | \$                                   | \$   | \$<br>  |
| 2                 | 0-600-48510      | Water City Commercial      | \$<br>81,509.78                      | \$<br>70,000.00                                    | \$<br>82,000.00                                     |
| 2                 | 0-600-48515      | Water Rural Commercial     | \$<br>5,033.70                       | \$<br>5,355.00                                     | \$<br>5,500.00                                      |
| 2                 | 0-600-48520      | Water City Residential     | \$<br>508,325.64                     | \$<br>475,000.00                                   | \$<br>535,000.00                                    |
| 26                | 0-600-48525      | Water Rural Residential    | \$<br>338,919.66                     | \$<br>330,000.00                                   | \$<br>355,000.00                                    |
| TOTAL REVENUES    |                  |                            | \$<br>1,007,431.70                   | \$<br>928,855.00                                   | \$<br>1,042,000.00                                  |
|                   |                  | Transfer from General Fund | \$<br>.5 <u>₹</u> .                  | \$   | \$  |
|                   |                  | Transfer from Sewer        | \$                                   | \$   | \$<br>3.83  |
|                   |                  | Transfer from Reserves     | \$<br>353                            | \$<br>271,000.00                                   | \$<br>165,000.00                                    |
| 20                | 0-600-46000      | SUBTOTAL TRANSFERS         | \$<br>(5)                            | \$<br>271,000.00                                   | \$<br>165,000.00                                    |
| TOTAL - ANNUAL RE | EVENUE           |                            | \$<br>1,007,431.70                   | \$<br>1,199,855.00                                 | \$<br>1,207,000.00                                  |

|                         |                           | Actual<br>2019    | 7/13/2020<br>2020 | 12/14/2020<br>2020 |
|-------------------------|---------------------------|-------------------|-------------------|--------------------|
| EXPENSES                |                           |                   |                   |                    |
| SALARIES & RELATED      |                           |                   |                   |                    |
|                         | SALARIES                  |                   |                   |                    |
|                         | Admin distributions       | \$                | \$<br>243         | \$                 |
|                         | Director Public Works 40% | \$<br>28          | \$<br>190         | \$                 |
|                         | Operations Assistant 40%  | \$<br><b>2</b> 5, | \$<br>16,083.53   | \$<br>16,083.53    |
|                         | Maint Tech Superintendent | \$<br>•           | \$<br>(4)         | \$<br>**           |
|                         | Maint Tech II             | \$<br>Part 1      | \$<br>41,361.46   | \$<br>41,361.46    |
|                         | Maint Tech I              | \$<br>(16)        | \$<br>33,119.30   | \$<br>33,119.30    |
|                         | Maint Tech I              | \$<br>2.00        | \$<br>30,004.45   | \$<br>30,004.45    |
|                         | Maint Tech II             | \$<br>2.23        | \$<br>34,795.96   | \$<br>34,795.96    |
|                         | Mechanic 40%              | \$<br>            | \$<br>13,910.11   | \$<br>13,910.11    |
|                         | Utility Clerk             | \$<br>30          | \$<br>25,918.97   | \$<br>25,918.97    |
|                         | Salary Contingincles      | \$<br>:51         | \$<br>161,787.82  | \$<br>161,787.82   |
| 20-600-90000            | SUBTOTAL SALARIES         | \$<br>329,122.26  | \$<br>356,981.60  | \$<br>356,981.60   |
| 20-600-90500            | Overtime                  | \$<br>2,985.66    | \$<br>3,000.00    | \$<br>3,000.00     |
|                         | TOTAL OT SALARIES         | \$<br>2,985.66    | \$<br>3,000.00    | \$<br>3,000.00     |
| TOTAL SALARIES          |                           | \$<br>332,107.92  | \$<br>359,981.60  | \$<br>359,981.60   |
| 20-600-91500            | Employee taxes            | \$<br>24,886.59   | \$<br>28,798.53   | \$<br>28,798.53    |
| 20-600-92000            | Retirement                | \$<br>22,616.09   | \$<br>26,638.64   | \$<br>26,638.64    |
| 20-600-92500            | Pension                   | \$<br>(10.00)     | 40,000.00         | \$<br>40,000.00    |
| 20-600-93000            | Group Insurance           | \$<br>73,722.04   | \$<br>76,447.74   | \$<br>76,447.74    |
|                         | TOTAL RELATED             | \$<br>121,214.72  | \$<br>171,884.91  | \$<br>171,884.91   |
| OTAL SALARIES & RELATED |                           | \$<br>453,322.64  | \$<br>531,866.51  | \$<br>531,866.51   |

|                             |                              |    | Actual<br>2019 |    | 7/13/2020<br>2020                       | 12/14/2020<br>2020 |
|-----------------------------|------------------------------|----|----------------|----|---|--------------------|
| SERVICES & SUPPLIES         |                              |    |                |    |   |                    |
| 20-600-50130                | Supplies                     | \$ | 14,104.34      | \$ | 18,000.00                               | \$<br>18,000.00    |
| 20-600-50200                | Laboratory Fees              | \$ | 1,643.00       | \$ | 2,500.00                                | \$<br>2,500.00     |
| 20-600-50300                | Laboratory Supplies          | \$ | 10,858.79      | \$ | 6,000.00                                | \$<br>12,000.00    |
| 20-600-50350                | Permit Fees                  | \$ | 3,000.00       | \$ | 3,000.00                                | \$<br>3,000.00     |
| 20-600-50500                | Building Maintenance         | \$ | 454.27         | \$ | 1,500.00                                | \$<br>1,500.00     |
| 20-600-50550                | Custodial Supplies           | \$ |                | \$ | 100.00                                  | \$<br>100.00       |
| 20-600-50600                | Miscellaneous Expense        | \$ |                | \$ | 100.00                                  | \$<br>100.00       |
| 20-600-50700                | Office Expense               | \$ | 2,315.90       | \$ | 2,000.00                                | \$<br>2,000.00     |
| 20-600-50750                | Postage                      | \$ | 10,161.30      | \$ | 12,000.00                               | \$<br>12,000.00    |
| 20-600-51000                | Repairs & Maintenance        | \$ | 5,024.14       | \$ | 20,000.00                               | \$<br>20,000.00    |
| 20-600-51100                | Telemetry O&M                | \$ | - 1            | \$ |   | \$<br>*            |
| 20-600-52000                | Supplies - Small Equipment   | \$ | 1,685.73       | \$ | 1,000.00                                | \$<br>1,000.00     |
| 20-600-52500                | Meter Replacement            | \$ | 3,830.34       | \$ | 15,000.00                               | \$<br>15,000.00    |
| 20-600-55200                | Advertising                  | \$ | 615.00         | \$ | 900.00                                  | \$<br>900.00       |
| 20-600-55400                | Audit Expense                | \$ | 6,800.00       | \$ | 6,834.00                                | \$<br>6,834.00     |
| 20-600-55500                | Bank/Credit Card Fees        | \$ | 7,799.02       | \$ | 8,120.40                                | \$<br>10,000.00    |
| 20-600-55600                | Contract Labor               | \$ | 6,296.73       | \$ | 10,050.00                               | \$<br>10,050.00    |
| 20-600-55800                | Dues & Subscriptions         | \$ | 7,271.75       | \$ | 8,000.00                                | \$<br>8,000.00     |
| 20-600-55850                | Equipment Rental             | \$ | 2,143.89       | \$ | 2,200.00                                | \$<br>2,200.00     |
| 20-600-56000                | Insurance                    | \$ | 32,081.26      | \$ | 34,125.00                               | \$<br>34,125.00    |
| 20-600-56200                | Legal                        | \$ | 1,099.00       | \$ | 1,507.50                                | \$<br>1,507.50     |
| 20-600-56400                | Professional                 | \$ | 6,202.73       | \$ | 7,000.00                                | \$<br>7,000.00     |
| 20-600-56500                | Safety Program               | \$ | 54             | \$ | 200.00                                  | \$<br>200.00       |
| 20-600-56900                | Travel Expense               | \$ | 432.60         | \$ | 400.00                                  | \$<br>400.00       |
| 20-600-56950                | Training & Education         | \$ | 1,042.90       | \$ | 1,000.00                                | \$<br>1,000.00     |
| 20-600-57300                | Rent                         | \$ | 3,000.00       | \$ | 3,000.00                                | \$<br>3,000.00     |
| 20-600-57400                | Equipment/Software Contracts | \$ | 16,069.49      | \$ | 18,000.00                               | \$<br>17,000.00    |
| 20-600-61000                | Telephone                    | \$ | 3,764.71       | \$ | 3,400.00                                | \$<br>3,400.00     |
| 20-600-61050                | Internet Services            | \$ | 5,808.74       | \$ | 4,600.00                                | \$<br>4,600.00     |
| 20-600-62000                | Utilities - Electric         | \$ | 91,211.85      | \$ | 101,505.00                              | \$<br>101,505.00   |
| 20-600-62100                | Utilities - Gas              | \$ | 1,415.48       | \$ | 1,522.58                                | \$<br>1,800.00     |
| 20-600-62300                | Utilities - Other            | \$ | 1,013.29       | \$ | 1,522.58                                | \$<br>1,200.00     |
| 20-600-70000                | Vehicle Fuel                 | \$ | 7,992.80       | \$ | 8,000.00                                | \$<br>8,000.00     |
| 20-600-70100                | Equipment Fuel               | \$ | 928.63         | \$ | 1,000.00                                | \$<br>1,000.00     |
| 20-600-71000                | Vehicle Repairs/Maint        | \$ | 1,455.55       | \$ | 2,000.00                                | \$<br>4,500.00     |
| 20-600-71100                | Equipment Repairs/Maint      | \$ | 951.29         | \$ | 750.00                                  | \$<br>900.00       |
| 20-600-92500                | Uniforms Expense             | \$ | 1,224.02       | \$ | 1,500.00                                | \$<br>500.00       |
| 20-600-97100                | Bad Debt Expense             | \$ | 2,903.08       | \$ | 1,500.00                                | \$<br>1,500.00     |
| 20-600-97200                | Depreciation Expense         | \$ | 146,809.52     | \$ | ======================================= | \$                 |
| JBTOTAL SERVICES & SUPPLIES |                              | Ś  | 409,411.14     | Ś  | 309,837.06                              | \$<br>318,321.50   |

|                                   |                           | Actual<br>2019     | 7/13/2020<br>2020  | 12/14/2020<br>2020 |
|-----------------------------------|---------------------------|--------------------|--------------------|--------------------|
| DEBT SERVICE                      |                           |                    |                    |                    |
| 20-600-96000                      | Debt service principle    | \$<br>75,000.00    | \$<br>77,500.00    | \$<br>77,500.00    |
| 20-600-96200                      | Debt service interest     | \$<br>32,117.75    | \$<br>24,095.00    | \$<br>24,095.00    |
| 20-600-96400                      | Fiscal Agent Fees         | \$<br>1,125.00     | \$<br>1,500.00     | \$<br>1,500.00     |
| TOTAL DEBT SERVICE                |                           | \$<br>33,242.75    | \$<br>103,095.00   | \$<br>103,095.00   |
| CAPITAL OUTLAY                    |                           |                    |                    |                    |
|                                   | CAPITAL PROJECTS          |                    |                    |                    |
|                                   |                           | \$<br>1,998.07     | \$<br>6,000.00     | \$<br>6,000.00     |
|                                   |                           | \$                 | \$<br>2,000.00     | \$<br>2,000.00     |
|                                   |                           | \$                 | \$<br>3,000.00     | \$<br>3,000.00     |
|                                   |                           | \$<br>*            | \$<br>200,000.00   | \$<br>200,000.00   |
|                                   |                           |                    | \$<br>20,000.00    | \$<br>20,000.00    |
|                                   |                           | \$<br>740          | \$<br>2,500.00     | \$<br>2,500.00     |
| 20-600-95100                      | SUBTOTAL CAPITAL PROJECTS | \$<br>1,998.07     | \$<br>233,500.00   | \$<br>233,500.00   |
|                                   | CAPITAL EQUIPMENT         |                    |                    |                    |
|                                   |                           | \$<br>3,074.20     | \$<br>1,500.00     | \$<br>1,500.00     |
|                                   |                           | \$                 | \$<br>10,000.00    | \$<br>4,000.00     |
|                                   |                           | \$<br>*            | \$<br>8,000.00     | \$<br>8,000.00     |
|                                   |                           | \$<br>9            | \$<br>€            | \$<br>196          |
|                                   |                           | \$<br>             | \$<br>45           | \$<br>- 1          |
| 20-600-95500                      | SUBTOTAL EQUIP            | \$<br>3,074.20     | \$<br>19,500.00    | \$<br>13,500.00    |
| TOTAL CAPITAL OUTLAY              |                           | \$<br>5,072.27     | \$<br>253,000.00   | \$<br>247,000.00   |
| TOTAL EXPENSES                    |                           | \$<br>901,048.80   | \$<br>1,197,798.57 | \$<br>1,200,283.01 |
| 20-600-97300                      | T-market A. Comme         |                    |                    |                    |
| 20-600-97300                      | Transfer to Sewer         | \$<br>             | \$<br>             | \$<br>             |
|                                   | TOTAL TRANFERS            | \$<br>*            | \$                 | \$                 |
| TOTAL ANNUAL EXPENSES             |                           | \$<br>901,048.80   | \$<br>1,197,798.57 | \$<br>1,200,283.01 |
| NET REVENUES OVER EXPENSES        |                           | \$<br>106,382.90   | \$<br>2,056.43     | \$<br>6,716.99     |
| Projected Ending Fund Reserves-Wa | ater                      | \$<br>2,558,579.81 | \$<br>2,289,636.24 | \$<br>2,400,296.80 |

#### SEWER DEPARTMENT

|                     |               |                            | Actual<br>2019     | Amended<br>7/13/2020<br>2020 | Amended<br>12/14/2020<br>2020 |
|---------------------|---------------|----------------------------|--------------------|------------------------------|-------------------------------|
| Beginning Fund Cash | & Equivalents |                            | \$612,103.05       | \$<br>653,298.79             | \$<br>653,298.79              |
| REVENUES            |               |                            |                    |                              |                               |
|                     | 20-700-40800  | Miscellaneous Revenue      | \$<br>5,499.16     | \$<br>1,500.00               | \$<br>10,000.00               |
|                     | 20-700-40850  | Convenience Fee            | \$<br>2            | \$<br>12                     | \$<br>6,000.00                |
|                     | 20-700-40920  | Penalty Revenue            | \$<br>30,927.07    | \$<br>30,000.00              | \$<br>30,000.00               |
|                     | 20-700-40960  | Trash Income               | \$<br>280,616.37   | \$<br>275,520.00             | \$<br>290,000.00              |
|                     | 20-700-42000  | Grants                     | \$<br>1 10         | \$<br>                       | \$<br>· ·                     |
|                     | 20-700-42100  | Hook Up Fees               | \$<br>36,000.00    | \$<br>10,000.00              | \$<br>24,000.00               |
|                     | 20-700-43000  | Interest                   | \$<br>26,406.69    | \$<br>2,500.00               | \$<br>2,500.00                |
|                     | 20-700-48800  | Sewer Fees                 | \$<br>1,407,627.92 | \$<br>1,400,000.00           | \$<br>1,410,000.00            |
|                     | 20-700-49500  | COP Proceeds               | \$<br>200          |                              |                               |
|                     | 20-700-49550  | COP Proceeds               | \$<br>-            | \$<br>110,000.00             | \$<br>110,000.00              |
| TOTAL REVENUES      |               |                            | \$<br>1,787,077.21 | \$<br>1,829,520.00           | \$<br>1,882,500.00            |
|                     |               | Transfer from General Fund | \$<br>e e          | \$<br>s                      | \$<br>: <u>≅</u> 12           |
|                     |               | Transfer from Water        | \$                 | \$<br>20                     | \$<br>127                     |
|                     |               | Transfer from Reserves     | \$<br>             | \$<br>222,200.00             | \$<br>100,000.00              |
|                     | 20-700-46000  | SUBTOTAL TRANSFERS         | \$<br>9            | \$<br>222,200.00             | \$<br>100,000.00              |
| TOTAL - ANNUAL REV  | /ENUE         |                            | \$<br>1,787,077.21 | \$<br>2,051,720.00           | \$<br>1,982,500.00            |

|                             |             |                           | Actual<br>2019   | 7/13/2020<br>2020 | 12/14/2020<br>2020 |
|-----------------------------|-------------|---------------------------|------------------|-------------------|--------------------|
| EXPENSES SALARIES & RELATED |             |                           |                  |                   |                    |
| SACARIES & RELATED          |             | Admin death the st        |                  |                   |                    |
|                             |             | Admin distributions       | \$<br>9          | \$<br>7.          | \$                 |
|                             |             | Director Public Works 40% | \$               | \$<br>            | \$<br>             |
|                             |             | Operations Assistant 40%  | \$<br>8          | \$<br>16,083.53   | \$<br>16,083.53    |
|                             |             | Superintendent Vacant     | \$<br>*          | \$<br>38,362.55   | \$<br>38,362.55    |
|                             |             | Maint Tech I              | \$               | \$<br>33,947.28   | \$<br>33,947.28    |
|                             |             | Maint Tech 1              | \$<br>~          | \$                | \$<br>×            |
|                             |             | Maint Tech 1              | \$<br>2          | \$                | \$                 |
|                             |             | Maint Tech 1              | \$<br>£          | \$                | \$<br>-            |
|                             |             | Mechanic 40%              | \$<br>22         | \$<br>13,910.11   | \$<br>13,910.11    |
|                             |             | Utility Clerk II          | \$<br>9          | \$<br>28,609.69   | \$<br>28,609.69    |
|                             |             | Salary Contingency        | \$<br>40         | \$<br>161,440.06  | \$<br>161,440.06   |
| 20-7                        | 00-90000    | SUBTOTAL SALARIES         | \$<br>328,483.16 | \$<br>292,353.22  | \$<br>292,353.22   |
| 20-7                        | 00-90500    | Overtime                  | \$<br>3,023.96   | \$<br>3,000.00    | \$<br>3,000.00     |
|                             |             | TOTAL OT SALARIES         | \$<br>3,023.96   | \$<br>3,000.00    | \$<br>3,000.00     |
| тотл                        | AL SALARIE: | S                         | \$<br>331,507.12 | \$<br>295,353.22  | \$<br>295,353.22   |
| 20-70                       | 00-91500    | Employee taxes            | \$<br>24,573.97  | \$<br>23,628.26   | \$<br>23,628.26    |
| 20-70                       | 00-92000    | Retirement                | \$<br>22,687.85  | \$<br>21,856.14   | \$<br>21,856.14    |
| 20-70                       | 00-92500    | Pension                   | \$<br>(10.00)    | \$<br>40,000.00   | \$<br>40,000.00    |
| 20-70                       | 00-93000    | Group Insurance           | \$<br>74,225.41  | \$<br>59,275.13   | \$<br>59,275.13    |
|                             |             | SUBTOTAL RELATED          | \$<br>121,477.23 | \$<br>144,759.53  | \$<br>144,759.53   |
| TOTAL SALARIES & RELATED    |             |                           | \$<br>452,984.35 | \$<br>440,112.75  | \$<br>440,112.75   |

|                              |                   |                              | Actual<br>2019    |         | 7/13/2020                             |         | 12/14/2020         |
|------------------------------|-------------------|------------------------------|-------------------|---------|---------------------------------------|---------|--------------------|
| SERVICES & SUPPLIES          |                   |                              | 2019              |         | 2020                                  |         | 2020               |
| 20-7                         | 00-50130          | Supplies                     | \$<br>7,372.6     | 6 \$    | 8,000.00                              | ) \$    | 9 000 00           |
| 20-7                         | 00-50350          | Permit Fees                  | \$                | ٠<br>\$ | ,                                     |         | -,                 |
| 20-7                         | 00-50500          | Building Maintenance         | \$                |         |                                       |         |                    |
| 20-7                         | 00-505 <b>5</b> 0 |                              | \$                |         |                                       |         | ,                  |
| 20-70                        | 00-50600          | Miscellaneous Expense        | \$                | \$      |                                       |         |                    |
| 20-70                        | 00-50700          | Office Supplies              | \$                |         |                                       |         | 2,000.00           |
| 20-70                        | 00-50750          | Postage                      | \$<br>            |         | NEW CONTROL                           |         | 12,000.00          |
| 20-70                        | 00-51000          | Repairs and Maintenance      | \$                |         | S-Magazina.                           |         | 20,000.00          |
| 20-70                        | 00-51100          | Telemetry O&M                | \$                | \$      | 20,000.00                             | \$      | 20,000.00          |
| 20-70                        | 0-52000           | Supplies - Small Equip       | \$<br>2,346.76    |         | 1,500.00                              |         | 1 500 00           |
| 20-70                        | 0-55100           | Hook up Expense              | \$<br>767 - 716 7 | \$      | 253.76                                | \$      | 1,500.00<br>100.00 |
| 20-70                        | 0-55200           | Advertising                  | \$<br>58.96       |         | 300.00                                |         | 600.00             |
| 20-70                        | 0-55400           | Audit Expense                | \$<br>6,800.00    |         | 6,834.00                              | \$      | 6,834.00           |
| 20-70                        | 0-55500           | Bank Fees/Credit Card        | \$<br>7,798.97    |         | 8,120.40                              | \$      | 10,000.00          |
| 20-70                        | 0-55600           | Contract Labor               | \$<br>3,523.41    |         | 3,000.00                              | \$      | 3,000.00           |
| 20-70                        | 0-55800           | Dues & Subscriptions         | \$<br>224.00      |         | 500.00                                | \$      | 300.00             |
| 20-70                        | 0-55850           | Equipment Rental             | \$<br>2,053.30    |         | 2,010.00                              | \$      | 2,010.00           |
| 20-70                        | 0-56000           | Insurance                    | \$<br>36,167.71   |         | 35,700.00                             | \$      | 35,700.00          |
| 20-70                        | 0-56200           | Legai                        | \$<br>3,901.00    |         | 6,331.50                              | \$      | 7,000.00           |
| 20-700                       | 0-56400           | Professional                 | \$<br>14,260.35   | \$      | 10,000.00                             | \$      | 10,000.00          |
| 20-700                       | 0-56500           | Safety Program               | \$<br>132.70      |         | 200.00                                | \$      | 200.00             |
| 20-700                       | )-56 <b>60</b> 0  | Citizen Trash                | \$<br>259,719.55  | \$      | 268,988.25                            | \$      | 268,988.25         |
| 20-700                       | -56900            | Travel Expene                | \$<br>432.60      | \$      | 500.00                                | \$      | 500.00             |
| 20-700                       | -56950            | Training & Education         | \$                | \$      | 500.00                                | \$      | 500.00             |
| 20-700                       | -57200            | Recycle Center               | \$<br>931.14      | \$      | 1,000.00                              | \$      | 1,400.00           |
| 20-700                       | <b>-57300</b>     | Rent                         | \$<br>3,000.00    | \$      | 3,000.00                              | \$      | 3,000.00           |
| 20-700                       | -57400            | Equipment/Software Contracts | \$<br>11,767.05   | \$      | 14,070.00                             | \$      | 14,070.00          |
| 20-700                       | -58000            | Springfield Sewer Charges    | \$<br>515,794.58  | \$      | 675,000.00                            | \$      | 574,000.00         |
| 20-700                       | -61000            | Telephone                    | \$<br>3,764.73    | \$      | 4,000.00                              | \$      | 4,000.00           |
| 20-700-                      | 61050             | Internet Services            | \$<br>5,808.75    | \$      | 4,600.00                              | \$      | 4,600.00           |
| 20-700-                      | -62000            | Utilities - Electric         | \$<br>52,126.46   | \$      | 55,827.75                             | \$      | 65,000.00          |
| 20-700-                      | 62100             | Utilities - Gas              | \$<br>814.81      | \$      | 1,507.50                              | \$      | 1,000.00           |
| 20-700-                      | 62300             | Utilities - Other            | \$<br>1,013.30    | \$      |                                       | \$      | 1,206.00           |
| 20-700-                      | 70000             | Vehicle Fuel                 | \$<br>8,522.32    | \$      |                                       | \$      | 8,500.00           |
| 20-700-                      | 70100             | Equipment Fuel               | \$<br>6,055.85    | \$      | CAN CARROLLE                          | \$      | 6,090.30           |
| 20-700-                      | 71000             | Vehicle Repair & Maintenance | \$<br>3,831.42    | \$      | 110/00/11/00/11/00/2005               | \$      | 4,500.00           |
| 20-700-                      |                   | Equipment Repairs/Maint      | \$                | \$      | 2004 50                               | \$      | 2,030.10           |
| 20-700-                      | 92500             | Uniform Expense              | \$                | \$      |                                       | \$      | 1,500.00           |
| 20-700-9                     | 97100             | Bad Debt Expense             | \$                | \$      |                                       | ۶<br>\$ | 1,500.00           |
| 20-700-9                     |                   | Depreciation Expense         | \$                | \$      |                                       | s<br>s  | 2,300.00           |
| SUBTOTAL SERVICES & SUPPLIES | 6                 |                              | \$                | \$      |                                       | \$      | 1,083,028.65       |
|                              |                   |                              | . ,               |         | _,,_,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | -       | 2,000,020.03       |

|                                      |                           |                | Actual<br>2019 | 7/13/2020<br>2020  | 12/14/2020<br>2020 |
|--------------------------------------|---------------------------|----------------|----------------|--------------------|--------------------|
| Debt Service                         |                           |                |                |                    |                    |
| 20-700-96000                         | Debt service principle    | \$             | 75,000.00      | \$<br>172,500.00   | \$<br>172,500.00   |
| 20-700-96200                         | Debt service interest     | \$             |                | 150,770.00         | 150,770.00         |
| 20-700-96400                         | Fiscal Agent Fees         | \$             |                | 3,000.00           | 2,000.00           |
|                                      | Total debt service        | \$             | 149,820.75     | \$<br>326,270.00   | \$<br>325,270.00   |
| CAPITAL OUTLAY                       |                           |                |                |                    |                    |
|                                      | CAPITAL PROJECTS          |                |                |                    |                    |
|                                      |                           | \$             | 2,000.00       | \$<br>100.00       | \$<br>100.00       |
|                                      |                           | \$             | 800,000.00     | \$<br>110,000.00   | \$<br>110,000.00   |
|                                      |                           | \$             | 475,000.00     | \$<br>100.00       | \$<br>100.00       |
|                                      |                           | \$             | 2,000.00       | \$<br>-            | \$<br>5            |
|                                      |                           | \$             | 8,000.00       | \$                 | \$                 |
|                                      |                           | \$             |                | \$                 | \$<br>             |
| 20-700-95100                         | SUBTOTAL CAPITAL PROJECTS | \$             | 6,313.31       | \$<br>110,200.00   | \$<br>110,200.00   |
|                                      | CAPITAL EQUIPMENT         |                |                |                    |                    |
|                                      |                           | \$             | 3,100.00       | \$<br>800.00       | \$<br>800.00       |
|                                      |                           | \$             | -              | \$<br>1,750.00     | \$<br>1,750.00     |
|                                      |                           | \$             | £              | \$<br>-            | \$<br><b>5</b>     |
|                                      |                           | \$             | : 40           | \$<br>2            | \$<br>i i          |
|                                      |                           | \$             | 190            | \$                 | \$                 |
|                                      |                           | \$<br>\$<br>\$ | (*),           | \$<br>*            | \$<br>P.           |
| 20-700-95500                         | SUBTOTAL EQUIP            | \$             | 3,074.21       | \$<br>2,550.00     | \$<br>2,550.00     |
| TOTAL CAPITAL OUTLAY                 |                           | \$             | 9,387.52       | \$<br>112,750.00   | \$<br>112,750.00   |
| TOTAL EXPENSES                       |                           | \$             | 1,745,881.47   | \$<br>2,051,629.81 | \$<br>1,961,161.40 |
|                                      | Transfer to Water         | \$             |                | \$                 | \$<br>F#3          |
|                                      | TOTAL TRANFERS            | \$             | 3              | \$<br>( E          | \$<br>-            |
| TOTAL ANNUAL EXPENSES                |                           | \$             | 1,745,881.47   | \$<br>2,051,629.81 | \$<br>1,961,161.40 |
| NET REVENUES OVER EXPENSES           |                           | \$             | 41,195.74      | \$<br>90.19        | \$<br>21,338.60    |
| Projected Ending Fund Reserves-Sewer |                           | \$             | 653,298.79     | \$<br>431,188.98   | \$<br>574,637.39   |

#### PARKS & RECREATION

| BEGINNING FUND BALANCE   |                         |    | 2019         |      | 7/13/2020<br>2020       |          | 12/14/2020<br>2020 |
|--|-------------------------|----|--------------|------|-------------------------|----------|--------------------|
| The state of the s |                         | \$ | 107,679.82   | 2 \$ | 28,398.16               | 5 \$     | 28,398.16          |
| REVENUES   |                         |    |              |      |                         |          |                    |
| 30-800-40000   | Advertising             | \$ | 30,586,71    | . \$ | 6,000.00                |          | 47 400 00          |
| 30-800-40400   | Concessions             | \$ | 40,710.14    |      | 5,000.00                | ,        | ,                  |
| 30-800-40600   | Facility Income         | \$ | 38,260.76    |      | 18,000.00               | •        | -,                 |
| 30-800-40800   | Miscellaneous Income    | \$ | 14,022.31    |      | •                       | •        |                    |
| 30-800-40900   | Park Fees               | \$ | 4,000.00     | ,    | 1,500.00                |          | 1,500.00           |
| 30-800-40950   | Pool Income             | \$ | 81,568.60    | ,    | 2,500.00<br>27,000.00   |          | 6,500.00           |
| 30-800-41300   | Franchise Fees          | \$ | 13,976.39    |      | •                       |          | 32,800.00          |
| 30-800-42000   | Grant Revenue           | \$ | 13,370.33    | \$   | 13,567.50               |          | 13,567.50          |
| 30-800-43000   | Interest Income         | \$ | 3,849.24     |      | 1,200.00                | \$       | 1 202 20           |
| 30-800-45300   | Real Estate Tax         | Ś  | 61,895.93    | \$   | 60,300.00               |          | 1,200.00           |
| 30-800-45400   | Sales Tax Income        | Ś  | 283,020.19   |      | 180,000.00              |          | 60,300.00          |
| 30-800-45500   | Capital Improvement Tax |    | 238,376.05   | \$   | 180,000.00              |          | 250,000.00         |
| 30-800-47000   | Adult Programs          | \$ | 10,584.00    | \$   | 1,200.00                |          | 250,000.00         |
| 30-800-47100   | Youth Programs          | \$ | 2,068.50     | \$   | 700.00                  | \$       | 1,600.00           |
| 30-800-47200   | Youth Camp              | \$ | 90,131.06    | \$   | 30,000.00               | -        | 700.00             |
| 30-800-47300   | Youth Sports            | \$ | 62,888.25    | \$   | 20,000.00               | \$<br>\$ | 2,500.00           |
| 30-800-48000   | Freedom Fest            | \$ | 3,571.00     | \$   | 20,000.00               | \$       | 7,500.00           |
| 30-800-48100   | Event Income Other      | \$ | 12,144.85    | \$   | 2,200.00                | \$       | 50.00              |
| 30-800-48200   | Shirt Sales             | \$ | 790.00       | \$   | 100.00                  | \$       | 2,700.00           |
| 30-800-49000   | Asset Sales             | \$ | 1,500.00     | \$   | 440.00                  | \$       | 325.00             |
| 30-800-49500   | COP Proceeds            | \$ | 2,500.00     | \$   | 440.00                  | Ś        | 28,600.00          |
| 30-800-49550   | Cop Premium             | \$ |              | \$   |                         | \$       | 1.6                |
|  | SUBTOTAL REVENUES       | \$ | 993,943.98   | \$   | 549,707.50              | \$       | 716,242.50         |
|  | Transfer from Reserves  | \$ |              | ċ    | 20 000 00               | _        | *******            |
|  | Transfer in General     | \$ | 95,000.00    | \$   | 20,000.00<br>402,000.00 | \$       | 20,000.00          |
| 30-800-46000   |                         | \$ | 95,000.00    | \$   | 402,000.00              | \$       | 150,000.00         |
| TAL - ANNUAL REVENUE   | ī                       | \$ | 1,088,943.98 | \$   |                         | \$       | 886,242.50         |

|                         |                          |    | Actual<br>2019 |    | 7/13/2020<br>2020 |    | 12/14/2020<br>2020 |
|-------------------------|--------------------------|----|----------------|----|-------------------|----|--------------------|
| EXPENSES                |                          |    |                |    |                   |    |                    |
| SALARIES & RELATED      |                          |    |                |    |                   |    |                    |
|                         | SALARIES                 |    |                |    |                   |    |                    |
|                         | Admin Distributions      | \$ |                | \$ | 43,815.44         | \$ | 45,051.15          |
|                         | Director                 | \$ | - 2            | \$ | 45,465.54         |    | 45,465.54          |
|                         | Asst Director            | Ś  |                | \$ | 10,103.34         | \$ | 43,403.34          |
|                         | Marktg & Program Coord.  | \$ |                | \$ | 29,307.49         | \$ | 29,307.49          |
|                         | Fac Camp Coord           | \$ |                | \$ | 27,214.92         | Š  | 27,214.92          |
|                         | Aquatic & Fit Spvr       | \$ |                | \$ |                   | ¢  | 21,214.32          |
|                         | Sports/ Concessions Spec | \$ | 1965           | \$ |                   | 5  | 20                 |
|                         | Lands/Grounds Foreman    | \$ |                | \$ | 37,449.15         | Š  | 37,449.15          |
|                         | Bldg Grnd Maint Spvr     | \$ | 240            | \$ | 31,542.19         | Ś  | 31,542.19          |
|                         | Lands/Grounds Team Lead  | \$ | 14.0           | \$ | *                 | \$ | 31,342,13          |
|                         | Grounds Tech I           | \$ | 141            | \$ | 24,111.35         | Š  | 24,111.35          |
|                         | Fac Maint Tech           | \$ |                | \$ | 24,714.13         | Ś  | 24,714.13          |
|                         | Contingent salaries      | \$ | 4              | \$ | 9,462.60          | Ś  | 9,462.60           |
| 30-800-90000            | SUBTOTAL SALARIES        | \$ | 173,126.09     | \$ | 185,451.93        | \$ | 184,216.22         |
| 30-800-90500            | Overtime                 | \$ | 446.26         | Ś  | 500.00            | \$ | 500.00             |
| 30-800-91000            | Seasonal Employees       | \$ | 225,078.96     | \$ | 187,000.00        | Ś  | 100,000.00         |
|                         | SUBTOTAL OVERTIME & S    | \$ | 225,525.22     | \$ | 187,500.00        | \$ | 100,500.00         |
| TOTAL SALARIES          |                          | \$ | 398,651.31     | \$ | 372,951.93        | \$ | 284,716.22         |
| 30-800-91500            | Employee taxes           | \$ | 30,444.12      | \$ | 29,836.15         | \$ | 22,777.30          |
| 30-800-92000            | Retirement               | \$ | 11,306.64      | \$ | 13,760.44         | Ś  | 13,760.44          |
| 30-800-93000            | Group INS                | \$ | 46,612.88      | \$ | 50,288.75         | 5  | 50,288.75          |
|                         | Related Expense          | \$ | 88,363.64      | \$ | 93,885.34         | Ś  | 86,826.49          |
| OTAL SALARIES & RELATED |                          | \$ | 487,014.95     | \$ | 466,837.27        | \$ | 371,542.71         |

|                            |  |         | Actual<br>2019                          |      | 7/13/2020<br>2020 |      | 12/14/2020<br>2020 |
|----------------------------|--|---------|---|------|-------------------|------|--------------------|
| SERVICES & SUPPLIES        |  |         |   |      |                   |      |                    |
| 30-800-50000               | ) Chemicals                                  | \$      | 14,130.08                               | 3 \$ | 8,000.00          | ) \$ | 9,000.00           |
| 30-800-50110               | Supplies Grounds                             | \$      | 281.88                                  |      |                   |      |                    |
| 30-800-50130               | Supplies General                             | \$      | 1,393.43                                | 242  |                   |      |                    |
| 30-800-50140               | Supplies Aquatic                             | \$      | 5,607.19                                |      | 4,700.00          |      |                    |
| 30-800-50150               | Supplies Sports Shirts                       | \$      | 8,792.01                                | \$   | 6,000.00          |      |                    |
| 30-800-50170               | Supplies Special Activity                    | \$      | 6,360.17                                | i ş  | 3,000.00          |      |                    |
| 30-800-50175               | Supplies Youth Program                       | \$      | 1,191.84                                |      | 500.00            | ,    |                    |
| 30-800-50177               | Supplies Youth Camp                          | \$      | 7,722.92                                |      | 4,500.00          |      |                    |
| 30-800-50180               | Supplies Sports                              | \$      | 8,202.61                                |      | 3,000.00          |      | ,                  |
| 30-800-50190               | Tree City                                    | \$      | 8,151.20                                | - 1  | 8,500.00          |      | ,                  |
| 30-800-50200               | Concession Costs                             | \$      | 21,587.71                               |      | 3,000.00          |      | 5,000.00           |
| 30-800-50210               | Turf Maintenance                             | \$      | 2,083.91                                |      | 1,500.00          |      | 1,500.00           |
| 30-800-50450               | Freedom Fest                                 | \$      | 16,323.79                               |      | 2,500.00          |      | 3,100.00           |
| 30-800-50500               | Building Maint.                              | \$      | 8,871.11                                |      | 7,500.00          |      | 7,500.00           |
| 30-800-50550               | Custodial Expense                            | \$      | 4,414.86                                |      | 4,000.00          |      | 4,000.00           |
| 30-800-50600               | Miscellaneous                                | \$      | 7.2.100                                 | \$   | 100.00            | ,    | 100.00             |
| 30-800-50700               | Office Expense                               | \$      | 726,79                                  | \$   | 500.00            | -    | 500.00             |
| 30-800-50750               | Postage                                      | \$      | 29.37                                   | \$   | 100.00            |      | 100.00             |
| 30-800-51000               | Repairs & Maintenance                        | \$      | 1,983.39                                | Ś    | 2,010.00          | \$   |                    |
| 30-800-52000               | Supplies-Small Equip                         | \$      | 4,796.95                                | \$   | 4,500.00          | \$   | 2,010.00           |
| 30-800-55200               | Advertising                                  | \$      | 2,595.52                                | \$   | 1,500.00          | \$   | 3,000.00           |
| 30-800-55201               | Audit Expense                                | \$      | 500.00                                  | \$   | 480.00            | \$   | 1,500.00           |
| 30-800-55500               | Bank/Credit Card Fees                        | \$      | 3,144.44                                | \$   |                   | \$   | 503.00             |
| 30-800-55600               | Contract Labor                               | \$      | 556.12                                  | \$   | 1,500.00          | \$   | 600.00             |
| 30-800-55800               | Dues & Subscriptions                         | \$      | 2,807.25                                | \$   | 1,000.00          |      | 2,000.00           |
| 30-800-55850               | Equipment Rental                             | \$      | -03400000000000000000000000000000000000 | \$   | 3,000.00          | \$   | 2,500.00           |
| 30-800-56000               | Insurance                                    | \$      | 1,637.29                                | \$   | 1,000.00          | \$   | 1,000.00           |
| 30-800-56200               | Legal Expense                                | \$      | 31,606.68                               | \$   | 34,650.00         | \$   | 34,650.00          |
| 30-800-56400               | Professional                                 | \$      | 1,730.00                                | \$   | 1,000.00          | \$   | 1,000.00           |
| 30-800-56450               | Contract Services / Securit                  |         | 6,540.31                                |      | 3,000.00          | \$   | 3,000.00           |
| 30-800-56500               | Safety Program                               | \$      | 600.00                                  | \$   | 600,00            | \$   | 600.00             |
| 30-800-56900               | Travel Expense                               | \$      | 1,223.64                                | \$   | 1,450.00          | \$   | 1,600.00           |
| 30-800-56950               | Training & Education                         | ۶<br>\$ | 1,537.58                                | \$   | 1,200.00          | \$   | 1,000.00           |
| 30-800-57400               | Equip & Software Cont                        | \$      | 3,202.00                                | \$   | 1,000.00          | \$   | 1,200.00           |
| 30-800-61000               | Telephone                                    | \$      | 10,118.37                               | \$   | 12,000.00         | \$   | 11,000.00          |
| 30-800-61050               | Internet Services                            |         | 3,550.32                                | \$   | 3,750.00          | \$   | 3,200.00           |
| 30-800-62000               |  | \$      | 5,863.45                                | \$   | 4,200.00          | \$   | 4,560.00           |
| 30-800-62100               | Utilities - Electricity                      | \$      | 47,682.96                               | \$   | 30,000.00         | \$   | 35,000.00          |
| 30-800-62300               | Utilities - Natural Gas<br>Utilities - Other | \$      | 4,946.89                                | \$   | 5 <b>,075.0</b> 0 | \$   | 4,500.00           |
| 30-800-7000                |  | \$      | 3,088.91                                | \$   | 3,300.00          | \$   | 3,400.00           |
| 30-800-70100               | Vehicles Fuel                                | \$      | 5,262.21                                | \$   | 5,000.00          | \$   | 4,000.00           |
|                            | Equipment Fuel                               | \$      | 4,766.99                                | \$   | 2,000.00          | \$   | 2,000.00           |
| 30-800-71000               | Vehicles R & M                               | \$      | 2,108.29                                | \$   | 2,000.00          | \$   | 1,500.00           |
| 30-800-71100               | Equipment R&M                                | \$      | 4,777.97                                | \$   | 5,000.00          | \$   | 5,000.00           |
| 30-800-92500               | Uniforms                                     | \$      | 1,725.98                                | \$   | 1,500.00          | \$   | 500.00             |
| 30-800-96500               | COP Issurance Costs                          | \$      | -                                       | \$   | *                 | \$   | •5                 |
| 30-800-92503               | Bad Debt Expense                             | \$      | •                                       | \$   |                   | \$   | F3                 |
| STOTAL SERVICES & SUPPLIES |  | \$      | 274,224.39                              | Ś    | 190,215.00        | \$   | 184,923.00         |

|                                |                       |     | Actual<br>2019 |    | 7/13/2020<br>2020 |    | 12/14/2020<br>2020 |
|--------------------------------|-----------------------|-----|----------------|----|-------------------|----|--------------------|
| DEBT SERVICE                   |                       |     | 2023           |    | 2020              |    | 2020               |
| 30-800-96000                   | Principal Expense     | \$  | 195,000.00     | \$ | 195,000.00        | Ś  | 195,000.00         |
| 30-800-96200                   | Interest Expense      | \$  | 106,166.18     | Ś  | 101,000.00        | Ś  | 101,000.00         |
| 30-800-96400                   | Fiscal Agent Fees     | \$  | 1,500.00       | \$ | 1,500.00          | Ś  | 1,500.00           |
| TOTAL DEBT SERVICE             |                       | \$  | 302,666.18     | \$ | 297,500.00        | \$ | 297,500.00         |
| PARKS CAPITAL OUTLAY           |                       |     |                |    |                   |    |                    |
|                                | CAPITAL PROJECTS      |     |                |    |                   |    |                    |
|                                |                       | \$  | 8,000.00       | \$ | 2,000.00          | \$ | 2,000.00           |
|                                |                       | \$  | 6,000.00       | \$ | 15,000.00         | Ś  | 15,000.00          |
|                                |                       | \$  |                | \$ | 9.0               | \$ | 141                |
|                                |                       | \$  |                | \$ |                   | \$ | 0.00               |
|                                |                       | \$  | (4)            | \$ | ¥                 | \$ | 325                |
| 30-800-95100                   | SUBTOTAL CAPITAL PROJ | \$  | 15,195.05      | \$ | 17,000.00         | \$ | 17,000.00          |
|                                | CAPITAL EQUIPMENT     |     |                |    |                   |    |                    |
|                                |                       | \$  | 5,000.00       | \$ | 27                | \$ | 3,885.00           |
|                                |                       | \$  | 2,500.00       | \$ | *:                | \$ | - 64               |
|                                |                       | \$  |                | \$ | 1.0               | \$ | 9                  |
|                                |                       | \$  | -              | \$ | 363               | \$ |                    |
|                                |                       | \$  | <u> </u>       | \$ | ~                 | \$ |                    |
| 30-800-95500                   | SUBTOTAL EQUIP        | \$  | 4,295.00       | \$ | : e.              | \$ | 3,885.00           |
| TOTAL CAPITAL OUTLAY           |                       | \$  | 19,490.05      | \$ | 17,000.00         | \$ | 20,885.00          |
| TOTAL ANNUAL EXPENSES          |                       | r 2 | 4 000 000 00 1 | _  |                   | _  |                    |
| TOTAL ANNUAL EXPENSES          |                       | \$  | 1,083,395.57   | \$ | 971,552.27        | \$ | 874,850.71         |
| REVENUES OVER EXPENSES         |                       | \$  | 5,548.41       | \$ | 155.23            | \$ | 11,391.79          |
| Projected Ending Fund Reserves |                       | \$  | 28,398.16      | \$ | 8,553.39          | \$ | 19,789.95          |

#### **Budget Capital Improvement and Equipment**

| 2020                        |          |              |                              |          |           |
|-----------------------------|----------|--------------|------------------------------|----------|-----------|
| General Fund                |          |              |                              |          |           |
| Capital Assets              |          |              | Capital Assets Equipment     | ĺ        |           |
| Roof Repairs                | \$       | 5,000.00     | Computer (4)                 | \$       | 4,600.00  |
| Solar Project - Place hold  | \$       |              | PolicyPac Security Software  | \$       | 4,000.00  |
| Animal Control - Place hold | \$       | **           | Security Cameras             | \$       |           |
|                             | \$       |              | Coddiny Cameras              | \$       | ē         |
| Total Capital Improvements  | \$       | 5,000.00     | Total Capital Improvements   | \$       | 4,600.00  |
| 2020                        |          |              |                              |          |           |
| Public Safety (Law)         |          |              |                              |          |           |
| Capital Assets              |          |              | [Castel Asset E              |          |           |
| Blding Maint                |          | F 000 00     | Capital Assets Equipment     | _        |           |
| Windows                     | \$       | 5,000.00     | Vehicle                      | \$       | 28,000.00 |
| **IIIdows                   | \$       | 3,000.00     | Computer (2)                 | \$       | 1,600.00  |
|                             | \$       | *            | UPS Replacements             | \$       | 2,500.00  |
|                             | \$       | •            |                              | \$       | -         |
| Total Capital Improvements  | \$       | 8,000.00     | Total Capital Improvements   | \$       | 32,100.00 |
| 2020                        |          |              |                              |          |           |
| Court                       |          |              |                              |          |           |
| Capital Assets              |          |              | Capital Assets Equipment     |          |           |
|                             | \$       |              | Security Cameras             | \$       | 500.00    |
|                             | \$       | 125          | Occurry Carneras             | \$       | 500.00    |
|                             | \$       |              |                              |          | (S. 10)   |
|                             | \$       | (#2)<br>(#2) |                              | \$<br>\$ | -         |
| Total Capital Improvements  | \$       |              | Total Capital Improvements   | \$       | 500.00    |
| 2020                        |          |              |                              |          |           |
| Streets                     |          |              |                              |          |           |
| Capital Assets              |          |              | Conital Assets Facilities    |          |           |
| Streets Paving              | s        | 1 000 00     | Capital Assets Equipment     |          |           |
| Miller Road (80/20)         |          | 1,000.00     |                              | \$       | 347       |
| Sidewalks                   | \$<br>\$ | 912,860.00   |                              | \$       | 5         |
| Culvert New Melville        |          | 250,000.00   |                              | \$       |           |
| Culvert Crighton/Southview  | \$       | 10,000.00    |                              | \$       |           |
| outvert Chighton/Southview  | \$       | 15,000.00    |                              | \$       |           |
| otal Capital Improvements   | \$       | 1,188,860.00 | Total Capital Improvements   | \$       |           |
| 020                         |          |              |                              |          |           |
| lanning & Development       |          |              |                              |          |           |
| apital Assets               |          |              | Capital Assets Equipment     |          |           |
|                             | \$       | -            |                              | \$       | 1,200.00  |
|                             | \$       |              |                              | \$       | .,200,00  |
|                             | \$       | *            |                              | \$       |           |
|                             | \$       | •            |                              |          | €<br>*    |
| otal Capital Improvements   | \$       |              | Total Capital Improvements S |          | 1,200.00  |

# Budget Capital Improvement and Equipment 2020

| Emergency Management                    |    |            |                            |    |                  |
|---|----|------------|----------------------------|----|------------------|
| Capital Assets                          | 1  |            | Capital Assets Equipment   | 1  |                  |
|   | \$ |            | Copital Assets Equipment   | 1  |                  |
|   | \$ |            |                            | ¢  |                  |
|   | \$ | -          |                            | ¢. | ·                |
|   | \$ | ie.        |                            | \$ |                  |
| Total Capital Improvements              | \$ |            | Total Capital Improvements | \$ |                  |
| 2020                                    |    |            |                            |    |                  |
| Water                                   |    |            |                            |    |                  |
| Capital Assets                          | 1  |            | Capital Assets Equipment   |    |                  |
| Water Line Improvements                 | \$ | 6,000.00   | Computer (2)               | •  | 4 500 00         |
| Miller Road Relocation Design           | \$ | 2,000,00   | Itron Maint Contract       | \$ | 1,500.00         |
| WMP (see comments) Farm Road 94 Water M | \$ | 3,000.00   | Generator connectors       | \$ | 4,000.00         |
| Water Line Imp. (Miller Road)           | \$ | 200,000.00 | Generator connectors       | \$ | 8,000.00         |
| 5 Yr Water Loss Project                 | Š  | 20,000.00  |                            | \$ |                  |
| Fix 94 Pressure zone interconnect       | \$ | 2,500.00   |                            | \$ | (100             |
| Total Capital Improvements              | \$ | 233,500.00 | Total Capital Improvements | \$ | 13,500.00        |
| 2020                                    |    |            |                            |    |                  |
| Sewer                                   |    |            |                            |    |                  |
| Capital Assets                          |    |            | Capital Assets Equipment   |    |                  |
| 1&1                                     | \$ | 100.00     | Computer (1)               | \$ | 800.00           |
| Sewer Improvements                      | \$ | 100,000.00 | Bushhog                    | \$ | 1,750.00         |
| Meadows Project/Sceap Grant/Design      | \$ | 100.00     | Ducimog                    | 4  | 1,730.00         |
|   | \$ |            |                            | \$ | 29               |
|   | \$ | Ĩ.         |                            | \$ |                  |
| Total Capital Improvements              | \$ | 100,200.00 | Total Capital Improvements | \$ | 2,550.00         |
| 2020<br>Parks                           |    |            |                            |    |                  |
|   |    |            |                            |    |                  |
| Capital Assets                          | _  |            | Capital Assets Equipment   |    |                  |
|   | \$ | 2,000.00   |                            | \$ | 3,885.00         |
|   | \$ | 15,000.00  | Mower                      | \$ | *                |
|   | \$ | •          | UPS Replacements           | \$ |                  |
|   | \$ | 3.6        |                            | \$ | -                |
|   | \$ | (a)        | :                          | \$ | : <del>e</del> 2 |
| otal Capital Improvements               | \$ | 17,000.00  | Total Capital Improvements | \$ | 3,885.00         |

6

Agenda Item# 9

Ordinance approving the Proposed 2021 Budget. (2<sup>nd</sup> Read) Discussion/Vote.

| First Reading: <u>11/23/20</u>  | Second Reading: 12/14/20   |
|---|--|
| BILL NO. <u>20-35</u>   | ORDINANCE: 201123B   |
|   | AN ORDINANCE   |
| AN ORDINANCE ADOPTING   | HE ANNUAL BUDGET FOR THE CITY OF WILLARD,  |
| MISSOURI FOR THE YEAR 20  | 21.  |
| WHEREAS, a study had bee expenditures, and expenses of the  | n made by the Board of Aldermen as to the anticipated revenue,<br>City for the year of 2021; and   |
| NOW, THEREFORE, BE<br>OF WILLARD, MISSOURI AS F   | Γ ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OLLOWS:  |
|   | dopt the annual budget for the year 2021 set forth on the attached herein by reference as if set forth in full.  |
|   | of the City are authorized to make all payments and issue checks from ms reflected in the approved budget.   |
| Section 3: All ordinances or parts far any portion thereof shall conflict                                       | of ordinances in conflict with this ordinance are hereby repealed in so ct with this Ordinance.  |
| now pending in any court, or any<br>occurred or existing, under any a<br>character be lost, impaired, or affect | ng in this ordinance shall be construed to affect any suit or proceeding rights acquired, or liability incurred, nor any cause or causes of action to or ordinance repealed hereby. Nor shall any right or remedy of any ted by this ordinance. In the event of any conflict between this ordinance dinance, the more restrictive shall apply. |
| for any reason held to be invalid, s<br>ordinance. The Board of Alderm<br>Section, subsection, sentence, cla    | any Section, subdivision, sentence, clause, or phrase of this ordinance is ach decision shall not affect the validity of the remaining portions of this on hereby declares that it would have adopted the ordinance and each use, or phrase thereof, irrespective of the fact that any one or more auses, or phases be declared invalid.       |
| Section 6: This Ordinance shall be of Aldermen and approval of the M  | n full force and effect from and after the date of its passage by the Board ayor.  |
| READ TWO (2) TIMES AND PA Missouri, on theday of  | SSED at the meeting of the Board of Aldermen of the City of Willard,2020.  |
| Approved as to form:Ken Re  | molds, City Attorney   |
| Attested by:  | Approved by:   |

Corey Hendrickson, Mayor

Jennifer Rowe, City Clerk

| MEMBERS OF THE BOARD OF ALDERMEN:                             | YES           | NO              | ABSTAINEI      |
|---|---------------|-----------------|----------------|
| 1 <sup>ST</sup> READING                                       |               |                 |                |
| CLARK MCENTIRE  | <del></del> 8 | <del>2</del> 19 |                |
| SAMUEL SNIDER   |               |                 |                |
| DONNA STEWART   | -             |                 |                |
| LARRY WHITMAN   |               |                 | <del></del> €£ |
| SAM BAIRD   | s <del></del> | 2 <del></del>   | •              |
| MEMBERS OF THE BOARD OF ALDERMEN:<br>2 <sup>ND</sup> READING: | YES           | NO ABST         | AINED          |
| CLARK MCENTIRE  | 5 <u></u> -   |                 |                |
| SAMUEL SNIDER   |               | -               |                |
| DONNA STEWART   | -             | · · · · ·       |                |
| LARRY WHITMAN   |               | 0               |                |
| SAM BAIRD   | -             | <del></del>     |                |

# City of Willard



# BUDGET 2021

Date

**December 14, 2020** 

# 2021 Budget Report

The immediate concerns of keeping our employees and citizens safe are considered as well as not knowing the full impact of the challenges we face or will continue to face in 2021. Staff has worked to address the budgetary and operational challenges that we face in this coming year. At this point we do not know the full impact on the City's sources of revenue, but we do know that we have weathered the storm to date and have thrived. The budget has been prepared to address the projected reductions that we could incur. Expenses have been adjusted to account for economic possibilities that could arise due to the current economic forecast for 2021.

#### REVENUES

Although growth has been considered, a conservative approach was used to estimate the revenues for 2021. Revenues were based on the following factors: review of revenue history; economic trends; and fee increases for services provided by the City.

- Revenues overall have remained level with exceptions in some areas, which have increased according to the area or project that is planned for the year. With Covid-19 still affecting some revenue, this year does not contain the usual increases.
- Several ongoing developments project an increase for Permits and Planning and Zoning fees.
- Projected grant funds for the Law Department include officer payroll for \$32,600, training for \$10,000, DWI for \$500 and a vehicle for \$14,285. The Streets Department will have funds still from the Miller Road grant. Grant revenue for Emergency Management is projected at \$8,200.
- Water revenue is increased 5 percent. This would include growth and rate increases that are necessary to maintain current water meters and lines.

#### **EXPENSES**

#### Capital Improvements

Capital Improvements are considered by the priority level of the project in comparison to other projects. Capital Improvements include several areas that are distributed according to the department or fund to which it pertains.

 Computer upgrades are spread across departments as needed. Unfortunately, with higher security risks from hackers and a multitude of ways, it is necessary to update security software. The security camera by our cash registers is no longer working. A replacement

- needs to be installed for security. Laptops are being purchased instead of tower computers to be used in the event staff needs to work from home due to Covid-19.
- Roof repairs are needed for City Hall and the Police Station.
- The Public Safety department includes a vehicle purchase. The City purchases big ticket items on a rotating schedule. Purchases such as vehicles, computers, and other equipment that needs to be replaced after a period of years is set up on a schedule so that funds will be available when the equipment needs to be replaced.
- The Streets Department includes minimal upgrades and paving on streets as well as the completion of Miller Road.
- Water improvements include upgrading the meter reader equipment and the purchase of a Carbide Chain Saw for water repairs. Meter upgrades and the relocate of controls at Meadows well #2 as well as general improvements are needed.
- Sewer Improvements include I&I and other small projects to improve the sewer system.
- The Parks pool parking needs sealed and stripped. A mower was planned for last year but with the economic situation it was delayed. The mowers have a lot of hours on them and are getting older. A small and large mower are needed to maintain mowing in the City. One of the current mowers was purchased in 2017 and an older one was purchased in 2008. It is over 10 years old and is scheduled for replacement.

#### Supplies, Repairs and Other Expense

- Most areas remain level or have a minimal increase planned.
- The police have kept ammunition purchases at a minimum and need to be replenished.
- With new police officers and some vests getting old there is a need for 5 new vests.

#### Services

- Overall expenses have been kept level or unless there is a specific project, item or service.
- One area that will need increased is engineering fees. With the growth the City is seeing
  it is necessary to plan ahead. In order to do these professionals are needed to do the
  required services that Willard will need for the water and sewer systems as well as future
  development within the City.
- Most areas have very little change.

#### Utilities/ Vehicle Expense/State Fees

• Only a slight increase.

#### Personnel - Retention

- Group Insurance for Health increased 1.8 %. Dental, Vision, and Life insurance did not increase this year.
- Lagers –The General classification of 7.1 percent remained the same as 2020. The Police classification increased from 6.4 percent to 7 percent.
- Salaries 2.5 percent COLA increase for employees.

#### Debt

Long Term Debt and COP Debt balance at the beginning of 2021 and total payments during 2021 are as follows:

- Water/Sewer 2014 COP Current Balance: \$1,405,000.
  - o The total payments will be \$198,143.75.
- Parks/Aquatic Center 2015 COP Current Balance: \$3,065,000.
  - o The total payments will be \$294,456.26.
- Water/Sewer COP 2018 Current Balance: \$3,533,250.30.
  - o The total payments will be \$221,800.00

#### **SUMMARY**

- The projected revenue for all funds is \$6,872,681.34. The revenue includes a total of \$806,500 from reserve or transferred funds.
- The expense is a total of \$6,597,562.71 for all funds. This includes a \$220,000.00 of transferred funds from the General Fund to the Parks Fund. The Water Department projected transfer amount is \$62,000 to the Sewer Department.
- The Water and Sewer revenue includes \$519,500 from reserve funds and \$62,000 in the Sewer revenue transferred from Water funds.
- The Park revenue includes \$220,000.00 from the General Fund and \$5,000.00 from the Park's reserve funds.
- The City strives to maintain a cumulative reserve fund to provide a fund balance to protect the City from unforeseen contingencies and to allow resources to finance projected general government capital projects. The City's goal is to maintain a reserve fund balance of 30% (three months) of operating expenditures in the General, Parks, and Water and Sewer Funds commensurate with maintaining core services and personnel levels as specified by budgeted expenses. The budget will leave funds with the following projected percentage of reserves and ending fund balances:
  - General Fund 144.36 % reserve fund and a projected fund balance of \$2,359,233.51.
  - o Parks 1.58 % reserve fund and a projected fund balance of \$18,111.96.

- Water & Sewer 65.49% reserve fund and a projected fund balance of \$2,313,064.90.
- The ongoing growth of the City and the current economic factors have been considered when projecting goals and priorities for the Fiscal 2021 budget and beyond. The respective projects to address these needs are the water/sewer system, sidewalks and streets. The City will be in a good place at the end of the 2021 year, but future tentative budgets will need to address the City's needs through planning of the infrastructure to accommodate the future growth in the community.

| Year to Date 2021   | 021                  | _                |  |                          |                       | 8=                              | _                 |   |           |               |                                | t           |   |
|---|----------------------|------------------|--|--------------------------|-----------------------|---------------------------------|-------------------|---|-----------|---------------|--------------------------------|-------------|---|
| General Fund  |                      |                  | 2021 Original<br>Revenues                        | Transfers                | To                    | Total Revenues<br>and Transfers |                   | 2021 Original<br>Expenses                 | Transfers | irs           | Total Expense<br>and Transfers |             | Cumulative<br>Gains or (Losses)<br>Per Fund |
| General City Administration<br>Law and Public Safety<br>Court | inistration<br>afety | <del>и и и</del> | 1,580,270.00 \$<br>144,186.50 \$<br>50,200.00 \$ | W (34) 9                 | 49 49 49              | 1,580,270.00 144,186.50         | <b>↔</b> ₩ ₩      | 192,003.99 <b>\$</b> 858,799.00 <b>\$</b> | 220       | 220,000.00 \$ | 412,003.99<br>858,799.00       | \$ 8<br>00. | 1,168,266.01 (714,612.50)                   |
| Streets<br>P/D  |                      | 69 69            | 336,157.00 \$                                    | 2 0                      | <b>.</b> ••> •        | 336,157.00                      | Դ <del>(A</del> ) | 379,293.38 \$                             |           | 40 M          | 87,744.40<br>379,293.38        | .38<br>8.   | (37,544.40) (43,136.38)                     |
| EM  |                      | · vs             | 8,200.00 \$                                      | c y                      | A W                   | 8,200.00                        | es es             | 116,455.24 \$ 19,100.00 \$                |           | 97 V          | 116,455.24                     | 24          | (110,455.24)                                |
|   | Sub-i otal           | n                | 2,125,013.50 \$                                  | (10)                     | w                     | 2,125,013,50                    | w                 | 1,634,296.00 \$                           | 220       | 220,000.00 \$ | <u>~</u>                       | 8           | 251,617.50                                  |
| Park Fund   | Sub-Total            | 69 U             | 927,542.84 \$                                    | 225,000.0                | 9                     | 225,000.00 \$ 1,152,542.84      | _                 | 1,149,220.83 \$                           |           | €9            | 3 1,149,220.83                 | 83          | 3,322.01                                    |
|   |                      | จ                | \$ 45.242.04                                     | 225,000.0                | <del>s&gt;</del><br>⊇ | 225,000.00 \$ 1,152,542.84      | <b>⇔</b>          | 1,149,220.83 \$                           |           | <b>69</b>     | 1,149,220.83                   | 83.         | 3,322.01                                    |
| Water Fund<br>Sewer Fund                                      |                      | es es            | 1,115,875.00 \$                                  | 294,500.00<br>287,000.00 | s s                   | 1,410,375.00                    | 64 64             | 1,347,706.71 \$ 2.184.339.17 \$           | •         | 62,000.00 \$  | 1,409,706.71                   | 77          | 668.29                                      |
|   | Sub-Total            | S                | 3,013,625.00 \$                                  | 581,500.00               | \$                    | 3,595,125.00                    | w                 | 3,532,045.89 \$                           | 62        | 62,000.00 \$  |                                | +-          | 1,079.11                                    |
|   | Totals               | S                | 6,066,181.34 \$                                  | 806,500.00               | \$ 00                 | 6,872,681.34                    | s                 | 6,315,562.71 \$                           | 28.       | 282,000.00 \$ | 6,597,562.71                   | 71 \$       | 256,018.63                                  |
|   |                      |                  |  |                          |                       |                                 |                   |   |           |               |                                |             |   |

| Funds   | Fui   | Total<br>Funds Available<br>As of Jan 1, 2021 | Annual<br>30% Reserve<br>Recommended              | Amount Above/Below Recommended 30 Percent         |  | Cash Operating<br>Average Per Month            | Current<br>Percentage      | Funds / | Total<br>Funds Available As of<br>December 31, 2021 |
|---|-------|---|---|---|--|--|----------------------------|---------|---|
| General Fund<br>Water & Sewer Fund<br>Park Fund | w w w | 2,107,616.01<br>2,974,934.19<br>19,789.95     | \$ 490,288.80<br>\$ 1,059,613.77<br>\$ 344,766.25 | हो ती ।<br>इ.इ.इ.इ.इ.इ.इ.इ.इ.इ.इ.इ.इ.इ.इ.इ.इ.इ.इ. | ,868,944.71<br>,253,451.13<br>(326,654.28) | \$ 154,524.67<br>\$ 299,503.82<br>\$ 95,768.40 | 144.36%<br>65.49%<br>1.58% | w w w   | 2,359,233.51<br>2,313,064.90<br>18,111.96           |
| Totals  | ₩     | 5,102,340.16                                  | \$ 1,894,668.81                                   | 40-   | 2,795,741.57                               | \$ 549,796.89                                  |                            | <b></b> | 4,690,410.38  |

## GENERAL FUND BUDGET -

|                        |                              |    | Amended<br>7/13/2020<br>2020 |    | Amended<br>12/14/2020<br>2020 |    | 2021         |
|------------------------|------------------------------|----|------------------------------|----|-------------------------------|----|--------------|
| Beginning Fund Balance |                              | \$ | 1,791,913.17                 | \$ | 1,791,913.17                  | \$ | 2,107,616.01 |
| REVENUES               |                              |    |                              |    |                               |    |              |
| 10-100-40800           | Miscellaneous Income         | \$ | 3,500.00                     | \$ | 3,500.00                      | \$ | 3,500.00     |
| 10-100-40850           | Convenience Fee              | \$ |                              | \$ | 1,500.00                      | \$ | 3,000.00     |
| 10-100-40980           | Veterans Memorial            | \$ | 180.00                       | \$ | 300.00                        | \$ | 180.00       |
| 10-100-41000           | Franchise Cable TV           | \$ | 16,080.00                    | \$ | 16,500.00                     | \$ | 16,500.00    |
| 10-100-41100           | Franchise Electric           | \$ | 280,696.50                   | \$ | 275,000.00                    |    | 275,000.00   |
| 10-100-41200           | Franchise Gas                | \$ | 30,150.00                    | \$ | 42,000.00                     |    | 42,000.00    |
| 10-100-41300           | Franchise Mobile Phone       | \$ | 82,000.00                    | \$ | 93,000.00                     | \$ | 93,000.00    |
| 10-100-42000           | Grants                       | \$ | 100.00                       | \$ | 22,000.00                     | \$ | 100.00       |
| 10-100-43000           | Interest Income              | \$ | 5,000.00                     | \$ | 2,500.00                      | Ś  | 2,500.00     |
| 10-100-44100           | Merchant License             | \$ | 5,527.50                     | \$ | 5,527.50                      | ,  | 5,500.00     |
| 10-100-44110           | Building Permits             | \$ | 15,000.00                    | \$ | 30,000.00                     | •  | 55,000.00    |
| 10-100-45300           | Real Estate Tax              | \$ | 198,000.00                   | \$ | 198,000.00                    |    | 198,990.00   |
| 10-100-45400           | Sales and Use Tax            | \$ | 433,622.96                   |    | 620,000.00                    |    | 620,000.00   |
| 10-100-45500           | Sales Capital Improvements   | \$ | 188,437.50                   | \$ | 265,000.00                    | \$ | 265,000.00   |
|                        | SUBTOTAL REVENUES            | \$ |                              | \$ | 1,574,827.50                  | \$ | 1,580,270.00 |
| 10-100-46000           | Transfer in Reserves         | \$ | 318,934.80                   | \$ |                               | \$ |              |
| 10-100-46200           | Transfer In - Law            | \$ | 2                            | \$ | *                             | \$ | *            |
| 10-100-46250           | Transfer In - Court          | \$ | 51                           | \$ |                               | \$ |              |
| 10-100-46300           | Transfer In - Streets        | \$ |                              | \$ | (4)                           | \$ | *            |
| 10-100-46400           | Transfer In - Planning & Dev | \$ |                              | \$ | :41                           | \$ | -            |
| 10-100-46500           | Transfer in - EM             | \$ | 25                           | \$ |                               | \$ |              |
| 10-100-46600           | Transfer In - Water          | \$ |                              | \$ |                               | \$ |              |
| 10-100-46700           | Transfer In - Sewer          | \$ | 15)                          | \$ |                               | \$ | -            |
| 10-100-46000           | Transfer In - Parks          | \$ |                              | \$ | 18                            | \$ | • 2          |
|                        | SUBTOTAL TRANSFERS           | \$ | 318,934.80                   | \$ |                               | \$ |              |
| OTAL - ANNUAL REVENUE  |                              | s  | 1,577,229.26                 | Ś  | 1,574,827.50                  | \$ | 1,580,270.00 |

| EXPENSES                |                                 | 7/13/2020<br>2020 | 12/14/2020<br>2020 |    | 2021       |
|-------------------------|---------------------------------|-------------------|--------------------|----|------------|
| SALARIES & RELATED      |                                 |                   |                    |    |            |
|                         | SALARIES                        |                   |                    |    |            |
|                         | Administrative Distribution     | \$<br>218,640.16  | \$<br>218,640.16   | \$ | 246,029.59 |
|                         | City Administrator              | \$<br>68,811.68   | 68,811.68          |    | 69,016.72  |
|                         | City Clerk                      | \$<br>48,932.29   | \$<br>48,932.29    | •  | 50,155.59  |
|                         | Director of Finance             | \$<br>58,095.93   | \$<br>58,095.93    | •  | 59,548.33  |
|                         | Finance Clerk AP                | \$<br>34,775.26   | \$<br>34,775.26    |    | 36,535.76  |
|                         | Finance Clerk HR                | \$<br>34,775.26   | \$<br>34,775.26    |    | 36,535.76  |
|                         | Utility Clerk Supervisor        |                   |                    | \$ | 33,099.60  |
|                         | Utility Clerk - Part Time       | \$<br>10,772.57   | \$<br>10,772,57    | \$ | 16,338.67  |
|                         | Salary Contengencies            | \$<br>13,297.49   | \$<br>13,297.49    | \$ | 5,266.60   |
| 10-100-90000            | SUBTOTAL SALARIES               | \$<br>50,820.32   | \$<br>50,820.32    | \$ | 60,467.44  |
| 10-100-91000            | Stipends Elected Officials      | \$<br>5,400.00    | \$<br>5,400.00     | \$ | 5,400.00   |
| 10-100-90500            | Overtime                        | \$<br>500.00      | \$<br>•            | \$ | 500.00     |
|                         | SUBTOTAL OT & ELECTED OFFICIALS | \$<br>5,900.00    | \$<br>5,900.00     | \$ | 5,900.00   |
| TOTAL SALARIES          |                                 | \$<br>\$6,720.32  | \$<br>56,720.32    | \$ | 66,367.44  |
| 10-100-91500            | Payroll Taxes                   | \$<br>4,537.63    | \$<br>4,537.63     | Ś  | 5,309.40   |
| 10-100-92000            | Retirement                      | \$<br>4,010.04    | 4,010.04           |    | 4,141.68   |
| 10-100-93000            | Group Insurance                 | \$<br>7,535.45    | 7,535.45           | \$ | 10,116.02  |
|                         | TOTAL RELATED EXPENSE           | \$<br>16,083.12   | \$<br>16,083.12    |    | 19,567.10  |
| OTAL SALARIES & RELATED |                                 | \$<br>72,803.44   | \$<br>72,803.44    | -  | 85,934.54  |

|                             |  | 7/13/2020<br>2020 |    | 12/14/2020<br>2020 |    | 2021             |
|-----------------------------|--|-------------------|----|--------------------|----|------------------|
| SERVICES & SUPPLIES         |  |                   |    |                    |    |                  |
| 10-100-50130                | Supplies-Other                         | \$<br>1,500.00    | ė  | 1,000.00           | \$ | 1 000 00         |
| 10-100-50310                | Veterans Memorial Expense              | \$<br>300.00      | \$ | 1,200.00           | \$ | 1,000.00         |
| 10-100-50500                | Building Maintenance                   | \$<br>502.50      | \$ | 502.50             | \$ | 300.00           |
| 10-100-50550                | Custodial Supplies                     | \$<br>500.00      | \$ | 500.00             | \$ | 500.00           |
| 10-100-50600                | Miscellaneous Expense                  | \$<br>200.00      | \$ | 200.00             | \$ | 500.00<br>200.00 |
| 10-100-50700                | Office Supplies                        | \$<br>6,000.00    | \$ | 6,000.00           | \$ | 7,500.00         |
| 10-100-50750                | Postage                                | \$<br>1,306.50    | \$ |                    | \$ | 1,500.00         |
| 10-100-51000                | Repairs & Maintenance                  | \$<br>100.00      | \$ | 100.00             | \$ | 100.00           |
| 10-100-52000                | Supplies-Small Equipment               | \$<br>150.00      | \$ | 150.00             | Ś  | 250.00           |
| 10-100-55200                | Advertising Expense                    | \$<br>804.00      | \$ | 804.00             | Ś  | 800.00           |
| 10-100-55400                | Audit Expense                          | \$<br>3,129.50    | \$ | 3,129,50           | \$ | 3,200.00         |
| 10-100-55500                | Bank/Credit Card Fees                  | \$<br>500.00      | \$ | 1,000.00           | \$ | 1,000.00         |
| 10-100-55600                | Contract Labor                         | \$<br>100.00      | Ś  | 100.00             | \$ | 1,000.00         |
| 10-100-55800                | Dues & Subscriptions                   | \$<br>3,200.00    | \$ | 3,200.00           | \$ | 3,000.00         |
| 10-100-55850                | Equipment Rental/Lease                 | \$<br>400.00      | \$ | 400.00             | \$ | 400.00           |
| 10-100-55900                | Election Expense                       | \$<br>6,100.00    | \$ | 6,100.00           | \$ | 6,100.00         |
| 10-100-56000                | Insurance                              | \$<br>9,725.00    | \$ | 9,725.00           | \$ | 4,779.45         |
| 10-100-56200                | Legal Expense                          | \$<br>15,200.00   | \$ | 15,200.00          | \$ | 15,000.00        |
| 10-100-56400                | Professional Fees                      | \$<br>4,000.00    | \$ | 5,000.00           | \$ | 5,000.00         |
| 10-100-56450                | Contract Services/Security             | \$<br>400.00      | \$ | 400.00             | \$ | 400.00           |
| 10-100-56500                | Safety Program                         | \$<br>100.00      | \$ |                    | \$ | 100.00           |
| 10-100-56890                | Travel Expense-Elected Officials       | \$<br>500.00      | \$ | 500.00             | \$ | 500.00           |
| 10-100-56900                | Travel Expense-Gen                     | \$<br>700.00      | \$ | 700.00             | \$ | 1,000.00         |
| 10-100-56910                | Travel Expense-Fin                     | \$<br>700.00      | \$ |                    | \$ | 1,000.00         |
| 10-100-56940                | Training & Education-Elected Officials | \$                | \$ |                    | \$ | 500.00           |
| 10-100-56950                | Training & Education-Gen               | \$                | \$ |                    | \$ | 500.00           |
| 10-100-56960                | Training & Education-Fin               | \$                | \$ |                    | \$ | 1,200.00         |
| 10-100-57400                | Equip/Software Maintenance Contracts   | \$                | \$ |                    | \$ | 10,500.00        |
| 10-100-61000                | Telephone                              | \$                | \$ | ·                  | \$ | 3,100.00         |
| 10-100-61050                | Internet Services                      | \$<br>•           | \$ |                    | \$ | 4,200.00         |
| 10-100-62000                | Utilities- Electric                    | \$                | \$ | -                  | \$ | 7,000.00         |
| 10-100-62100                | Utilities- Gas                         | \$<br>•           | \$ |                    | \$ | 1,500.00         |
| 10-100-62300                | Utilities-Other                        | \$<br>•           | \$ |                    | \$ | 640.00           |
| 10-100-70000                | Vehicle Fuel                           | \$                | \$ |                    | \$ | 0-0.00           |
| 10-100-71000                | Vehicle Other                          | \$                | \$ |                    | \$ | _ 33             |
| IBTOTAL SERVICES & SUPPLIES |  | \$<br>83,447.50   |    |                    | \$ | 83,369.45        |

| CAPITAL OUTLAY       |                                | 7/13/2020<br>2020    | 12/14/2020<br>2020 | 2021               |
|----------------------|--------------------------------|----------------------|--------------------|--------------------|
|                      | CAPITAL PROJECTS               |                      |                    |                    |
|                      |                                | \$<br>5,000.00       | \$ 5,000.00        | \$<br>5,000.00     |
|                      |                                | \$<br>*              | \$                 | \$<br>-            |
|                      |                                | \$<br>90             | \$ %5              | \$<br>9            |
|                      |                                | \$<br>               | \$                 | \$<br>2            |
| 10-100-95100         | SUBTOTAL CAPITAL PROJECTS      | \$<br>5,000.00       | \$ 5,000.00        | \$<br>5,000.00     |
|                      | CAPITAL EQUIPMENT              |                      |                    |                    |
|                      |                                | \$<br>4,600.00       | \$ 4,600.00        | \$<br>10,000.00    |
|                      |                                | \$<br>/#             | \$                 | \$<br>1,200.00     |
|                      |                                | \$<br>296            | \$                 | \$<br>6,000.00     |
|                      |                                | \$<br>2.5            | \$                 | \$<br>500.00       |
| 10-100-95500         | SUBTOTAL EQUIP                 | \$<br>4,600.00       | \$ 4,600.00        | \$<br>17,700.00    |
| TOTAL CAPITAL OUTLAY |                                | \$<br>9,600.00       | \$ 9,600.00        | \$<br>22,700.00    |
| TOTAL EXPENSES       |                                | \$<br>165,850.94     | \$ 168,144.44      | \$<br>192,003.99   |
| 10-100-97320         | Transfer to Law Enforcement    | \$                   | \$ 2               | \$                 |
| 10-100-97325         | Transfer to Court              | \$                   | \$ ==              | \$                 |
| 10-100-97330         | Transer to Streets function    | \$<br>*              | \$ 10              | \$<br>4            |
| 10-100-97320         | Transfer to P&D Function       | \$                   | \$ =               | \$<br>347          |
| 10-100-97320         | Transfer to EM                 | \$                   | \$ =               | \$<br>19           |
| 10-100-97360         | Transfer to Water              | \$                   | \$                 | \$                 |
| 10-100-97370         | Transfer to Sewer              | \$                   | \$                 | \$<br>22           |
| 10-100-97380         | Transfer to Parks              | \$<br>402,000.00     | \$ 150,000.00      | \$<br>220,000.00   |
|                      | TOTAL TRANFERS                 | \$<br>402,000.00     | \$ 150,000.00      | \$<br>220,000.00   |
|                      | TOTAL ANNUAL EXPENSES          | \$<br>567,850.94     | \$ 318,144.44      | \$<br>412,003.99   |
|                      | LAW-STREETS-PD-EM PROFIT/LOSS  | \$<br>(1,009,378.32) | \$ (940,980.22)    | \$<br>(916,648.51) |
|                      | GENERAL PROFIT/LOSS            | \$<br>1,009,378.32   | 1,256,683.06       | \$<br>1,168,266.01 |
|                      | NET REVENUES OVER EXPENSES     | \$<br>(0.00)         | \$ 315,702.84      | \$<br>251,617.50   |
|                      | Projected Ending Fund Reserves | \$<br>1,472,978.37   | 2,107,616.01       | \$<br>2,359,233.51 |

|                |              |                        | Amended<br>7/13/2020<br>2020 | Amended<br>12/14/2020<br>2020 | 2021             |
|----------------|--------------|------------------------|------------------------------|-------------------------------|------------------|
| REVENUES       |              |                        |                              | ·                             |                  |
|                | 10-200-40800 | Miscellaneous Income   | \$<br>200.00                 | \$<br>200.00                  | \$<br>200.00     |
|                | 10-200-42000 | Grant revenues         | \$<br>1,000.00               | \$<br>15,000.00               | \$<br>52,385.00  |
|                | 10-200-44520 | Law Income Other       | \$<br>1,500.00               | \$<br>1,000.00                | \$<br>1,501.50   |
|                | 10-200-45100 | Law Enf. Sales Tax     | \$<br>63,750.00              | \$<br>85,000.00               | \$<br>90,000.00  |
|                | 10-200-45600 | LET State Acct.        | \$<br>100.00                 | \$<br>100.00                  | \$<br>100.00     |
|                |              | SUBTOTAL REVENUES      | \$<br>66,550.00              | \$<br>101,300.00              | \$<br>144,186.50 |
|                | 10-200-46000 | Transfers In - Gen Fnd | \$<br>                       | \$<br>ĸ.                      | \$<br>33         |
|                |              | SUBTOTAL TRANSFERS     | \$                           | \$<br>:::::                   | \$<br>*          |
| TOTAL - ANNUAL | REVENUE      |                        | \$<br>66,550.00              | \$<br>101,300.00              | \$<br>144,186.50 |

|                         |                                    | Amended<br>7/13/2020<br>2020 | Amended<br>12/14/2020<br>2020 |    | 2021       |
|-------------------------|------------------------------------|------------------------------|-------------------------------|----|------------|
| EXPENSES                |                                    |                              |                               |    |            |
| SALARIES & RELATED:     |                                    |                              |                               |    |            |
|                         | SALARY                             |                              |                               |    |            |
|                         | Admin Distributions                | \$                           | \$                            | \$ |            |
|                         | Chief of Police                    | \$<br>65,730.21              | \$<br>65,730.21               | \$ | 67,373.47  |
|                         | Lieutenant                         | \$<br>54,044.24              | \$<br>54,044.24               | \$ | 56,780.23  |
|                         | Corporal FTO                       | \$<br>39,251.48              | \$<br>39,251.48               | \$ | 39,251.48  |
|                         | Corporal/Investigator              | \$<br>42,269.55              | \$<br>42,269.55               | \$ | 44,409.45  |
|                         | Patrol Officers 17-4 (\$37,404.61) | \$                           | \$<br>20                      | \$ | *          |
|                         | Patrol Officers 17-3 (\$36,492.30) | \$<br>72,984.61              | \$<br>72,984.61               | \$ | 72,984.61  |
|                         | Patrol Officers 17-2 (35,602.25)   | \$<br>106,806.74             | \$<br>106,806.74              | \$ | 106,806.74 |
|                         | Patrol Officers 17-1 (34,733.90)   | \$<br>34,733.90              | \$<br>34,733.90               | \$ | 34,733.90  |
|                         | Administrative Assistant Police    | \$<br>12,000.00              | \$<br>12,000.00               | \$ | *          |
|                         | Office Ass't P/T (2)               | \$<br>20,000.00              | \$<br>20,000.00               | \$ | 27,369.79  |
|                         | Reserves SRO                       | \$<br>16,041.79              | \$<br>16,041.79               | \$ | 7,627.39   |
|                         | Salary Contingencies               | \$<br>14,521.71              | \$<br>14,521.71               |    | 15,012.84  |
| 10-200-90000            | SUBTOTAL SALARIES POLICE           | \$<br>478,384.23             | \$<br>478,384.23              | \$ | 472,349.90 |
| 10-200-90500            | Overtime                           | \$<br>3,000.00               | \$<br>4,000.00                | \$ | 3,000.00   |
|                         | TOTAL OT SALARIES                  | \$<br>3,000.00               | \$<br>4,000.00                | \$ | 3,000.00   |
| TOTAL SALARIES          |                                    | \$<br>481,384.23             | \$<br>482,384.23              | \$ | 475,349.90 |
| 10-200-91500            | Employee taxes                     | \$<br>38,510.74              | \$<br>38,590.74               | Ś  | 38,027.99  |
| 10-200-92000            | Retirement                         | \$<br>29,959.53              | 29,959.53                     |    | 33,204.49  |
| 10-200-93000            | Group Insurance                    | \$<br>75,490.55              | \$<br>75,490.55               |    | 73,103.31  |
|                         | SUBTOTAL RELATED EXPENSE           | \$<br>143,960.82             | \$<br>144,040.82              | \$ | 144,335.80 |
| OTAL SALARIES & RELATED |                                    | \$<br>625,345.05             | \$<br>626,425.05              | \$ | 619,685.70 |

|                              |                             | Amended<br>7/13/2020<br>2020 |    | Amended<br>12/14/2020<br>2020 |    | 2021             |
|------------------------------|-----------------------------|------------------------------|----|-------------------------------|----|------------------|
| SERVICES & SUPPLIES          |                             |                              |    |                               |    |                  |
| 10-200-50130                 | Supplies General            | \$<br>2,400.00               | ė  | 2,400.00                      | 4  |                  |
| 10-200-50300                 | DARE Program                | \$<br>1,250.00               | \$ | 1,250.00                      |    | 2,400.00         |
| 10-200-50500                 | Building Maintenance        | \$<br>1,005.00               | \$ | 1,230.00                      |    | 1,250.00         |
| 10-200-50550                 | Custodial Supplies          | \$<br>500.00                 | \$ | 500.00                        | \$ | 1,000.00         |
| 10-200-50600                 | Miscellaneous Expense       | \$<br>200.00                 | \$ | 200.00                        | \$ | 500.00           |
| 10-200-50700                 | Office Expense              | \$<br>1,000.00               |    | 1,000.00                      | \$ | 200.00           |
| 10-20050750                  | Postage                     | \$<br>251.25                 |    | 251.25                        | \$ | 1,000.00         |
| 10-200-51000                 | Repairs & Maintenance       | \$                           | \$ | 500.00                        | \$ | 250.00           |
| 10-200-52000                 | Supplies Small Tools (Ammo) | \$                           | \$ | 4,000.00                      | \$ | 500.00           |
| 10-200-55200                 | Advertising Expense         | \$                           | \$ | 250.00                        | \$ | 10,000.00        |
| 10-200-55500                 | Bank/Credit Card Fees       | \$                           | \$ | 50.25                         | \$ | 200.00<br>50.00  |
| 10-200-55600                 | Contract Labor              | \$                           | 5  | 300.00                        | \$ |                  |
| 10-200-55800                 | Dues & Subscriptions        | \$                           | \$ | 2,800.00                      | \$ | 300.00           |
| 10-200-55850                 | Equipment Rental            | \$<br>•                      | \$ | 900.00                        | \$ | 550.00<br>900.00 |
| 10-200-56000                 | Insurance                   | \$                           | \$ | 38,325.00                     | \$ | 38,403.30        |
| 10-200-56200                 | Legal                       | \$                           | \$ | 5,025.00                      | \$ | 1,000.00         |
| 10-200-56400                 | Professional                | \$                           | \$ | 35,000.00                     | \$ | 38,000.00        |
| 10-200-56450                 | Contract Service/Security   | \$                           | \$ |                               | Ś  | 100,00           |
| 10-200-56500                 | Safety Program              | \$                           | \$ |                               | \$ | 250.00           |
| 10-200-56900                 | Travel Law                  | \$                           | Ś  |                               | \$ | 1,500.00         |
| 10-200-56950                 | Training & Education Law    | \$<br>4,000.00               |    | · ·                           | \$ | 14,000.00        |
| 10-200-57400                 | Equip/Software Contracts    | \$<br>11,200.00              |    | •                             | \$ | 10,000.00        |
| 10-200-61000                 | Telephone                   | \$<br>5,760.00               |    | 5,760.00                      | •  | 5,760.00         |
| 10-200-61050                 | Internet Services           | \$<br>4,200.00               |    | 4,200.00                      |    | 4,200.00         |
| 10-200-62000                 | Utilities - Electric        | \$<br>5,000.00               |    | 5,000.00                      |    | 5,000.00         |
| 10-200-62100                 | Utilities - Gas             | \$<br>2,842.14               |    | 2,842.14                      |    | 2,800.00         |
| 10-200-62300                 | Utilities - Other           | \$<br>502.50                 |    |                               | \$ | 500.00           |
| 10-200-70000                 | Vehicle Fuel                | \$<br>18,000.00 \$           |    | 18,000.00                     |    | 18,000.00        |
| 10-200-71000                 | Vehicle Repair & Maint      | \$<br>18,000.00 \$           |    | 18,000.00                     |    | 15,000.00        |
| 10-200-71100                 | Equipment Repair & Maint    | \$<br>703.50 \$              |    |                               | \$ | 500.00           |
| 10-200-92500                 | Uniform Expense             | \$<br>8,100.00 \$            |    | 8,100.00                      |    | 8,100.00         |
| SUBTOTAL SERVICES & SUPPLIES |                             | \$<br>170,574.64 \$          | _  |                               | \$ | 182,213.30       |

|                  |              |                           | Amended<br>7/13/2020<br>2020 | Amended<br>12/14/2020<br>2020 |    | 2021         |
|------------------|--------------|---------------------------|------------------------------|-------------------------------|----|--------------|
| CAPITAL OUTLAY   |              |                           |                              |                               |    |              |
|                  |              | CAPITAL PROJECTS          |                              |                               |    |              |
|                  |              |                           | \$<br>5,000.00               | \$<br>5,000.00                | \$ | 16,000.00    |
|                  |              |                           | \$<br>3,000.00               | \$<br>3,000.00                | \$ | S#2          |
|                  |              |                           | \$<br>-                      | \$<br>-                       | \$ | ·•           |
|                  |              |                           | \$<br>•                      | \$<br><u> </u>                | \$ |              |
|                  | 10-200-95100 | SUBTOTAL CAPITAL PROJECTS | \$<br>8,000.00               | \$<br>8,000.00                | \$ | 16,000.00    |
|                  |              | CAPITAL EQUIPMENT         |                              |                               |    |              |
|                  |              |                           | \$<br>28,000.00              | \$<br>28,000.00               | \$ | 32,500.00    |
|                  |              |                           | \$<br>1,600.00               | \$<br>1,600.00                | \$ | 3,000.00     |
|                  |              |                           | \$<br>2,500.00               | \$<br>2,500.00                | \$ | 2,400.00     |
|                  |              |                           |                              |                               | \$ | 1,000.00     |
|                  |              |                           | \$<br>581                    | \$<br>                        | \$ | 2,000.00     |
|                  | 10-200-95500 | SUBTOTAL EQUIP            | \$<br>32,100.00              | \$<br>32,100.00               | \$ | 40,900.00    |
| TOTAL CAPITAL OL | JTLAY        |                           | \$<br>40,100.00              | \$<br>40,100.00               | \$ | 56,900.00    |
| TOTAL ANNUAL EX  | PENSES       |                           | \$<br>836,019.69             | \$<br>840,439.69              | \$ | 858,799.00   |
| NET REVENUES OV  | ĒR EXPENSES  |                           | \$<br>(769,469.69)           | \$<br>(739,139.69)            | s  | (714,612.50) |

## COURT DEPARTMENT

|                          |                        | Amended<br>7/13/2020<br>2020 | Amended<br>12/14/2020 | 2024            |
|--------------------------|------------------------|------------------------------|-----------------------|-----------------|
| REVENUES                 |                        | 2020                         | 2020                  | 2021            |
| 10-250-40800             | Miscellaneous Income   | \$<br>100.00                 | \$<br>100.00          | \$<br>100.00    |
| 10-250-40850             | Convenience Fee        | \$<br>**                     | \$<br>>               | \$              |
| 10-250-42000             | Grant revenues         | \$<br>97                     | \$                    | \$<br>-:        |
| 10-250-44500             | Traffic Ct.Fines       | \$<br>41,456.25              | \$<br>41,456.25       | \$<br>40,000.00 |
| 10-250-44510             | Other Fines            | \$<br>5,250.00               | \$<br>9,000.00        | \$<br>10,000.00 |
| 10-250-44520             | Court Income Other     | \$<br>100.00                 | \$<br>100.00          | \$<br>100.00    |
|                          | SUBTOTAL REVENUES      | \$<br>46,906.25              | \$<br>50,656.25       | \$<br>50,200.00 |
| 10-250-46000             | Transfers In - Gen Fnd | \$<br>· ·                    | \$                    | \$<br>16:       |
|                          | SUBTOTAL TRANSFERS     | \$<br>2003                   | \$                    | \$<br>7.        |
| TOTAL - ANNUAL REVENUE   | :                      | \$<br>46,906.25              | \$<br>50,656.25       | \$<br>50,200.00 |
| <u>EXPENSES</u>          |                        |                              |                       |                 |
| SALARIES & RELATED:      |                        |                              |                       |                 |
|                          | SALARY                 |                              |                       |                 |
|                          | Admin Distributions    | \$<br>12                     | \$<br>E.              | \$<br>240       |
|                          | Court Clerk            | \$<br>32,292.29              | \$<br>32,292.29       | \$<br>33,927.09 |
|                          | Deputy Court Clerk     | \$<br>*                      | \$<br>-               | \$<br>12        |
|                          | Court Baliff           | \$<br>1,485.00               | \$<br>1,485.00        | \$<br>1,620.00  |
|                          | Court Baliff           | \$<br>20                     | \$                    | \$<br>9         |
|                          | Salary Contengencies   | \$<br>2,000.00               | \$<br>2,000.00        | \$<br>1,000.00  |
| 10-250-90000             | SUBTOTAL SALARIES      | \$<br>35,777.29              | \$<br>35,777.29       | \$<br>36,547.09 |
| 10-250-90500             | Overtime               | \$<br>100.00                 | \$<br>100.00          | \$<br>100.00    |
|                          | TOTAL OT SALARIES      | \$<br>100.00                 | \$<br>100.00          | \$<br>100.00    |
| TOTAL SALARIES           |                        | \$<br>35,877.29              | \$<br>35,877.29       | \$<br>36,647.09 |
| 10-250-91500             | Employee taxes         | \$<br>2,870.18               | \$<br>2,870.18        | \$<br>2,931.77  |
| 10-250-92000             | Retirement             | \$<br>2,545.03               | \$<br>2,545.03        | \$<br>2,486.92  |
| 10-250-93000             | Group Insurance        | \$<br>4,896.24               | \$<br>4,896.24        | \$<br>5,134.92  |
|                          | TOTAL RELATED EXPENSE  | \$<br>10,311.45              | \$<br>10,311.45       | \$<br>10,553.61 |
| TOTAL SALARIES & RELATED |                        | \$<br>46,188.74              | \$<br>46,188.74       | \$<br>47,200.70 |

# COURT DEPARTMENT

| COURT DEPAR               | CLIMEIAL                                  |          |                              |      |                       |      |                    |
|---------------------------|---|----------|------------------------------|------|-----------------------|------|--------------------|
|                           |   |          | Amended<br>7/13/2020<br>2020 |      | Amended<br>12/14/2020 |      |                    |
| SERVICES & SUPPLIES       |   |          | 2020                         |      | 2020                  |      | 2021               |
| 10-250-50130              | Supplies General                          | \$       | 600.00                       | ) \$ | 500.00                | 3 \$ | F00.00             |
| 10-250-50500              | Building Maintenance                      | \$       | 100.00                       |      | 100.00                |      | 500.00             |
| 10-250-50550              | Custodial Supplies                        | \$       | 100.00                       |      | 100.00                |      | 100.50             |
| 10-250-50600              | Miscellaneous Expense                     | \$       | 100.00                       |      | 100.00                |      | 100.00             |
| 10-250-50700              | Office Expense                            | \$       | 800.00                       |      | 800.00                | ,    | 100.00             |
| 10-250-50750              | Postage                                   | \$       | 502.50                       |      | 502.50                |      | 1,000.00<br>500.00 |
| 10-250-51000              | Repairs & Maintenance                     | \$       | 100.00                       |      | 100.00                |      |                    |
| 10-250-52000              | Supplies Small Tools                      | \$       | 200.00                       |      | 100.00                |      | 100.00             |
| 10-250-55200              | Advertising Expense                       | \$       | 100.00                       |      | 100.00                |      | 100.00             |
| 10-250-55500              | Bank/Credit Card Fees                     | \$       | 1,928.60                     | •    | 1,500.00              |      | 100.00             |
| 10-250-55600              | Contract Labor                            | \$       | 1,528.00                     | \$   | 1,300.00              | \$   | 300.00             |
| 10-250-55800              | Dues & Subscriptions                      | \$       | 100.00                       |      | 100.00                |      | 400.00             |
| 10-250-55850              | Equipment Rental                          | \$       | 100.00                       | •    | 100.00                | •    | 100.00             |
| 10-250-56000              | Insurance                                 | \$       | 2,677.50                     |      |                       |      | 100.00             |
| 10-250-56200              | Legal                                     | \$       | 201.00                       |      | 2,677.50              |      | 2,683.20           |
| 10-250-56400              | Professional (Judge)                      | \$       | 18,090.00                    |      | 100.00                |      | 100.00             |
| 10-250-56450              | Contract Service/Security                 | \$       | 100.00                       |      | 14,000.00             |      | 17,000.00          |
| 10-250-56910              | Travel Court                              | \$       |                              | •    | 100.00                |      | 100.00             |
| 10-250-56960              | Training & Education Court                | \$       | 1,000.00                     |      | 100.00                |      | 500.00             |
| 10-250-57400              | Equip/Software Contracts                  | \$       | 500.00                       |      | 100.00                | *    | 500.00             |
| 10-250-61000              | Telephone                                 | \$       | 250.00<br>1,400.00           | \$   | 625.00                |      | 1,060.00           |
| 10-250-61050              | Internet Services                         | \$       | ,                            | \$   | 1,650.00              |      | 1,700.00           |
| 10-250-62000              | Utilities - Electric                      | \$       | 3,200.00                     | \$   | 3,000.00              | \$   | 3,000.00           |
| 10-250-62100              | Utilities - Gas                           | \$       | 100.00                       | \$   | 100.00                | \$   | 100.00             |
| 10-250-62300              | Utilities - Other                         | \$       | *                            | \$   | 1067                  | \$   |                    |
| 10-250-70000              | Vehicle Fuel                              | \$       | 8.                           | \$   | 3.53                  | \$   | 28                 |
| 10-250-71000              | Vehicle Repair & Maint                    | \$       | :*:                          | \$   | ~                     | \$   |                    |
| 10-250-71100              | · ·                                       |          |                              | \$   |                       | \$   | ×                  |
| 10-250-80000              | Equipment Repair & Maint Court Automation | \$<br>\$ | 7 000 00                     | \$   | (%)                   | \$   |                    |
| 10-250-81000              | CVC Fees                                  |          | 3,800.00                     | \$   | 3,000.00              | \$   | 3,500.00           |
| 10-250-81100              | POST Fund                                 | \$       | 3,800.00                     | \$   | 3,000.00              | \$   | 3,500.00           |
| 10-250-82000              | Sheriff's Retirement Fund                 | \$       | 500.00                       | \$   | 500.00                | \$   | 500.00             |
| 10-250-92500              | Uniform Expense                           | \$       | 1,500.00                     | \$   | 1,500.00              | \$   | 1,500.00           |
| SUBTOTAL SERVICES & SUPI  | •   | \$       | 44 040 00                    | \$   | *                     | \$   |                    |
| and the self-life of 3011 | LIES                                      | >        | 41,849.60                    | \$   | 34,555.00             | \$   | 38,843.70          |
| CAPITAL OUTLAY            | CAPITAL PROJECTS                          |          |                              |      |                       |      |                    |
|                           | CAPITAL PROJECTS                          |          |                              |      |                       |      |                    |
|                           |   | \$       | 1                            | \$   | *                     | \$   | 150                |
|                           |   | \$       | (9)                          | \$   | *                     | \$   | -                  |
|                           |   | \$       | 450                          | \$   | 5                     | \$   | 990                |
| 10-250-95100              |   | \$       | 74                           | \$   |                       | \$   |                    |
| 10-250-32100              | SUBTOTAL CAPITAL PROJECTS                 | \$       | *                            | \$   | *                     | \$   |                    |
|                           | CAPITAL EQUIPMENT                         |          |                              |      |                       |      |                    |
|                           | \$  | :8 \$    | 500.00                       | \$   | 500.00                | \$   | 500.00             |
|                           |   | \$       | 3                            | \$   | 18.                   | \$   | 1,200.00           |
|                           |   | \$       | <b></b>                      | \$   | •                     | \$   | 05                 |
| 10.350.05500              | PURTORIA TOMO                             | \$       | *                            | \$   | 280                   | \$   |                    |
| 10-250-95500              | SUBTOTAL EQUIP                            | \$       | 500.00                       | \$   | 500.00                | \$   | 1,700.00           |
| TOTAL CAPITAL OUTLAY      |   | \$       | 500.00                       | \$   | 500.00                | \$   | 1,700.00           |
| TOTAL ANNUAL EXPENSES     |   | \$       | 88,538.34                    | \$   | 81,243.74             | \$   | 87,744.40          |
| NET REVENUES OVER EXPENS  | ES  | \$       | (41,632.09)                  | \$   | (30,587.49)           | Ś    | (37,544.40)        |
|                           |   |          |                              |      |                       |      |                    |

# STREETS

## STREETS DEPARTMENT

|                 |               |  | Amended<br>7/13/2020<br>2020 | Amended<br>12/14/2020<br>2020 |    | 2021       |
|-----------------|---------------|--|------------------------------|-------------------------------|----|------------|
| REVENUES        |               |  |                              |                               |    |            |
|                 | 10-300-40800  | Misc Income (Traffic Impact & Other Fees)                      | \$<br>42,960.00              | \$<br>42,960.00               | \$ | 100.00     |
|                 | 10-300-42000  | GRANT-Federal Funds  | \$<br>995,000.00             | \$<br>895,000.00              | \$ | 100,000.00 |
|                 | 10-300-45410  | Tax Motor Vehicle  | \$<br>155,250.00             | \$<br>200,000.00              | \$ | 200,000.00 |
|                 | 10-300-45450  | BRIDGE TAX   | \$<br>35,700.00              | \$<br>35,700.00               | \$ | 36,057.00  |
|                 |               | SUBTOTAL REVENUES  | \$<br>1,228,910.00           | \$<br>1,173,660.00            | \$ | 336,157.00 |
|                 | 10-300-46000  | Transfer in from General                                       | \$<br>                       | \$<br>                        | \$ |            |
|                 |               | SUBTOTAL TRANSFERS   | \$<br><b>16</b> 2            | \$<br>×                       | \$ | -          |
| TOTAL - ANNUAL  | REVENUE       |  | \$<br>1,228,910.00           | \$<br>1,173,660.00            | \$ | 336,157.00 |
| EXPENSES        |               |  |                              |                               |    |            |
| SALARIES & RELA | TED:          |  |                              |                               |    |            |
|                 |               | SALARY   |                              |                               |    |            |
|                 |               | Admin distributions  | \$<br>28,455.10              | \$<br>28,455,10               | \$ | 42,371.17  |
|                 |               | Director Public Works 20%                                      | \$<br>                       | \$<br>160                     | \$ | 8,443.85   |
|                 |               | Operations Assistant 20%  Maintenance Superintendent - Streets | \$<br>8,041.77               | \$<br>8,041.77                | \$ |            |
|                 |               | Maint Tech   Streets   | \$<br>42,345.08<br>28,792.68 | \$<br>42,345.08               | \$ | 43,403.70  |
|                 |               | Maint Tech I Vacant  | \$<br>                       | \$<br>28,792.68               | \$ | 27,214.92  |
|                 |               | Maint Tech / Vacant  | \$                           | \$<br>691.<br>2002            | \$ | - ÷        |
|                 |               | Mechanic 20%   | \$<br>6,955.05               | \$<br>6,955.05                | \$ | 7,128.93   |
|                 |               | Salary Contingincles   | \$<br>5,810.35               | \$<br>13,810.35               | \$ | 18,632.50  |
|                 | 10-300-90000  | SUBTOTAL SALARIES  | \$<br>63,489.83              | \$<br>71,489.83               | Ś  | 62,452.73  |
|                 |               |  | \$<br>2                      | \$                            | \$ | *          |
| :               | 10-300-90500  | Overtime   | \$<br>2,000.00               | \$<br>2,000.00                | \$ | 2,000.00   |
|                 |               | TOTAL OT SALARIES  | \$<br>2,000.00               | \$<br>2,000.00                | \$ | 2,000.00   |
| т               | OTAL SALARIES |  | \$<br>65,489.83              | \$<br>73,489.83               | \$ | 64,452.73  |
| 1               | 10-300-91500  | Payroll taxes  | \$<br>5,239.19               | \$<br>5,879.19                | \$ | 5,156.22   |
| 1               | 10-300-92000  | Retirement   | \$<br>4,846.25               | \$<br>4,846.25                | \$ | 4,221.14   |
| 1               | LO-300-93000  | Group Insurance  | \$<br>15,926.76              | \$<br>15,926.76               | \$ | 12,205.04  |
|                 |               | SUBTOTAL RELATED EXPENSE                                       | \$<br>26,012.20              | \$<br>26,652.20               | \$ | 21,582.40  |
| TAL SALARIES &  | RELATED       |  | \$<br>91,502.03              | \$<br>100,142.03              | \$ | 86,035.13  |

## STREETS

#### STREETS DEPARTMENT

|                              |                             | Amended<br>7/13/2020<br>2020 | Amended<br>12/14/2020<br>2020 | 2021             |
|------------------------------|-----------------------------|------------------------------|-------------------------------|------------------|
| SERVICES & SUPPLIES          |                             |                              |                               | 2021             |
| 10-300-50130                 | Street R&M Supplies         | \$<br>25,000.00              | \$<br>25,000.00               | \$<br>26,000.00  |
| 10-300-50500                 | <b>Building Maintenance</b> | \$<br>2,000.00               | \$<br>2,000.00                | \$<br>2,000.00   |
| 10-300-50550                 | Custodial Expense           | \$<br>100.00                 | \$<br>100.00                  | \$<br>100.00     |
| 10-300-50600                 | Miscellaneous Expense       | \$<br>100.00                 | \$<br>100.00                  | \$<br>100.00     |
| 10-300-50700                 | Office Supplies             | \$<br>100.00                 | \$<br>100.00                  | \$<br>100.00     |
| 10-300-50750                 | Postage                     | \$<br>50.50                  | \$<br>50.50                   | \$<br>50.00      |
| 10-300-51000                 | Street R&M                  | \$<br>15,000.00              | \$<br>10,000.00               | \$<br>15,000.00  |
| 10-300-52000                 | Supplies-Small Equip        | \$<br>1,000.00               | \$<br>1,000.00                | \$<br>1,000.00   |
| 10-300-55200                 | Advertising                 | \$<br>250.00                 | \$<br>250.00                  | \$<br>250.00     |
| 10-300-55600                 | Contract Labor              | \$<br>2,020.00               | \$<br>100.00                  | \$<br>100.00     |
| 10-300-55800                 | Dues & Subscriptions        | \$<br>2,700.00               | \$<br>2,700.00                | \$<br>2,700.00   |
| 10-300-55850                 | Equipment Rental            | \$<br>2,500.00               | \$<br>3,000.00                | \$<br>3,000.00   |
| 10-300-56000                 | Insurance                   | \$<br>12,075.00              | \$<br>12,075.00               | \$<br>12,158.25  |
| 10-300-56200                 | Legal                       | \$<br>2,020.00               | \$<br>2,000.00                | \$<br>2,000,00   |
| 10-300-56400                 | Professional (Engineering)  | \$<br>1,010.00               | \$<br>1,200.00                | \$<br>1,100.00   |
| 10-300-56500                 | Safety Program              | \$<br>500.00                 | \$<br>100.00                  | \$<br>500.00     |
| 10-300-56900                 | Travel Expense              | \$<br>300.00                 | \$<br>100.00                  | \$<br>300.00     |
| 10-300-56950                 | Training & Education        | \$<br>100.00                 | \$<br>100.00                  | \$<br>100.00     |
| 10-300-57200                 | Recycle Center              | \$                           | \$<br>\$e.                    | \$<br>*          |
| 10-300-61000                 | Telephone                   | \$<br>1,500.00               | \$<br>1,750.00                | \$<br>1,750.00   |
| 10-300-61050                 | Internet Services           | \$<br>3,500.00               | \$<br>3,000.00                | \$<br>3,000.00   |
| 10-300-61110                 | Street Lights               | \$<br>60,000.00              | \$<br>60,000.00               | \$<br>60,000.00  |
| 10-300-62000                 | Utilities-Electricity       | \$<br>3,000.00               | \$<br>3,000.00                | \$<br>3,000.00   |
| 10-300-62100                 | Utilities-Natural gas       | \$<br>400.00                 | \$<br>300.00                  | \$<br>300.00     |
| 10-300-62300                 | Utilities-Other             | \$                           | \$<br>                        | \$<br>+2         |
| 10-300-70000                 | Vehicles Fuel               | \$<br>600.00                 | \$<br>2,000.00                | \$<br>3,200.00   |
| 10-300-70100                 | Equipment Fuel              | \$<br>1,000.00               | \$<br>800.00                  | \$<br>1,000.00   |
| 10-300-71000                 | Vehicles Repair & Maint     | \$<br>1,515.00               | \$<br>2,200.00                | \$<br>2,000.00   |
| 10-300-71100                 | Equip Repair & Maint        | \$<br>1,010.00               | \$<br>2,000.00                | \$<br>2,000.00   |
| 10-300-92500                 | Uniforms                    | \$<br>1,500.00               | \$<br>400.00                  | \$<br>450.00     |
| SUBTOTAL SERVICES & SUPPLIES |                             | \$<br>140,850.50             | \$<br>135,425.50              | \$<br>143,258.25 |
|                              |                             |                              |                               |                  |

#### STREETS

#### STREETS DEPARTMENT

|                            |                           | Amended<br>7/13/2020<br>2020 |    | Amended<br>12/14/2020<br>2020 |    | 2021        |
|----------------------------|---------------------------|------------------------------|----|-------------------------------|----|-------------|
| CAPITAL OUTLAY             |                           |                              |    |                               |    |             |
|                            | CAPITAL PROJECTS          |                              |    |                               |    |             |
|                            |                           | \$<br>1,000.00               | \$ | 1,000.00                      | \$ | 50,000.00   |
|                            |                           | \$<br>812,860.00             | \$ | 712,860.00                    | \$ | 100,000.00  |
|                            |                           | \$<br>250,000.00             | \$ | 250,000.00                    | \$ | -           |
|                            |                           | \$<br>10,000.00              | \$ | 10,000.00                     | \$ | 590         |
|                            |                           | \$<br>15,000.00              | \$ | 15,000.00                     | \$ | 180         |
| 10-300-95100               | SUBTOTAL CAPITAL PROJECTS | \$<br>1,088,860.00           | \$ | 988,860.00                    | \$ | 150,000.00  |
|                            | CAPITAL EQUIPMENT         |                              |    |                               |    |             |
|                            |                           | \$<br>(4)                    | \$ |                               | \$ | ly.         |
|                            |                           | \$<br>90                     | \$ |                               | \$ |             |
|                            |                           | \$<br>35                     | \$ | *                             | \$ | 58          |
|                            |                           | \$                           | \$ | *                             | \$ | 9           |
|                            |                           | \$<br>16                     | \$ |                               | \$ | 8           |
| 10-300-95500               | SUBTOTAL EQUIP            | \$                           | 5  | 3:                            | \$ |             |
| TOTAL CAPITAL OUTLAY       |                           | \$<br>1,088,860.00           | \$ | 988,860.00                    | \$ | 150,000.00  |
| TOTAL ANNUAL EXPENSES      |                           | \$<br>1,321,212.53           | \$ | 1,224,427.53                  | s  | 379,293.38  |
| NET REVENUES OVER EXPENSES |                           | \$<br>(92,302.53)            | \$ | (50,767.53)                   | \$ | (43,136.38) |

3

#### PLANNING DEVELOPMENT

# **PLANNING & DEVELOPMENT DEPARTMENT**

|                         |                          | Amended<br>7/13/2020<br>2020 |    | Amended<br>12/14/2020<br>2020 |    | 2021      |
|-------------------------|--------------------------|------------------------------|----|-------------------------------|----|-----------|
| REVENUES                |                          |                              |    |                               |    |           |
| 10-400-40930            | Planning and Zoning      | \$<br>3,000.00               | \$ | 6,000.00                      | \$ | 6,000.00  |
| 10-400-42000            | Grant Revenues           | \$<br>590                    | \$ |                               | \$ |           |
|                         | SUBTOTAL REVENUES        | \$<br>3,000.00               | \$ | 6,000.00                      | \$ | 6,000.00  |
| 10-400-46000            | Transfer in from General | \$                           | \$ |                               | \$ | 2+3       |
|                         | SUBTOTAL TRANSFERS       | \$                           | \$ |                               | \$ |           |
| TOTAL - ANNUAL REVENUE  |                          | \$<br>3,000.00               | \$ | 6,000.00                      | \$ | 6,000.00  |
| EXPENSES                |                          |                              |    |                               |    |           |
| SALARIES & RELATED:     |                          |                              |    |                               |    |           |
|                         | SALARY                   |                              |    |                               |    |           |
|                         | Admin Distribution       | \$<br>60,545.88              | \$ | 60,545.88                     | \$ | 61,166.30 |
|                         | Director P&D             | \$<br>59,548.33              | \$ | 59,548.33                     | \$ | 59,548.33 |
|                         | Building Inspector       | \$<br>-                      | \$ | -                             | \$ |           |
|                         | Planning Ass't           | \$<br>41,361.46              | \$ | 41,361.46                     | \$ | 42,395.50 |
|                         | Salary Contingincies     | \$<br>4,462.61               | \$ | 4,462.61                      | \$ | 5,267.14  |
| 10-400-90000            | SUBTOTAL SALARIES        | \$<br>44,826.52              | \$ | 44,826.52                     | \$ | 46,044.68 |
|                         | Overtime                 | \$<br>200.00                 | \$ | 200.00                        | \$ | 200.00    |
|                         | TOTAL OT SALARIES        | \$<br>200.00                 | \$ | 200.00                        | \$ | 200.00    |
| TOTAL SALARIES          |                          | \$<br>45,026.52              | \$ | 45,026.52                     | \$ | 46,244.68 |
| 10-400-91500            | Payroll taxes            | \$<br>3,602.12               | \$ | 3,602.12                      | \$ | 3,699.57  |
| 10-400-92000            | Retirement               | \$<br>3,331.96               | \$ | 3,331.96                      | \$ | 3,212.37  |
| 10-400-93000            | Group Insurance          | \$<br>7,474.91               | \$ | 7,474.91                      | \$ | 7,913.88  |
|                         | SUBTOTAL RELATED EXPENSE | \$<br>14,408.99              | \$ | 14,408.99                     | \$ | 14,825.83 |
| OTAL SALARIES & RELATED |                          | \$<br>59,435.51              | Ś  | 59,435.51                     | Ś  | 61,070.50 |

# PLANNING DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

|                          |                               |    | Amended<br>7/13/2020<br>2020 |    | Amended<br>12/14/2020<br>2020 |                | 2021                  |
|--------------------------|-------------------------------|----|------------------------------|----|-------------------------------|----------------|-----------------------|
| SERVICES & SUPPLIES      |                               |    |                              |    |                               |                |                       |
| 10-400-50130             | Supplies Supplies             | \$ | 200.00                       | \$ | 200.00                        | \$             | 200.00                |
| 10-400-50600             | mas and                       | \$ | 100.00                       | \$ | 100.00                        | Ś              |                       |
| 10-400-50700             | Office supplies               | \$ | 500.00                       | \$ | 300.00                        | Ś              |                       |
| 10-400-50750             | Postage                       | \$ | 100.50                       | \$ | 100.00                        | \$             |                       |
| 10-400-51000             | Repairs & Maint               | \$ | 100.50                       | \$ | 100.00                        | \$             |                       |
| 10-400-52000             | Supplies-Small Equipment      | \$ | 100.00                       | Ś  | 100.00                        | Ś              | _                     |
| 10-400-55200             | Advertising                   | \$ | 500.00                       | \$ | 600.00                        | Ś              |                       |
| 10-400-55800             | Dues and Subscriptions        | \$ | 250.00                       | \$ | 250.00                        | \$             |                       |
| 10-400-55850             | Equipment Rental              | \$ | 100.00                       | Ś  | 100.00                        | \$             | 100.00                |
| 10-400-56000             | ,                             | \$ | 4,200.00                     | ,  | 4,200.00                      | \$             |                       |
| 10-400-56200             | Legal                         | \$ | 4,522.50                     |    | 10,000.00                     | \$             | 4,284.74<br>10,000.00 |
| 10-400-56400             |                               | \$ | 15,000.00                    |    | 30,000.00                     | \$             | 30,000.00             |
| 10-400-56450             | Contract Labor                | \$ | 13,000.00                    | \$ | 30,000.00                     | \$             | 30,000.00             |
| 10-400-56900             | Travel Expense                | \$ | 250,00                       | \$ | 250.00                        | \$             | 350.00                |
| 10-400-56950             | Training & Education          | \$ | 500.00                       | \$ | 500.00                        | \$             | 250.00                |
| 10-400-57400             | Equipment /Software Contracts | \$ | 3,015.00                     | \$ | 3,400.00                      | •              | 500.00                |
| 10-400-61000             |                               | \$ | 2,100.00                     | \$ | 21.00                         | \$             | 3,400.00              |
| 10-400-61050             | Internet Services             | \$ | 3,500.00                     | \$ | 2,200.00                      | \$             | 2,200.00              |
| 10-400-70000             | Vehicle Fuel                  | \$ | 3,300.00                     | \$ | 3,000.00                      | \$             | 3,000.00              |
| 10-400-71000             | Vehicle Expense               | \$ |                              | \$ | -                             | \$             | 30                    |
| SUBTOTAL SERVICES & SUPP |                               | \$ | 35,038.50                    | Ś  | 55,400.00                     | \$             | 55,384.74             |
| CAPITAL OUTLAY           | CARITAL AND INC.              |    |                              | ·  | , , , , , ,                   | 6 <b>9</b> 740 |                       |
|                          | CAPITAL PROJECTS              |    |                              |    |                               |                |                       |
|                          |                               | \$ |                              | \$ |                               | \$             | 25                    |
|                          |                               | \$ | 77                           | \$ | *                             | \$             | (4)                   |
|                          |                               | \$ |                              | \$ | 4.                            | \$             | :5                    |
| 10,400,95100             | SUBTOTAL CAPITAL PROJECTS     | \$ | **                           | \$ |                               | \$             |                       |
| 10-400-33100             | SUBTUTAL CAPITAL PROJECTS     | \$ |                              | \$ | ē                             | \$             |                       |
|                          | CAPITAL EQUIPMENT             |    |                              |    |                               |                |                       |
|                          |                               | \$ | 1,000.00                     | \$ | 1,200.00                      | \$             | *                     |
|                          |                               | \$ | 800.00                       | \$ |                               | \$             |                       |
|                          |                               | \$ |                              | \$ |                               | \$             | \$                    |
|                          |                               | \$ | -                            | \$ | = 8                           | \$             |                       |
| 10-400-95500             | SUBTOTAL EQUIP                | \$ | 1,800.00                     | \$ |                               | \$             | 7.5                   |
| TOTAL CAPITAL OUTLAY     |                               | \$ | 1,800.00                     | \$ |                               | \$             | · ·                   |
| TOTAL ANNUAL EXPENSES    |                               | \$ | 96 274 01                    | è  | 116 000 01                    | ^              | ********              |
|                          |                               | 3  | 96,274.01                    | \$ | 116,035.51                    | \$             | 116,455.24            |
| NET REVENUES OVER EXPENS | ES                            | \$ | (93,274.01)                  | \$ | (110,035.51)                  | \$ (           | 110,455.24)           |

## **EMERGENCY MANAGEMENT**

## **EMERGENCY MANAGEMENT DEPARTMENT**

| REVENUES      |                |                          | Amended<br>7/13/2020<br>2020 |      | Amended<br>12/14/2020<br>2020 |    | 2021                 |
|---------------|----------------|--------------------------|------------------------------|------|-------------------------------|----|----------------------|
| KEVENUES      | 10-500-42000   | Grant Revenues           | \$<br>8,000.00               | Ś    | 8,200.00                      |    | 0.200.00             |
|               | == 000         | SUBTOTAL REVENUES        | \$<br>8,000.00               | \$   | 8,200.00                      | \$ | 8,200.00<br>8,200.00 |
|               |                |                          | ŕ                            | - 22 | -,                            | *  | 0,200.00             |
|               | 10-500-46000   | Transfer in from General | \$<br>- 34                   | \$   |                               | \$ |                      |
|               |                | SUBTOTAL TRANSFERS       | \$<br>i <del>.</del>         | \$   |                               | \$ |                      |
| TOTAL - ANNU  | JAL REVENUE    |                          | \$<br>8,000.00               | \$   | 8,200.00                      | \$ | 8,200.00             |
| EXPENSES      |                |                          |                              |      |                               |    |                      |
| SALARIES & RE | ELATED:        |                          |                              |      |                               |    |                      |
|               |                | SALARY                   |                              |      |                               |    |                      |
|               | 10-500-42000   | EM PERSONNEL             | \$<br>                       | \$   | 2                             | \$ | 2                    |
|               |                | SUBTOTAL SALARIES        | \$                           | \$   | .5                            | \$ | (*)                  |
|               | 10-500-90500   | Overtime                 | \$                           | \$   | *                             | \$ | 100                  |
|               |                | TOTAL OT SALARIES        | \$                           | \$   | 78:                           | \$ | - 6                  |
|               | TOTAL SALARIES | s                        | \$                           | \$   | 11.65                         | \$ | •                    |
|               | 10-500-91500   | Payroil taxes            | \$<br>162                    | \$   | 4                             | \$ |                      |
|               | 10-500-92000   | Retirement               | \$<br>160                    | \$   | 940                           | \$ | - 20                 |
|               | 10-500-93000   | Group Insurance          | \$<br>165                    | \$   | <b>3</b> 3                    | \$ |                      |
|               |                | SUBTOTAL RELATED EXPENSE | \$<br>6.51                   | \$   |                               | \$ |                      |
| TOTAL SALARIE | S & RELATED    |                          | \$<br>(2)                    | \$   | •                             | \$ | <b>=</b> .(          |

## **EMERGENCY MANAGEMENT**

# EMERGENCY MANAGEMENT DEPARTMENT

| EMENGENCE MANAGEMENT DE      | PARTITION I                |          | Amended 7/13/2020 |    | Amended<br>12/14/2020 |    |             |
|------------------------------|----------------------------|----------|-------------------|----|-----------------------|----|-------------|
|                              |                            |          | 2020              |    | 2020                  |    | 2021        |
| SERVICES & SUPPLIES          |                            |          |                   |    |                       |    |             |
| 10-500-50700                 | Office Supplies            | \$       | 301               | \$ |                       | \$ | 4           |
| 10-500-51000                 | Repairs & Maintenance      | \$       | 1,500.00          | \$ | 500.00                | \$ | 500.00      |
| 10-500-52000                 | Supplies - Small equipment | \$       | 1,500.00          | •  | 500.00                | Ś  | 500.00      |
| 10-500-55600                 | Contract Labor             | \$       | 16,700.00         | -  | 16,750.00             | \$ | 17,200.00   |
| 10-500-55800                 | Dues & Subscriptions       | \$       |                   | \$ | -                     | \$ | 17,200.00   |
| 10-500-56000                 | Insurance                  |          | -                 | \$ |                       | \$ | -           |
| 10-500-56200                 | Legal                      | \$<br>\$ | 200.00            |    | 100.00                | \$ | 100.00      |
| 10-500-56900                 | Travel Expense             | \$       | 600.00            |    | 600.00                | \$ | 600.00      |
| 10-500-56950                 | Training & Education       | \$       | 200.00            | Ś  | 200.00                | \$ | 200.00      |
| 10-500-61000                 | Telephone                  | \$       |                   | Š  | 200.00                | \$ | 200.00      |
| 10-500-7000                  | Vehicle Expense-Fuel       | \$       |                   | Ś  |                       | \$ |             |
| 10-500-71000                 | Vehicle Expense-Other      | \$       |                   | Ś  | 2                     | S  |             |
| SUBTOTAL SERVICES & SUPPLIES | ·                          | \$       | 20,700.00         | \$ | 18,650.00             | \$ | 19,100.00   |
| CAPITAL OUTLAY               |                            |          |                   |    |                       |    |             |
|                              | CAPITAL PROJECTS           |          |                   |    |                       |    |             |
|                              |                            | \$       | ¥2                | \$ | 80                    | \$ | 3.0         |
|                              |                            | \$       | 2                 | \$ | 7.                    | \$ | 140         |
|                              |                            | \$       | 36                | \$ | #3                    | \$ |             |
|                              |                            | \$       |                   | \$ |                       | \$ |             |
| 10-500-95100                 | SUBTOTAL CAPITAL PROJECT   | \$ \$    | ( 6               | \$ | -                     | \$ |             |
|                              | CAPITAL EQUIPMENT          |          |                   |    |                       |    |             |
|                              |                            | \$       |                   | \$ | 100                   | \$ |             |
|                              |                            | \$       | - 0               | \$ | 26                    | \$ |             |
|                              |                            | \$       |                   | \$ | 7+5                   | \$ |             |
|                              |                            | S        | -                 | \$ |                       | \$ | 7           |
| 10-500-95500                 | SUBTOTAL EQUIP             | \$       |                   | \$ |                       | \$ |             |
| TOTAL CAPITAL OUTLAY         | •                          | \$       | •                 | \$ | 100                   | \$ | -           |
| TOTAL ANNUAL EXPENSES        |                            | \$       | 20,700.00         | \$ | 18,650.00             | \$ | 19,100.00   |
| NET REVENUES OVER EXPENSES   |                            | \$       | (12,700.00)       | \$ | (10,450.00)           | \$ | (10,900.00) |

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#### WATER DEPARTMENT

|                |                   |                            | Amended<br>7/13/2020<br>2020 | Amended<br>12/14/2020<br>2020 | 2021               |
|----------------|-------------------|----------------------------|------------------------------|-------------------------------|--------------------|
| Beginning Fund | Cash & Equivalent | s                          | \$<br>2,558,579.81           | \$<br>2,558,579.81            | \$<br>2,400,296.80 |
| REVENUES       |                   |                            |                              |                               |                    |
|                | 20-600-40700      | Meter Installation         | \$<br>15,000.00              | \$<br>25,000.00               | \$<br>35,000.00    |
|                | 20-600-40800      | Miscellaneous Income       | \$<br>1,000.00               | \$<br>1,000.00                | \$<br>1,000.00     |
|                | 20-600-40850      | Convenience Fee            | \$<br>*                      | \$<br>6,000.00                | \$<br>11,000.00    |
|                | 20-600-40920      | Penalty incom              | \$<br>30,000.00              | \$<br>30,000.00               | \$<br>30,000.00    |
|                | 20-600-44200      | Grant Revenue              | \$                           | \$                            | \$<br>2            |
|                | 20-600-43000      | Interest Income            | \$<br>2,500.00               | \$<br>2,500.00                | \$<br>2,500.00     |
|                | 20-600-49500      | COP Proceeds               | \$<br>4.                     | \$                            | \$<br>4.1          |
|                | 20-600-48510      | Water City Commercial      | \$<br>70,000.00              | \$<br>82,000.00               | \$<br>86,100.00    |
|                | 20-600-48515      | Water Rural Commercial     | \$<br>5,355.00               | \$<br>5,500.00                | \$<br>5,775.00     |
|                | 20-600-48520      | Water City Residential     | \$<br>475,000.00             | \$<br>535,000.00              | \$<br>571,750.00   |
|                | 20-600-48525      | Water Rural Residential    | \$<br>330,000.00             | \$<br>355,000.00              | \$<br>372,750.00   |
| TOTAL REVENUES | S                 |                            | \$<br>928,855.00             | \$<br>1,042,000.00            | \$<br>1,115,875.00 |
|                |                   | Transfer from General Fund | \$<br>: <b>:</b> ::          | \$<br>÷                       | \$<br>226          |
|                |                   | Transfer from Sewer        | \$                           | \$<br>14                      | \$<br>946          |
|                |                   | Transfer from Reserves     | \$<br>271,000.00             | \$<br>165,000.00              | \$<br>294,500.00   |
|                | 20-600-46000      | SUBTOTAL TRANSFERS         | \$<br>271,000.00             | \$<br>165,000.00              | \$<br>294,500.00   |
| TOTAL - ANNUAL | REVENUE           |                            | \$<br>1,199,855.00           | \$<br>1,207,000.00            | \$<br>1,410,375.00 |

|                          |                           | 7/13/2020<br>2020 | 12/14/2020<br>2020 | 2021             |
|--------------------------|---------------------------|-------------------|--------------------|------------------|
| EXPENSES                 |                           |                   |                    |                  |
| SALARIES & RELATED       |                           |                   |                    |                  |
|                          | SALARIES                  |                   |                    |                  |
|                          | Admin distributions       | \$<br>- 4         | \$<br>9            | \$               |
|                          | Director Public Works 40% | \$<br>12          | \$<br>9            | \$<br>16,887.71  |
|                          | Operations Assistant 40%  | \$<br>16,083.53   | \$<br>16,083.53    | \$<br>           |
|                          | Maint Tech Superintendent | \$<br>            | \$<br>20           | \$<br>÷          |
|                          | Maint Tech II             | \$<br>41,361.46   | \$<br>41,361.46    | \$<br>41,361.46  |
|                          | Maint Tech I              | \$<br>33,119.30   | \$<br>33,119.30    | \$<br>27,214.92  |
|                          | Maint Tech I              | \$<br>30,004.45   | \$<br>30,004.45    | \$<br>27,895.29  |
|                          | Maint Tech II             | \$<br>34,795.96   | \$<br>34,795.96    | \$<br>35,665.86  |
|                          | Mechanic 40%              | \$<br>13,910.11   | \$<br>13,910.11    | \$<br>14,257.86  |
|                          | Utility Clerk             | \$<br>25,918.97   | \$<br>25,918.97    | \$<br>8          |
|                          | Salary Contingincles      | \$<br>161,787.82  | \$<br>161,787.82   | \$<br>207,667.67 |
| 20-600-90000             | SUBTOTAL SALARIES         | \$<br>356,981.60  | \$<br>356,981.60   | \$<br>370,950.78 |
| 20-600-90500             | Overtime                  | \$<br>3,000.00    | \$<br>3,000.00     | \$<br>3,000.00   |
|                          | TOTAL OT SALARIES         | \$<br>3,000.00    | \$<br>3,000.00     | \$<br>3,000.00   |
| TOTAL SALARIES           | i                         | \$<br>359,981.60  | \$<br>359,981.60   | \$<br>373,950.78 |
| 20-600-91500             | Employee taxes            | \$<br>28,798.53   | \$<br>28,798.53    | \$<br>29,916.06  |
| 20-600-92000             | Retirement                | \$<br>26,638.64   | \$<br>26,638.64    | \$<br>26,479.51  |
| 20-600-92500             | Pension                   | \$<br>40,000.00   | \$<br>40,000.00    | \$<br>40,000.00  |
| 20-600-93000             | Group Insurance           | \$<br>76,447.74   | \$<br>76,447.74    | \$<br>82,406.87  |
|                          | TOTAL RELATED             | \$<br>171,884.91  | \$<br>171,884.91   | \$<br>178,802.44 |
| TOTAL SALARIES & RELATED |                           | \$<br>531,866.51  | \$<br>531,866.51   | \$<br>552,753.21 |

|                            |                              | 7/13/2020        | 12/14/2020       |    |            |
|----------------------------|------------------------------|------------------|------------------|----|------------|
| SERVICES & SUPPLIES        |                              | 2020             | 2020             |    | 2021       |
|                            | Same No.                     |                  |                  |    |            |
| 20-600-50130               | Supplies                     | \$<br>18,000.00  | 18,000.00        |    | 18,000.00  |
| 20-600-50200               | Laboratory Fees              | \$<br>2,500.00   | 2,500.00         |    | 2,500.00   |
| 20-600-50300               | Laboratory Supplies          | \$<br>6,000.00   | 12,000.00        |    | 12,000.00  |
| 20-600-50350               | Permit Fees                  | \$<br>3,000.00   | 3,000.00         | \$ | 3,000.00   |
| 20-600-50500               | Building Maintenance         | \$<br>1,500.00   | 1,500.00         | \$ | 1,500.00   |
| 20-600-50550               | Custodial Supplies           | \$<br>100.00     | 100.00           | \$ | 100.00     |
| 20-600-50600               | Miscellaneous Expense        | \$<br>100.00     | 100.00           | \$ | 100.00     |
| 20-600-50700               | Office Expense               | \$<br>2,000.00   | 2,000.00         | \$ | 2,300.00   |
| 20-600-50750               | Postage                      | \$<br>12,000.00  | \$<br>12,000.00  | \$ | 12,000.00  |
| 20-600-51000               | Repairs & Maintenance        | \$<br>20,000.00  | \$<br>20,000.00  | \$ | 20,000.00  |
| 20-600-51100               | Telemetry O&M                | \$<br>-          | \$<br>25         | \$ | *          |
| 20-600-52000               | Supplies - Small Equipment   | \$<br>1,000.00   | \$<br>1,000.00   | \$ | 1,000.00   |
| 20-600-52500               | Meter Replacement            | \$<br>15,000.00  | \$<br>15,000.00  | \$ | 15,000.00  |
| 20-600-55200               | Advertising                  | \$<br>900.00     | \$<br>900.00     | \$ | 900,00     |
| 20-600-55400               | Audit Expense                | \$<br>6,834.00   | \$<br>6,834.00   | \$ | 6,850.00   |
| 20-600-55500               | Bank/Credit Card Fees        | \$<br>8,120.40   | \$<br>10,000.00  | \$ | 10,000.00  |
| 20-600-55600               | Contract Labor               | \$<br>10,050.00  | \$<br>10,050.00  | \$ | 10,000.00  |
| 20-600-55800               | Dues & Subscriptions         | \$<br>8,000.00   | \$<br>8,000.00   | \$ | 8,000.00   |
| 20-600-55850               | Equipment Rental             | \$<br>2,200.00   | \$<br>2,200.00   | \$ | 2,200.00   |
| 20-600-56000               | Insurance                    | \$<br>34,125.00  | \$<br>34,125.00  | \$ | 34,378.50  |
| 20-600 <b>-</b> 56200      | Legal                        | \$<br>1,507.50   | \$<br>1,507.50   | \$ | 1,500.00   |
| 20-600-56400               | Professional                 | \$<br>7,000.00   | \$<br>7,000.00   | \$ | 107,000.00 |
| 20-600-56500               | Safety Program               | \$<br>200.00     | \$<br>200.00     | \$ | 200.00     |
| 20-600-56900               | Travel Expense               | \$<br>400.00     | \$<br>400.00     | \$ | 400.00     |
| 20-600-56950               | Training & Education         | \$<br>1,000.00   | \$<br>1,000.00   | \$ | 1,000.00   |
| 20-600-57300               | Rent                         | \$<br>3,000.00   | \$<br>3,000.00   | \$ | 3,000.00   |
| 20-600-57400               | Equipment/Software Contracts | \$<br>18,000.00  | \$<br>17,000.00  | \$ | 17,000.00  |
| 20-600-61000               | Telephone                    | \$<br>3,400.00   | \$<br>3,400.00   | \$ | 3,500.00   |
| 20-600-61050               | Internet Services            | \$<br>4,600.00   | \$<br>4,600.00   | \$ | 4,850.00   |
| 20-600-62000               | Utilities - Electric         | \$<br>101,505.00 | \$<br>101,505.00 | \$ | 102,000.00 |
| 20-600-62100               | Utilities - Gas              | \$<br>1,522.58   | \$<br>1,800.00   | \$ | 1,800.00   |
| 20-600-62300               | Utilities - Other            | \$<br>1,522.58   | \$<br>1,200.00   | \$ | 1,200.00   |
| 20-600-70000               | Vehicle Fuel                 | \$<br>8,000.00   | \$<br>8,000.00   | \$ | 8,000.00   |
| 20-600-70100               | Equipment Fuel               | \$<br>1,000.00   | \$<br>1,000.00   | \$ | 1,000.00   |
| 20-600-71000               | Vehicle Repairs/Maint        | \$<br>2,000.00   | \$<br>4,500.00   | \$ | 2,000.00   |
| 20-600-71100               | Equipment Repairs/Maint      | \$<br>750.00     | \$<br>900.00     | \$ | 1,500.00   |
| 20-600-92500               | Uniforms Expense             | \$<br>1,500.00   | \$<br>500.00     | \$ | 500.00     |
| 20-600-97100               | Bad Debt Expense             | \$<br>1,500.00   | \$<br>1,500.00   | \$ | 2,000.00   |
| 20-600-97200               | Depreciation Expense         | \$<br>(4)        | \$<br>-,=        | Ś  | -,500,00   |
| BTOTAL SERVICES & SUPPLIES |                              | \$<br>309,837.06 | \$<br>318,321.50 | \$ |            |

|                                   |                           |      | 7/13/2020<br>2020 | 12/14/2020<br>2020                            | 2021               |
|-----------------------------------|---------------------------|------|-------------------|---|--------------------|
| DEBT SERVICE                      |                           |      |                   |   |                    |
| 20-600-96000                      | Debt service principle    | \$   | 77,500.00         | \$<br>77,500.00                               | \$<br>77,500.00    |
| 20-600-96200                      | Debt service interest     | \$   | 24,095.00         | \$<br>24,095.00                               | 21,575.00          |
| 20-600-96400                      | Fiscal Agent Fees         | \$   | 1,500.00          | \$<br>1,500.00                                | \$<br>1,500.00     |
| TOTAL DEBT SERVICE                |                           | \$   | 103,095.00        | \$<br>103,095.00                              | \$<br>100,575.00   |
| CAPITAL OUTLAY                    |                           |      |                   |   |                    |
|                                   | CAPITAL PROJECTS          |      |                   |   |                    |
|                                   |                           | \$   | 6,000.00          | \$<br>6,000.00                                | \$<br>1,000.00     |
|                                   |                           | \$   | 2,000.00          | \$<br>2,000.00                                | \$<br>3,000.00     |
|                                   |                           | \$   | 3,000.00          | \$<br>3,000.00                                | \$<br>1,000.00     |
|                                   |                           | \$   | 200,000.00        | \$<br>200,000.00                              | \$<br>50,000.00    |
|                                   |                           | \$   | 20,000.00         | \$<br>20,000.00                               | \$<br>20,000.00    |
|                                   |                           | \$   | 2,500.00          | \$<br>2,500.00                                | \$<br>188,100.00   |
| 20-600-95100                      | SUBTOTAL CAPITAL PROJECTS | \$   | 233,500.00        | \$<br>233,500.00                              | \$<br>263,100.00   |
|                                   | CAPITAL EQUIPMENT         |      |                   |   |                    |
|                                   |                           | \$   | 1,500.00          | \$<br>1,500.00                                | \$<br>4,000.00     |
|                                   |                           | \$   | 10,000.00         | \$<br>4,000.00                                | \$<br>6,000.00     |
|                                   |                           | \$   | 8,000.00          | \$<br>8,000.00                                | \$<br>3,000.00     |
|                                   |                           | \$   | 3                 | \$<br>*                                       | \$<br>             |
|                                   |                           | \$   |                   | \$<br>======================================= | \$<br>- 20         |
| 20-600-95500                      | SUBTOTAL EQUIP            | \$   | 19,500.00         | \$<br>13,500.00                               | \$<br>13,000.00    |
| TOTAL CAPITAL OUTLAY              |                           | \$   | 253,000.00        | \$<br>247,000.00                              | \$<br>276,100.00   |
| TOTAL EXPENSES                    |                           | \$   | 1,197,798.57      | \$<br>1,200,283.01                            | \$<br>1,347,706.71 |
|                                   |                           |      |                   |   |                    |
| 20-600-97300                      | Transfer to Sewer         | \$\$ |                   | \$<br>1.2.5                                   | \$<br>62,000.00    |
|                                   | TOTAL TRANFERS            | \$   | •                 | \$<br>3.5A                                    | \$<br>62,000.00    |
| TOTAL ANNUAL EXPENSES             |                           | \$   | 1,197,798.57      | \$<br>1,200,283.01                            | \$<br>1,409,706.71 |
| NET REVENUES OVER EXPENSES        |                           | \$   | 2,056.43          | \$<br>6,716.99                                | \$<br>668.29       |
| Projected Ending Fund Reserves-Wa | ater                      | \$   | 2,289,636.24      | \$<br>2,400,296.80                            | \$<br>2,106,465.09 |

#### SEWER DEPARTMENT

|                     |                 |                            | Amended<br>7/13/2020<br>2020                  |    | Amended<br>12/14/2020<br>2020 |          | 2021                            |
|---------------------|-----------------|----------------------------|---|----|-------------------------------|----------|---------------------------------|
| Beginning Fund Cash | n & Equivalents |                            | \$<br>653,298.79                              | \$ | 653,298.79                    | \$       | 431,188.98                      |
| REVENUES            |                 |                            |   |    |                               |          |                                 |
|                     | 20-700-40800    | Miscellaneous Revenue      | \$<br>1,500.00                                | \$ | 10,000.00                     | ¢        | 1,500.00                        |
|                     | 20-700-40850    | Convenience Fee            | \$<br>*************************************** | \$ | 6,000.00                      | \$       | 11,000.00                       |
|                     | 20-700-40920    | Penalty Revenue            | \$<br>30,000.00                               | Ś  | 30,000.00                     | Ś        | 30,000.00                       |
|                     | 20-700-40960    | Trash Income               | \$<br>275,520.00                              | Ś  | 290,000.00                    | \$       | 290,000.00                      |
|                     | 20-700-42000    | Grants                     | \$<br>**************************************  | \$ | -                             | \$       | 230,000.00                      |
|                     | 20-700-42100    | Hook Up Fees               | \$<br>10,000.00                               | \$ | 24,000.00                     | Ś        | 50,000.00                       |
|                     | 20-700-43000    | Interest                   | \$<br>2,500.00                                | \$ | 2,500.00                      | \$       | 2,000.00                        |
|                     | 20-700-48800    | Sewer Fees                 | \$<br>1,400,000.00                            | Ś  | 1,410,000.00                  | \$       | 1,463,250.00                    |
|                     | 20-700-49500    | COP Proceeds               |   | •  | 1,410,000.00                  | 7        | 1,403,230.00                    |
|                     | 20-700-49550    | COP Proceeds               | \$<br>110,000.00                              | Ś  | 110,000.00                    | Ġ        | 50,000.00                       |
| TOTAL REVENUES      |                 |                            | \$<br>1,829,520.00                            | \$ | 1,882,500.00                  | \$       | 1,897,750.00                    |
|                     |                 | Transfer from General Fund | \$  | Ļ  |                               | _        |                                 |
|                     |                 | Transfer from Water        | \$  | \$ |                               | \$       |                                 |
|                     |                 | Transfer from Reserves     | \$<br>222,200.00                              | \$ | 100,000.00                    | \$<br>\$ | 62,000.00                       |
|                     | 20-700-46000    | SUBTOTAL TRANSFERS         | \$  | \$ |                               | \$<br>\$ | 225,000.00<br><b>287,000.00</b> |
| TOTAL - ANNUAL REV  | ENUE            |                            | \$<br>2,051,720.00                            | \$ | 1,982,500.00                  | \$       | 2,184,750.00                    |

|                      |               |                           |    | 7/13/2020<br>2020 |          | 12/14/2020<br>2020 |          | 2021       |
|----------------------|---------------|---------------------------|----|-------------------|----------|--------------------|----------|------------|
| EXPENSES             |               |                           |    |                   |          |                    |          |            |
| SALARIES & RELATED   |               |                           |    |                   |          |                    |          |            |
|                      |               | Admin distributions       | \$ |                   | Ś        |                    | \$       |            |
|                      |               | Director Public Works 40% | \$ | Ge.               | \$       |                    | \$       | 16,887.71  |
|                      |               | Operations Assistant 40%  | \$ | 16,083.53         | \$       | 16,083.53          |          | ,          |
|                      |               | Superintendent Vacant     | \$ | 38,362.55         | ,        | 38,362.55          |          | 39,321.61  |
|                      |               | Maint Tech I              | \$ | 33,947.28         | \$       | 33,947.28          |          | 34,795.96  |
|                      |               | Maint Tech 1              | \$ | 19                | \$       | 33,347.23          | \$       | 27,214.92  |
|                      |               | Maint Tech 1              | \$ |                   | Ś        | 20                 | \$       | 27,214.92  |
|                      |               | Maint Tech 1              | \$ |                   | Ś        | 2                  | \$       | -          |
|                      |               | Mechanic 40%              | \$ | 13,910.11         | Ś        | 13,910.11          |          | 14,257.86  |
|                      |               | Utility Clerk II          | \$ | 28,609.69         | Ś        | 28,609.69          | \$       | 14,257.80  |
|                      |               | Salary Contingency        | \$ | 161,440.06        | \$       | 161,440.06         | \$       | 207,302.31 |
|                      | 20-700-90000  | SUBTOTAL SALARIES         | \$ |                   | \$       | 292,353.22         | \$       | 339,780.37 |
|                      | 20-700-90500  | Overtime                  | \$ | 3,000.00          | \$       | 3,000.00           | \$       | 3,000.00   |
|                      |               | TOTAL OT SALARIES         | \$ | 3,000.00          | \$       | 3,000.00           | \$       | 3,000.00   |
|                      | TOTAL SALARIE | S                         | \$ | 295,353.22        | \$       |                    | \$       | 342,780.37 |
|                      | 20-700-91500  | Employee taxes            | \$ | 23,628.26         | ć        | 23,628.26          | ċ        | 27.422.45  |
| 1                    | 20-700-92000  | Retirement                | \$ |                   | \$       | •                  | •        | 27,422.43  |
| :                    | 20-700-92500  | Pension                   | \$ |                   | \$       | 21,856.14          | •        | 24,266.41  |
| 2                    | 20-700-93000  | Group Insurance           | \$ | •                 | \$<br>\$ | •                  | \$<br>\$ | 40,000.00  |
|                      |               | SUBTOTAL RELATED          | \$ |                   | \$       |                    | \$       | 75,740.77  |
| OTAL SALARIES & RELA | TED           |                           | \$ |                   | \$       |                    | \$       | 167,429.61 |
|                      |               |                           | •  | -,                | Ψ.       | 770,212.73         | 7        | 510,209.98 |

| SERVICES & SUPPLIES      |             |  |    | 7/13/2020<br>2020 |    | 12/14/2020<br>2020 |      | 2021         |
|--------------------------|-------------|--|----|-------------------|----|--------------------|------|--------------|
| 2                        | 0-700-50130 | ) Supplies   |    |                   |    |                    |      |              |
|                          | 0-700-50350 | - outplica   |    | \$ 8,000.00       |    | -,,-               | ) \$ | 8,000.00     |
|                          | 0-700-50500 |  |    | \$ 100.00         |    |                    |      | 4,000.00     |
|                          | 0-700-50550 | 0  |    | \$ 2,010.00       |    | -,                 |      | ,            |
|                          | 0-700-50600 | and a supplied   |    | \$ 200.00         | ,  |                    |      |              |
|                          | 700-50700   | The state of the s | ,  | 100.00            |    |                    |      |              |
| 20                       | 7-700-50750 | Postage  | 3  | ,                 | •  | 2,000.00           |      | 2,000.00     |
| 20                       | -700-51000  | Repairs and Maintenance  |    | ,000,00           |    | 12,000.00          |      | 12,000.00    |
|                          | -700-51100  | Telemetry O&M  | \$ |                   |    | 20,000.00          |      | 20,100.00    |
| 20-                      | -700-52000  | Supplies - Small Equip   | \$ |                   | \$ | •                  | \$   | 500          |
| 20-                      | -700-55100  | Hook up Expense  | \$ | ,                 | •  | 1,500.00           | \$   | 1,500.00     |
|                          | -700-55200  | Advertising  | \$ |                   | \$ | 100.00             | \$   | 100.00       |
|                          | -700-55400  | Audit Expense  | \$ |                   | \$ | 600.00             | \$   | 300.00       |
|                          | 700-55500   | Bank Fees/Credit Card  | \$ | 6,834.00          | \$ | 6,834.00           | \$   | 6,900.00     |
|                          | 700-55600   | Contract Labor   | \$ | 8,120.40          | \$ | 10,000.00          | \$   | 10,000.00    |
|                          | 700-55800   | Dues & Subscriptions   | \$ | 3,000.00          | \$ | 3,000.00           | \$   | 3,000.00     |
|                          | 700-55850   | Equipment Rental   | \$ | 500.00            | \$ | 300,00             | \$   | 300.00       |
|                          | 700-56000   | Insurance  | \$ | 2,010.00          | \$ | 2,010.00           | \$   | 2,010.00     |
|                          | 700-56200   | Legal  | \$ | 35,700.00         | \$ | 35,700.00          | \$   | 36,114.20    |
|                          | 700-56400   | Professional   | \$ | 6,331.50          | \$ | 7,000.00           | \$   | 10,000.00    |
|                          | 700-56500   |  | \$ | 10,000.00         | \$ | 10,000.00          | \$   | 110,000.00   |
|                          | 700-56600   | Safety Program Citizen Trash   | \$ | 200.00            | \$ | 200.00             | \$   | 200.00       |
|                          | 00-56900    | Travel Expene  | \$ | 268,988.25        | \$ | 268,988.25         | \$   | 270,000.00   |
|                          | 00-56950    | • =  | \$ | 500.00            | \$ | 500.00             | \$   | 500.00       |
|                          | 00-57200    | Training & Education Recycle Center  | \$ | 500.00            | \$ | 500.00             | \$   | 1,000.00     |
|                          | 00-57300    | Rent   | \$ | 1,000.00          | \$ | 1,400.00           | \$   | 1,200.00     |
|                          | 00-57400    |  | \$ |                   | \$ | 3,000.00           | \$   | 3,000.00     |
|                          | 00-58000    | Equipment/Software Contracts   | \$ | 14,070.00         | \$ | 14,070.00          | \$   | 14,100.00    |
|                          |             | Springfield Sewer Charges Telephone  | \$ | 675,000.00        | \$ | 574,000.00         | \$   | 608,440.00   |
|                          |             | ·  | \$ | 4,000.00          | \$ | 4,000.00           | \$   | 4,000.00     |
|                          |             | Internet Services Utilities - Electric   | \$ |                   | \$ | 4,600.00           | \$   | 4,900.00     |
|                          |             |  | \$ | 55,827.75         | \$ | 65,000.00          | \$   | 65,000.00    |
|                          |             | Utilities - Gas  | \$ | 1,507.50          | \$ | 1,000.00           | \$   | 1,000.00     |
|                          |             | Utilities - Other  | \$ | 1,206.00          | \$ | 1,206.00           | \$   | 1,200.00     |
|                          |             | Vehicle Fuel   | \$ | 8,500.00          | ŝ  | 8,500.00           | S    | 8,000.00     |
|                          |             | Equipment Fuel   | \$ | 6,090.30          | 5  | 6,090.30           | ;    | 6,090.00     |
|                          |             | Vehicle Repair & Maintenance   | \$ | 3,517.50          | ;  | 4,500.00           | 5    | 2,500.00     |
|                          |             | Equipment Repairs/Maint  | \$ | 2,030.10 \$       | ;  | 2,030.10 \$        |      | 2,500.00     |
|                          |             | Uniform Expense  | \$ | 1,500.00 \$       |    | 1,500.00 \$        |      | 500.00       |
|                          |             | Bad Debt Expense   | \$ | 1,500.00 \$       |    | 1,500.00 \$        |      | 1,500.00     |
| BTOTAL SERVICES & SUPPLI |             | Depreciation Expense   | \$ | - \$              | _  | - \$               |      | £            |
|                          |             |  | \$ | 1,172,497.06 \$   | :  | 1,083,028.65 \$    |      | 1,223,254.20 |

|                          |              |                           |    | 7/13/2020<br>2020 |    | 12/14/2020<br>2020 |     | 2021                                    |
|--------------------------|--------------|---------------------------|----|-------------------|----|--------------------|-----|---|
| Debt Service             |              |                           |    |                   |    |                    |     |   |
|                          | 20-700-96000 | Debt service principle    |    | <b>4-0</b> -0     |    |                    |     |   |
|                          | 20-700-96200 | - and service principle   |    | \$ 172,500.00     |    |                    |     | \$ 177,500.00                           |
|                          | 20-700-96400 | solving mitties           |    | \$ 150,770.00     |    | • -                |     | \$ 143,375.00                           |
|                          |              | Total debt service        | -  | 3,000.00          | _  |                    | _   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|                          |              | A DECEMBER 1997           | ,  | 326,270.00        | \$ | 325,270.00         | ) ; | 322,875.00                              |
| CAPITAL OUTLAY           |              |                           |    |                   |    |                    |     |   |
|                          |              | CAPITAL PROJECTS          |    |                   |    |                    |     |   |
|                          |              |                           | \$ | 100.00            | \$ | 100.00             | \$  | 10,000.00                               |
|                          |              |                           | \$ | 110,000.00        | \$ | 110,000.00         |     |   |
|                          |              |                           | \$ | 100.00            | \$ | 100.00             |     | ,                                       |
|                          |              |                           | \$ |                   | \$ | 200,00             | \$  |   |
|                          |              |                           | \$ |                   | \$ |                    | \$  |   |
|                          |              |                           | \$ |                   | Ś  |                    | \$  | ,,,                                     |
|                          | 20-700-95100 | SUBTOTAL CAPITAL PROJECTS | \$ | 110,200.00        | \$ | 110,200.00         | \$  |   |
|                          |              | CAPITAL EQUIPMENT         |    |                   |    |                    |     |   |
|                          |              |                           | \$ | 800.00            | \$ | 800.00             | \$  | 45,000.00                               |
|                          |              |                           | \$ | 1,750.00          | \$ | 1,750.00           | \$  | 3,000.00                                |
|                          |              |                           | \$ | 196               | \$ | ,                  | \$  | 3,000.00                                |
|                          |              |                           | \$ | 90                | \$ |                    | \$  |   |
|                          |              |                           | \$ | 39.0              | \$ | •                  | \$  | 170                                     |
|                          |              |                           | \$ |                   | \$ |                    | \$  |   |
|                          | 20-700-95500 | SUBTOTAL EQUIP            | \$ | 2,550.00          | \$ | 2,550.00           | \$  | 48,000.00                               |
| TOTAL CAPITAL OUTLAY     |              |                           | \$ | 112,750.00        | \$ | 112,750.00         | \$  | 128,000.00                              |
| TOTAL EXPENSES           |              |                           | \$ | 2,051,629.81      | \$ | 1,961,161.40       | \$  | 2,184,339.17                            |
|                          |              | Transfer to 141           |    |                   |    |                    |     |   |
|                          |              | Transfer to Water         | \$ |                   | \$ | - (4)              | \$  | ¥                                       |
|                          |              | TOTAL TRANFERS            | \$ | I Deg             | \$ |                    | \$  | -                                       |
| TOTAL ANNUAL EXPENSE     | S            |                           | \$ | 2,051,629.81      | \$ | 1,961,161.40       | \$  | 2,184,339.17                            |
| NET REVENUES OVER EXP    | PENSES       |                           | \$ | 90.19             | ;  | 21,338.60          |     | 410.83                                  |
| Projected Ending Fund Re | serves-Sewer |                           | \$ | 431,188.98 \$     | ;  | 574,637.39         | \$  | 206,599.81                              |

#### PARKS AND RECREATION

## PARKS & RECREATION

|                        |                         | Amended<br>7/13/2020<br>2020 |    | Amended<br>12/14/2020<br>2020 |     | 2021         |
|------------------------|-------------------------|------------------------------|----|-------------------------------|-----|--------------|
| BEGINNING FUND BALANCE |                         | \$<br>28,398.16              | \$ | 28,398.16                     | \$  | 19,789.9     |
| REVENUES               |                         |                              |    |                               |     |              |
| 30-800-40000           | Advertising             | \$<br>6,000.00               | \$ | 17,400.00                     | \$  | 25,000.0     |
| 30-800-40400           | Concessions             | \$<br>5,000.00               |    | 11,000.00                     |     | 30,000.0     |
| 30-800-40600           | Facility Income         | \$<br>18,000.00              |    | 28,000.00                     |     | 45,000.0     |
| 30-800-40800           | Miscellaneous Income    | \$<br>1,500.00               | Ś  | 1,500.00                      |     | 1,500.0      |
| 30-800-40900           | Park Fees               | \$<br>2,500.00               | \$ | 6,500.00                      |     | 15,000.0     |
| 30-800-40950           | Pool Income             | \$<br>27,000.00              | \$ | 32,800.00                     |     | 75,000.0     |
| 30-800-41300           | Franchise Fees          | \$<br>13,567.50              | Ś  | 13,567.50                     | \$  | 13,635.3     |
| 30-800-42000           | Grant Revenue           | \$<br>· .                    | \$ |                               | \$  | 40,000.0     |
| 30-800-43000           | Interest Income         | \$<br>1,200.00               | \$ | 1,200.00                      | \$  | 1,206.0      |
| 30-800-45300           | Real Estate Tax         | \$<br>60,300.00              | \$ | 60,300.00                     | \$  | 60,601.5     |
| 30-800-45400           | Sales Tax Income        | \$<br>180,000.00             | Ś  | 250,000.00                    | \$  | 250,000.00   |
| 30-800-45500           | Capital Improvement Tax | \$<br>180,000.00             | \$ | 250,000.00                    | \$  | 250,000.0    |
| 30-800-47000           | Adult Programs          | \$<br>1,200.00               | \$ | 1,600.00                      | \$  | 9,000.0      |
| 30-800-47100           | Youth Programs          | \$<br>700.00                 | \$ | 700.00                        | \$  | 2,500.0      |
| 30-800-47200           | Youth Camp              | \$<br>30,000.00              | \$ | 2,500.00                      | \$  | 90,000.0     |
| 30-800-47300           | Youth Sports            | \$<br>20,000.00              | \$ | 7,500.00                      | \$  | 45,000.0     |
| 30-800-48000           | Freedom Fest            | \$                           | \$ | 50.00                         | \$  | 3,500.0      |
| 30-800-48100           | Event Income Other      | \$<br>2,200.00               | \$ | 2,700.00                      | \$  | 10,000.00    |
| 30-800-48200           | Shirt Sales             | \$<br>100.00                 | \$ | 325.00                        | \$  | 600.00       |
| 30-800-49000           | Asset Sales             | \$<br>440.00                 | Ś  | 28,600.00                     | \$  | 97           |
| 30-800-49500           | COP Proceeds            | \$<br>-                      | \$ | 181                           | \$  |              |
| 30-800-49550           | Cop Premium             | \$<br>-                      | \$ | : 4:                          | \$  | 7            |
|                        | SUBTOTAL REVENUES       | \$<br>549,707.50             | \$ | 716,242.50                    | \$  | 927,542.84   |
|                        | Transfer from Reserves  | \$<br>20,000.00              | \$ | 20,000.00                     | \$  | 5,000.00     |
|                        | Transfer in General     | \$<br>402,000.00             | \$ | 150,000.00                    | \$  | 220,000.00   |
| 30-800-46000           | SUBTOTAL TRANSFERS      | \$<br>422,000.00             | \$ | 170,000.00                    | \$  | 225,000.00   |
| OTAL - ANNUAL REVENUE  | r                       | \$<br>971,707.50             | \$ | 886,242.50                    | Ś : | 1,152,542.84 |

# PARKS AND RECREATION

|                       |          |                          |      | 7/13/2020<br>2020 |     | 12/14/2020<br>2020 |    | 2021       |
|-----------------------|----------|--------------------------|------|-------------------|-----|--------------------|----|------------|
| EXPENSES              |          |                          |      |                   |     |                    |    |            |
| SALARIES & RELATED    |          |                          |      |                   |     |                    |    |            |
|                       |          | SALARIES                 |      |                   |     |                    |    |            |
|                       |          | Admin Distributions      |      | 42 045 4          |     | v 22/24/4/5        |    |            |
|                       |          | Director                 | è    | 43,815.44         |     | 10/001.13          |    | ,          |
|                       |          | Asst Director            | 4    | 45,465.54         | ~ 3 | 45,465.54          | \$ | 46,602.18  |
|                       |          | Marktg & Program Coord.  | 4    | 20.207.40         | Ş   |                    | \$ | 1.04       |
|                       |          | Fac Camp Coord           | 2    | 29,307.49         | . 8 | 29,307.49          |    | 33,927.09  |
|                       |          | Aquatic & Fit Spvr       | 5    | 27,214.92         | Ş   | 27,214.92          | \$ | 33,099.60  |
|                       |          | Sports/ Concessions Spec | ; \$ |                   | \$  |                    | \$ | S          |
|                       |          | Lands/Grounds Foreman    |      | 77 440 44         | \$  | 145-00 KANDASINA   | \$ |            |
|                       |          | Bldg Grnd Maint Spvr     | - 2  | 37,449.15         | 100 | 37,449.15          | \$ | 38,385.38  |
|                       |          | Lands/Grounds Team Lead  | \$   | 31,542.19         | \$  | 31,542.19          | \$ | 32,330.74  |
|                       |          | Grounds Tech I           | \$   | ****              | \$  |                    | \$ | 27,895.29  |
|                       |          | Fac Maint Tech           | \$   | 24,111.35         |     | 24,111.35          | \$ | 26,297.36  |
|                       |          | Contingent salaries      | \$   | 24,714.13         | 300 | 24,714.13          | \$ | 25,331.98  |
| 30-800                | 0-90000  | SUBTOTAL SALARIES        | \$   | 9,462.60          | \$  | 9,462.60           | \$ | 5,267.14   |
|                       |          | JODIO IAL SALARIES       | >    | 185,451.93        | \$  | 184,216.22         | \$ | 177,377.95 |
| 30-800                | 90500    | Overtime                 | \$   | 500.00            | \$  | F00.00             |    |            |
| 30-800                | 91000    | Seasonal Employees       | s    | 187,000.00        | 5   | 500.00             | \$ | 500.00     |
|                       |          | SUBTOTAL OVERTIME & S    | Ś    | 187,500.00        | \$  | 100,000.00         | \$ | 280,000.00 |
| TOTALS                | SALARIES |                          | Ś    | 372,951.93        | \$  | 100,500.00         | \$ | 280,500.00 |
|                       |          |                          |      | 3,2,331.33        | ð   | 284,716.22         | \$ | 457,877.95 |
| 30-800                | -91500   | Employee taxes           | \$   | 29,836.15         | Ś   | 22 277 20          | _  |            |
| 30-800-               | -92000   | Retirement               | \$   | 13,760.44         | \$  | 22,777.30          | \$ | 36,630.24  |
| 30-800-               | 93000    | Group INS                | \$   | 50,288.75         | S   | 13,760.44          | \$ | 12,558.33  |
| _                     |          | Related Expense          | \$   |                   | 5   | 50,288.75          | \$ | 39,532.93  |
| ITAL SALARIES & RELAT | ED       |                          | Ś    |                   | Ś   | 86,826.49          | \$ | 88,721.50  |
|                       |          |                          | •    | 700,037.27        | 4   | 371,542.71         | \$ | 546,599.46 |

|                             |                             |    | 7/13/2020<br>2020 |    | 12/14/2020<br>2020 |    | 2021       |
|-----------------------------|-----------------------------|----|-------------------|----|--------------------|----|------------|
| SERVICES & SUPPLIES         |                             |    |                   |    |                    |    |            |
| 30-800-50000                | Chemicals                   | \$ | 8,000.00          | \$ | 9,000.00           | \$ | 10,000.00  |
| 30-800-50110                | Supplies Grounds            | \$ | 100.00            | \$ | 100.00             | \$ | 400.00     |
| 30-800-50130                | Supplies General            | \$ | 1,000.00          | \$ | 1,000.00           | \$ | 1,500.00   |
| 30-800-50140                | Supplies Aquatic            | \$ | 4,700.00          | \$ | 5,100.00           | \$ | 7,000.00   |
| 30-800-50150                | Supplies Sports Shirts      | \$ | 6,000.00          | \$ | 1,000.00           | \$ | 10,000.00  |
| 30-800-50170                | Supplies Special Activity   | \$ | 3,000.00          | \$ | 5,500.00           | \$ | 5,500.00   |
| 30-800-50175                | Supplies Youth Program      | \$ | 500.00            | \$ | 100.00             | \$ | 1,000.00   |
| 30-800-50177                | Supplies Youth Camp         | \$ | 4,500.00          | \$ | 1,000.00           | \$ | 9,000.00   |
| 30-800-50180                | Supplies Sports             | \$ | 3,000.00          | Ś  | 1,000.00           | \$ | 9,000.00   |
| 30-800-50190                | Tree City                   | \$ | 8,500.00          | \$ | 8,500.00           | \$ | 8,500.00   |
| 30-800-50200                | Concession Costs            | \$ | 3,000.00          | \$ | 5,000.00           | \$ | 14,000.00  |
| 30-800-50210                | Turf Maintenance            | \$ | 1,500.00          | \$ | 1,500.00           | \$ | 4,500.00   |
| 30-800-50450                | Freedom Fest                | \$ | 2,500.00          | \$ | 3,100.00           | \$ | 15,000.00  |
| 30-800-50500                | Building Maint.             | \$ | 7,500.00          | \$ | 7,500.00           | \$ | 7,500.00   |
| 30-800-50550                | Custodial Expense           | \$ | 4,000.00          | \$ | 4,000.00           | \$ | 4,500.00   |
| 30-800-50600                | Miscellaneous               | \$ | 100,00            | Ś  | 100.00             | Ś  | 100.00     |
| 30-800-50700                | Office Expense              | \$ | 500.00            | \$ | 500.00             | \$ | 1,000.00   |
| 30-800-50750                | Postage                     | \$ | 100.00            | \$ | 100.00             | Ś  | 100.00     |
| 30-800-51000                | Repairs & Maintenance       | \$ | 2,010.00          | \$ | 2,010.00           | \$ | 2,020.00   |
| 30-800-52000                | Supplies-Small Equip        | \$ | 4,500.00          | \$ | 3,000.00           | \$ | 4,700.00   |
| 30-800-55200                | Advertising                 | \$ | 1,500.00          | \$ | 1,500.00           | \$ | 2,300.00   |
| 30-800-55201                | Audit Expense               | \$ | 480.00            | \$ | 503.00             | \$ | 500.00     |
| 30-800-55500                | Bank/Credit Card Fees       | \$ | 1,500.00          | \$ | 600.00             | \$ | 100.00     |
| 30-800-55600                | Contract Labor              | \$ | 1,000.00          | \$ | 2,000.00           | \$ | 1,000.00   |
| 30-800-55800                | Dues & Subscriptions        | \$ | 3,000.00          | \$ | 2,500.00           | \$ | 2,500.00   |
| 30-800-55850                | Equipment Rental            | \$ | 1,000.00          | \$ | 1,000.00           | \$ | 2,300.00   |
| 30-800-56000                | Insurance                   | \$ | 34,650.00         | \$ | 34,650.00          | \$ | •          |
| 30-800-56200                | Legal Expense               | \$ | 1,000.00          | \$ | 1,000.00           | \$ | 34,898.37  |
| 30-800-56400                | Professional                | \$ | 3,000.00          | \$ | •                  |    | 1,000.00   |
| 30-800-56450                | Contract Services / Securit | -  | 600.00            | \$ | 3,000.00           | \$ | 5,000.00   |
| 30-800-56500                | Safety Program              | \$ |                   | \$ | 600.00             | \$ | 603.00     |
| 30-800-56900                | Travel Expense              | \$ | 1,450.00          |    | 1,600.00           | -  | 1,500.00   |
| 30-800-56950                |                             | \$ | 1,200.00          | \$ | 1,000.00           | \$ | 2,000.00   |
| 30-800-57400                | Training & Education        |    | 1,000.00          | \$ | 1,200.00           | \$ | 3,500.00   |
| 30-800-61000                | Equip & Software Cont       | \$ | 12,000.00         | \$ | 11,000.00          | \$ | 11,000.00  |
| 30-800-61050                | Telephone                   | \$ | 3,750.00          | \$ | 3,200.00           | \$ | 3,200.00   |
|                             | Internet Services           | \$ | 4,200.00          | \$ | 4,560.00           | \$ | 4,600.00   |
| 30-800-62000                | Utilities - Electricity     | \$ | 30,000.00         | \$ | 35,000.00          | \$ | 48,000.00  |
| 30-800-62100                | Utilities - Natural Gas     | \$ | 5,075.00          | \$ | 4,500.00           | \$ | 5,000.00   |
| 30-800-62300                | Utilities - Other           | \$ | 3,300.00          | \$ | 3,400.00           | \$ | 3,600.00   |
| 30-800-7000                 | Vehicles Fuel               | \$ | 5,000.00          | \$ | 4,000.00           | \$ | 5,000.00   |
| 30-800-70100                | Equipment Fuel              | \$ | 2,000.00          | \$ | 2,000.00           | \$ | 4,000.00   |
| 30-800-71000                | Vehicles R & M              | \$ | 2,000.00          | \$ | 1,500.00           | \$ | 2,000.00   |
| 30-800-71100                | Equipment R&M               | \$ | 5,000.00          | \$ | 5,000.00           | \$ | 5,000.00   |
| 30-800-92500                | Uniforms                    | \$ | 1,500.00          | \$ | 500.00             | \$ | 500.00     |
| 30-800-96500                | COP Issurance Costs         | \$ | 120               | \$ | 3                  | \$ | 8          |
| 30-800-92503                | Bad Debt Expense            | \$ |                   | \$ |                    | \$ |            |
| UBTOTAL SERVICES & SUPPLIES |                             | \$ | 190,215.00        | \$ | 184,923.00         | \$ | 264,121.37 |

## PARKS AND RECREATION

|                                |                       |          | 7/13/2020<br>2020                       |    | 12/14/2020<br>2020 |    | 2021  |
|--------------------------------|-----------------------|----------|---|----|--------------------|----|---|
| DEBT SERVICE                   |                       |          | 2020                                    |    | 2020               |    | 2021  |
| 30-800-96000                   | Principal Expense     | \$       | 195,000.00                              | \$ | 195,000.00         | \$ | 200,000.00  |
| 30-800-96200                   | Interest Expense      | \$       | 101,000.00                              | Ś  | 101,000.00         |    | ,   |
| 30-800-96400                   | Fiscal Agent Fees     | \$       | 1,500.00                                | \$ |                    |    | AT A STATE OF THE PARTY OF THE |
| TOTAL DEBT SERVICE             |                       | \$       | 297,500.00                              | \$ | 297,500.00         | _  |   |
| PARKS CAPITAL OUTLAY           |                       |          |   |    |                    |    |   |
|                                | CAPITAL PROJECTS      |          |   |    |                    |    |   |
|                                |                       | \$       | 2,000.00                                | \$ | 2,000.00           | \$ | 5,000.00  |
|                                |                       | \$       | 15,000.00                               | \$ | 15,000.00          | \$ | 12,000.00   |
|                                |                       | \$       |   | \$ | -                  | \$ | ,555.55   |
|                                |                       | \$       |   | \$ |                    | \$ |   |
|                                | vi vi                 | \$       | 2                                       | \$ |                    | \$ |   |
| 30-800-95100                   | SUBTOTAL CAPITAL PROJ | \$       | 17,000.00                               | \$ | 17,000.00          | \$ | 17,000.00   |
|                                | CAPITAL EQUIPMENT     |          |   |    |                    |    |   |
|                                |                       | \$       |   | \$ | 3,885.00           | \$ | 17,000.00   |
|                                |                       | \$       | (*)                                     | \$ | 9                  | \$ | 8,000.00  |
|                                |                       | \$       | 353                                     | \$ |                    | \$ |   |
|                                |                       | \$       | (4)                                     | \$ |                    | \$ | 8   |
|                                |                       | \$_      | ======================================= | \$ |                    | \$ | 140   |
| 30-800-95500                   | SUBTOTAL EQUIP        | \$<br>\$ | *                                       | \$ | 3,885.00           | \$ | 25,000.00   |
| TOTAL CAPITAL OUTLAY           |                       | \$       | 17,000.00                               | \$ | 20,885.00          | \$ | 42,000.00   |
| TOTAL ANNUAL EXPENSES          | Г                     | s        | 971,552.27                              | ¢  | 974 050 74         | ^  |   |
|                                | L                     | •        | 9/1,552.2/                              | >_ | 874,850.71         | \$ | 1,149,220.83  |
| REVENUES OVER EXPENSES         |                       | \$       | 155.23                                  | \$ | 11,391.79          | \$ | 3,322.01  |
| Projected Ending Fund Reserves | :                     | \$       | 8,553.39                                | \$ | 19,789.95          | \$ | 18,111.96   |

# **Budget Capital Improvement and Equipment**

| 2021                                     |    |                      |                               |           |
|--|----|----------------------|-------------------------------|-----------|
| General Fund                             |    |                      |                               |           |
| Capital Assets                           |    |                      |                               |           |
| Roof Repairs                             |    |                      | Capital Assets Equipment      |           |
| Solar Project - Place hold               | \$ | 5,000.00             | Meraki Network Firewall Up \$ | 10,000.0  |
| Animal Control - Place hold              | \$ | S-6                  | Laptop (1) \$                 | 1,200.0   |
| A minute Control - Flace floid           | \$ | 3.5                  | Backup Server \$              | 6,000.0   |
|  | \$ | 196                  | Security Cameras \$           | 500.0     |
| Total Capital Improvements               | -  |                      |                               | 300.0     |
| , etal Capital Improvements              | \$ | 5,000.00             | Total Capital Improvements \$ | 17,700.0  |
| 2021                                     |    |                      |                               |           |
| Public Safety (Law)                      |    |                      |                               |           |
| Capital Assets                           |    |                      |                               |           |
| Roof for Police Station                  | s  | 40.000.00            | Capital Assets Equipment      |           |
| 5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.   | \$ | 16,000.00            | Vehicle/W Equipment \$        | 32,500.00 |
|  | \$ | *                    | Equipment \$                  | 3,000.00  |
|  | \$ | *                    | Laptop 2 \$                   | 2,400.00  |
|  | Φ  | •                    | ASA Firewall renewal \$       | 1,000.00  |
| Total Capital Improvements               | -  |                      | NAS File Server replaceme \$  | 2,000.00  |
| Topical improvements                     | \$ | 16,000.00            | Total Capital Improvements \$ | 40,900.00 |
| 2021                                     |    |                      |                               |           |
| Court                                    |    |                      |                               |           |
| Capital Assets                           |    |                      | Capital Assets Equipment      |           |
|  | \$ |                      |                               |           |
|  | \$ |                      |                               | 500.00    |
|  | \$ |                      | •                             | 1,200.00  |
|  | \$ |                      | \$<br>\$                      | 2         |
| Total Capital Improvements               | -  |                      | Ψ                             | *         |
| otal Supital Improvements                | \$ | •                    | Total Capital Improvements \$ | 1,700.00  |
| 021                                      |    |                      |                               |           |
| treets                                   |    |                      |                               |           |
| Capital Assets                           |    |                      | Capital Assets Equipment      |           |
| treets Paving                            | s  | 50,000.00            | Capital Assets Equipment      |           |
| liller Road Completion                   | \$ | 100,000.00           | \$                            |           |
|  | \$ |                      | \$                            | 596       |
|  | \$ |                      | \$                            |           |
|  | \$ |                      | \$                            | 983       |
|  | •  | -                    | \$                            | *         |
| otal Capital Improvements                | \$ | 150,000.00           | Total Capital Improvements \$ |           |
| 21                                       |    |                      |                               | -         |
| anning & Development                     |    |                      |                               |           |
| apital Assets                            |    |                      | Conital Assets E              |           |
|  | s  | -                    | Capital Assets Equipment      |           |
|  | \$ | - ₹5<br>3 <u>4</u> 6 | \$                            | -         |
|  | \$ |                      | \$                            |           |
|  | \$ |                      | \$                            | 390       |
| la l |    |                      | \$                            | ·         |
| tal Capital Improvements                 | \$ |                      | Total Capital Improvements \$ |           |
|  |    |                      | asked unklosements \$         | -         |

| <b>Budget Capital</b> | Improvement a | and Equipment |
|-----------------------|---------------|---------------|
| 2021                  |               |               |

| Emergency Management                  |          |                          |                                  |           |
|---------------------------------------|----------|--------------------------|----------------------------------|-----------|
| Capital Assets                        | 7        |                          | Capital Assets Equipment         |           |
|                                       |          |                          | S S                              |           |
|                                       | \$       | -                        | *                                |           |
|                                       | \$       | -                        | \$                               |           |
|                                       | \$       | *                        | \$<br>\$                         |           |
| Total Capital Improvements            | \$       |                          | Total Capital Improvements \$    |           |
| 2021                                  |          |                          |                                  |           |
| Water                                 |          |                          |                                  |           |
| Capital Assets                        | ٦        |                          | Capital Assets Equipment         |           |
| Water Line Improvements               | -'s      | 1,000.00                 | 0 111 21                         |           |
| WMP Farm Road 93 Water Main 8 inch    | \$       | 3,000.00                 | MA II O                          | 4,000.0   |
| Misc - TBD                            | \$       | 1,000.00                 | Mueller System \$                | 6,000.0   |
| Relocate Controls in Meadows well 2   | \$       | 50,000.00                | Backup Server \$                 | 3,000.0   |
| 5 Yr Water Loss Project               | \$       |                          | \$                               |           |
| Minode-M w/5 Irts Qty 3300            | S        | 20,000.00                | \$                               | 2         |
| Total Capital Improvements            | \$       | 188,100.00<br>263,100.00 | Total Canital Inc.               |           |
|                                       | *        | 203,100.00               | Total Capital Improvements \$    | 13,000.0  |
| 2021<br>Sewer                         |          |                          |                                  |           |
| Capital Assets                        | 1        |                          |                                  |           |
| &I                                    | 1        |                          | Capital Assets Equipment         |           |
|                                       | \$       | 10,000.00                | Flat Bed Truck \$                | 45,000.0  |
| Sewer Improvements/Meadows/Design/Eas | ; \$     | 20,000.00                | Backup Server \$                 | 3,000.0   |
|                                       | \$       |                          | \$                               | 0,000.0   |
|                                       | \$       | 2                        | Š                                | 87        |
|                                       | \$       | 5                        | \$                               |           |
| otal Capital Improvements             | \$       | 30,000.00                | Total Capital Improvements \$    | 48,000.00 |
| 021                                   |          |                          |                                  |           |
| arks                                  |          |                          |                                  |           |
| apital Assets                         |          |                          | Capital Assets Equipment         |           |
| nprovements                           | \$       | 5,000.00                 |                                  | 4 W 000   |
| ool Parking Lot Sealed and Stripped   | \$       | 12,000.00                |                                  | 17,000.00 |
|                                       | \$       | 12,000.00                | Mower \$                         | 8,000.00  |
|                                       |          |                          |                                  |           |
|                                       | \$       | - 5                      |                                  |           |
|                                       | \$<br>\$ |                          | œ.                               |           |
| otal Capital Improvements             |          | 17,000.00                | \$ Total Capital Improvements \$ | 10        |

| 17 |  |
|----|--|
| 7  |  |

TOTAL SALARY DISTRIBUTION 2021 10-100-90000 10-2

| 30-800-50000<br>Parks   | 590.17<br>250.78<br>595.48<br>365.36<br>365.36   | \$ 2,267.14                          |
|---|--|--------------------------------------|
| 20-700-90000<br>Sewer   | 29,677,19<br>9,529,56<br>25,605,78<br>15,845,02<br>15,710,38<br>14,894,82  | 7,352,40<br>118,480.51 \$ 118,115,15 |
| 20-600-90000<br>Water   | 29.677.19<br>9,529.56<br>25.605.78<br>15,710.38<br>15,710.38   | 118,480.51 \$                        |
| 10-500-90000<br>EM  |  | 1 5                                  |
| 10-400-90000<br>P&D   | 590.17<br>250.78<br>595.48<br>365.36<br>365,36   | 2,267.14 \$                          |
| 10-20G-90000 10-25G-90000 10-30G-90000 10-40G-90000 10-5G-90000 20-60G-90000 Law Court Streets P&D EM Water | 250,78<br>250,78<br>595,48<br>730,72<br>365,36   | 2,632.50 \$                          |
| 10-250-90000<br>Court   |  | •                                    |
| .0-200-90000<br>Law   | 590,17<br>250,78<br>595,48<br>365,36<br>365,36   | 2,267.14 \$                          |
| General<br>General  | 6,901,67<br>30,093,36<br>5,954,83<br>3,653,58<br>3,509,96<br>1,633,87  | 60,600.84 \$                         |
| 5,400.00  |  | 500,030,43 \$ 60,600,84              |
|   | 25-13<br>22-6<br>24-9<br>15-7<br>15-7<br>15-3<br>11-3  | <u>.</u>                             |
| H   | COV Olerk  GOV Clerk  Full Time  Finance Clerk A/P  Finance Clerk Human Resource, Full Time  Finance Clerk Human Resource, Full Time  Utility Clerk 24 hours  Full Time  Utility Clerk 24 hours  Full Time |                                      |

| Corporal/PTO   Full Time                  | -      | 56,780.28  | 10000  |                  |
|---|--------|--|--|------------------|
| stigator                                  | L      | Contract of the contract of th |  |                  |
| stigator                                  | 0.0    | 20 200   | 56,780.23  | 67,373,47        |
|   |        | 39,432,48  | 39,251.48  | 56,780.23        |
|   | 1      | 44,403,45  | 44,409,45  | 39.751 48        |
|   | 77.77  | 35,602,25  | 35,602.54  |                  |
|   | 17-2   | 35,602,25  | 38 200 38  | 44,409.45        |
| Nince Office: Full Time                   | 17-2   | 35,502,25  | 25 CON ACT   | 35,602,25        |
| Police Officer Full Time                  | 17-3   | 36,492,30  | 32,502,25  | 35,602.25        |
| Police Officer Full Time                  | 17-3   | 36 497 20  | 057754-90  | 35,602,25        |
| Police Officer                            | 17.1   | Annual Control   | 36,432.30  | 36,492,30        |
|   | -      | 34,733.90  | 34,733.90  | 36.492 30        |
|   | 1/-1   | *  |  |                  |
| Full Time                                 | 17-1   | •  |  | 34,/33,90        |
| Administrative Assistant Police Full Time | 15-1   |  |  |                  |
| IOIAL FUIL TIME                           | 5      | \$ 427 339 87 6  |  |                  |
|   | ı      | >  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | 1                |
| Office Assistant Police Part Time         | 10-2   | 15 205 44  |  | \$ 422,339.87 \$ |
| Office Assistant Police                   | ш      | at leaving   | 15,205,44  |                  |
|   | 7-01   | 12,164,35  | 12,164,35  | 15.205.44        |
| Lair Ime                                  | p<br>h | 1.052.05   | 1.042 nc   |                  |
| Part Time                                 | 5.6    | 263.01   | PAREACT PAREAC | 12,164.35        |
| Police Officer Reserve Part Time          | 5-5    | 1,052.05   | 10500  | 1,052.05         |
| Police Officer Reserve Part Time          | 5.6    | 1,052,05   | CONTRACT.  | 263.01           |
| Police Officer Reserve Part Time          | (p)    | 1,052.05   | 5072071  | 1,052.05         |
| Police Officer Reserve Part Time          | 5-6    | 1,052.05   | 1.059 of   | 1,052.05         |
| Police Officer Reserve Part Time          | 5-6    | 1,052.05   | מייטריים בי  | 1,052.05         |
| Police Officer Reserve Part Time          | 5-6    | 1.052.06   | T.032.03   | 1,052.05         |
|   | 2-6    | -  | 1,052.05   | 1,052.05         |
| TOTAL PART-TIME/RESERVES                  |        |  |  | 1,052.05         |
|   | ^]     | 34,997.18 \$   | \$ 34,997.18 ¢   |                  |

457,337,05 \$

34,997.18 \$

\$ 457,337.05 \$

\$ 457,337.05 \$

TOTAL PUBLIC SAFETY

\$ 61,166,30 70,518.62 \$ 42,371,17 35,547.09 33,927,09 1,620.00 101,943.83 59,548,33 42,395,50 42,219.27 77,863.92 35,644,64 43,403.70 27,214.92 27,214.92 41,361.46 132,137.54 27,895.29 35,665,86 27,214.92 39,321,61 34,795.96 101,332.49 304,088.65 21,185.59 \$ \$ 153,323.13 \$ 122,518.08 \$ \$ 101,332.49 \$ 20,388.77 31,145.57 11,909.67 8,479,10 16,887.71 14,257,86 13,021.11 3,164,48 27,214.92 34,795,96 39,321.61 20,388.77 \$ 31,145,57 \$ 21,185,59 \$ 132,137.54 \$ 11,909,57 8,479,10 13.021.11 16,887,71 8,164,48 41,361,46 27,214,92 27.895.29 35,565,86 \* 11,909.67 \$ 40,777.53 \$ 23,819.33 S 16,958.20 15,572.78 \$ 28,247.45 \$ . \$ 28,247.45 \$ 11,909.67 8,443.85 7,128.93 17,361.48 10,885,97 s \$ 35,547.09 \$ 33,527.09 1,620.00 8,479.10 8,479.10 101,943.83 \$ 77,863.92 \$ 35,547.09 86,191.41 \$ \$ 11.83,283.11 381,952.57 \$ 59,548,33 132,478.06 \$ 33,927,09 1,620,00 42.395.50 42,219.27 35,544,64 43,403.70 27,895.29 27,214,92 41,361.46 27,214.92 35,665.86 34,795.96 27,214.92 39,321,61 15-4 24-10 12-1 14-15 21-1 12-1 12-1 15-6 12-1 14-15 12-1 12-2 16-1 14.8 14-7 12-1 12-1 16-8 12-1 Deputy Court Clerk (Part-Time 25 Part Time Court Salffidance \$135 per manth "12) Part Time Full Time Court Beliffiapprox \$135 per month \*12) Part Time Full Time Full Time Full Time Full Time Full Time Maintenance Superintendent - Full Time Maintenance Tech I - Streets Full Time Maintenance Tech I - Streets Full Time Maintenance Superintendent -V Full Time Full Time Maintenance Tech I - Water Full Time Full Time Full Time Full Time Full Time Full Time Maintenance Superintendent-S Full Time Full Time Maintenance Tech I - Streets TOTAL STREETS Maintenance Tech II - Water Maintenance Tech | - Water Maintenance Tech I - Sewer Maintenance Tech Il-Water Maintenance Tech I - Sewer Maintenance Tech I - Sewer Induded in Totals below Maintenance Tech I - Sewer Planning Assistant/Clerk Director of Public Works Operation Assistant TOTAL PUBLIC WORKS PLANNING & DEV Director of P & D PUBLIC WORKS TOTAL COURT TOTAL WATER Court Clerk TOTAL P&D TOTAL SEWER COURT

543,869.62 \$ 91,758.82 33,927,09 46,602.18 33,099.60 38,385,38 32,330.74 25,331.98 27,895.29 26,297.36 253,869,62 280,000,00 11,000,00 454,416.21 \$ 1,852,670.93 110,570.86 33,099.60 41,941.96 33,927.09 12,932.30 10,518.94 372,950.78 \$ 341,780.37 \$ 456,877.95 15,354,15 44,612.81 \$ 452,110.81 4,267.14 16,737.18 7,599.59 44,612.81 \$ 172,110.81 280,000.00 1,000.00 500.00 12,558.33 1,000,000 \$ 206,667.67 \$ 206,302.31 \$ 3,000,000 \$ 2,330,11 5,579.06 11.515.61 9,699.22 7,889.21 7,599.59 24,266,41 44,612.81 \$ 44,612.81 \$ 1,000,00 \$ 3,000.00 2,330,13 5.579.06 9,699,22 7,889.21 11.515.61 7,599.59 26,479.51 s 1/1 1,000,000 \$ 4,267,14 \$ \$ 1,850,580.60 \$ 65,367.44 \$ 474,349.90 \$ 36,647.09 \$ 59,452.73 \$ 45,244.68 \$ 200.00 3,212.37 5,000,000 \$ 13,632,50 \$ 2,000.00 \$ 4,221,14 1,000,000 \$ 100.00 2,486,92 \$ 543,869.62 \$ 1,266.60 \$ 1,266.60 \$ 1,000.00 \$ 14,012.84 \$ 1,266.60 \$ 3,000.00 \$ 1,266.60 33,204,49 454,416.21 \$ 4,256.60 \$ 263,869.62 \$ 1,266.60 \$ 11,000.00 \$ 1,000.00 \$ 12,300.00 \$ 500.00 \$ 1,266.60 4,141,68 33,927.09 26,297.36 46,602.18 33,099,60 25,331.98 38,385.38 32,330,74 27,895,29 \$ 280,000.00 109,266.14 s 21-5 15-4 15-3 12-1 15-9 9-3/12-2 13-6 12-2 8-1 φ 00 Increase Lagers 0.071 Marketing & Program Coordinat Full Time Aguatics and Fitness Supervison Part time Facilities Maintenance Tech Full Time
TOTAL FULL TIME Director of Parks and Recreation Full Time Landscaping/Grounds Foreman Full Time Building and Grounds Maintena Full Time Full Time Facilities and Camp Coordinator Full Time Sports and Concessions Speciall Full Time Landscaping/Grounds Team bad Full Time Seasonal/Temporary - Various P Seasonal Total Contingencies Comp-Time Overtime TOTAL ALL DEPARTMENTS Assistant Parks Director Grounds Tech I TOTAL PARKS Lagers Rates General Police SEASONAL

100

Agenda Item# 11

Ordinance approving a text amendment to the Land Development Regulations Ch. 400 regarding Conditional Use. (1st Read) Discussion/Vote.

| FIRST READING:BILL NO   | SECOND READING: ORDINANCE NO  |
|---|---|
|   | AN ORDINANCE  |
| "LAND DEVELOPMENT REGULATIO   | WILLARD, MISSOURI, AMENDING CHAPTER 400<br>NS" ARTICLE V "ZONING DISTRICT REGULATIONS"<br>ONDITIONAL USES   |
|   | as determined a need to amend its Zoning Regulations gulations to provide for more flexibility in allowing district; and  |
|   | ned this additional flexibility will provide for additional ne time protect each zoning district from incompatible  |
| <b>WHEREAS</b> , the additional flexib<br>monitored by City staff and the Board of  | pility for conditional use permits will continue to be Alderman   |
|   | EBY ORDAINED AND RESOLVED BY THE BOARD OF GREENE COUNTY, MISSOURI, AS FOLLOWS:  |
|   | 400.420 B, 400.430 B, 400.440 B, 400.450 B, 400.460 B, 0.490 C shall be amended to read as follows:   |
| written permission by the Board of<br>185 feet of the proposed use, foll<br>Alderman's judgment, such us<br>neighboring property and will conform<br>further provided that such use sha | conforming uses may be located within the district by of Alderman after written notice to all landowners within lowed by a public hearing; provided that in the Board of e will not seriously injure the appropriate use of to the general intent and purpose of this Chapter, and, all comply with the height, area and other regulations of cated, as well as any additional restrictions as may be |
| Section 2: All ordinances or parts repealed.  | of ordinances in conflict with this ordinance are hereby  |
|   | TAKE EFFECT FROM AND AFTER ITS PASSAGE BY THE AL BY THE MAYOR, CITY OF WILLARD, GREENE COUNTY,  |

READ TWO TIMES BY TITLE ONLY AND PASSED AT THE MEETING OF THE BOARD OF ALDERMEN, THE CITY OF WILLARD, GREENE COUNTY, MISSOURI ON THIS \_\_\_\_ DAY OF

\_\_\_\_\_ 2020.

| IRST READING: SECOND READING:                                     |             |                 |              |  |  |
|---|-------------|-----------------|--------------|--|--|
| BILL NO   |             | RDINANCE NO.    |              |  |  |
| Approved as to form: Kenneth P. Reynolds, Cit                     | ty Attorney | š.              |              |  |  |
| Attested by:  |             | Approved by:    |              |  |  |
| City Clerk  |             | Mayor           |              |  |  |
| MEMBERS OF THE BOARD OF ALDERMEN FIRST (1 <sup>ST</sup> ) READING | YES         | NO              | ABSTAINED    |  |  |
| Clark McEntire  |             |                 |              |  |  |
| Samuel Snider   | 1           | 2               | _            |  |  |
| Donna Stewart   |             | î <del></del>   |              |  |  |
| Larry Whitman   | U-          | s <del></del> s |              |  |  |
| Sam Baird   | y <u></u>   | 12 <u></u>      |              |  |  |
| MEMBERS OF THE BOARD OF ALDERMEN SECOND (2ND) READING             | YES         | NO              | ABSTAINED    |  |  |
| Clark McEntire  |             |                 | -            |  |  |
| Samuel Snider   |             | <del></del> 1   | <del></del>  |  |  |
| Donna Stewart   |             | <u></u>         | <del>)</del> |  |  |

| FIRST READING: | SECO | SECOND READING: |           |  |  |
|----------------|------|-----------------|-----------|--|--|
| BILL NO        | ORDI | ORDINANCE NO.   |           |  |  |
| Larry Whitman  |      |                 | <u>:</u>  |  |  |
| Sam Baird      |      |                 | : <u></u> |  |  |

Ordinance approving Ken Reynolds as new Prosecutor for City of Willard. (1st & 2nd Read) Discussion/Vote.

| FIRST READING:<br>BILL NO  | SECOND READING:<br>ORDINANCE NO |                 |                        |  |
|--|---------------------------------|-----------------|------------------------|--|
| AN OR  | DINANCE                         | _               | <del>-</del>           |  |
| AN ORDINANCE APPROVING KENNETH REYN  | OLDS AS CITY                    | MUNICIPAL C     | OURT PROSECUTOR        |  |
| WHEREAS, Kenneth Reynolds has acted  | as City Attori                  | ney nearly 20 y | ears; and              |  |
| WHEREAS, the Board has determined thave Kenneth Reynolds also act as Municipal Co        |                                 |                 | nterest of the City to |  |
| NOW, THEREFORE, BE IT HEREBY OF ALDERMEN FOR THE CITY OF WILLARD, GREEN                  |                                 |                 |                        |  |
| Section 1: The City does hereby approve with an hourly rate of \$140.00, beginning Janua | -                               | nolds as Munic  | ipal Court Prosecutor  |  |
| Section 2: This ordinance shall be in fur passage by the Board of Alderman and approve   |                                 |                 | after the date of its  |  |
| THE TERMS OF THIS ORDINANCE SHALL TAKE BOARD OF ALDERMAN AND ITS APPROVAL BY TMISSOURI.  |                                 |                 |                        |  |
| READ TWO TIMES BY TITLE ONLY AND PASSED THE CITY OF WILLARD, GREENE COUN2020.            |                                 |                 |                        |  |
| Approved as to form:   |                                 |                 |                        |  |
| Kenneth P. Reynolds, City  |                                 |                 |                        |  |
| Attested by:   | Α                               | pproved by:     |                        |  |
| Jennifer Rowe, City Clerk  | Co                              | orey Hendricks  | on, Mayor              |  |
| MEMBERS OF THE BOARD OF ALDERMEN FIRST (1 <sup>ST</sup> ) READING                        | YES                             | NO              | ABSTAINED              |  |
| Clark McEntire   | <del></del>                     |                 | ·                      |  |
| Samuel Snider  | -                               | -               |                        |  |

| FIRST READING:  | SECOND READING: |               |                |  |
|---|-----------------|---------------|----------------|--|
| BILL NO   | ORDINANCE NO.   |               |                |  |
| Donna Stewart   |                 |               |                |  |
| Larry Whitman   |                 |               |                |  |
| Sam Baird   |                 |               |                |  |
| MEMBERS OF THE BOARD OF ALDERMEN SECOND (2ND) READING | YES             | NO            | ABSTAINED      |  |
| Clark McEntire  |                 | V <del></del> | \$ <del></del> |  |
| Samuel Snider   |                 | 7             |                |  |
| Donna Stewart   |                 |               |                |  |
| Larry Whitman   | 8 <u></u>       |               | -              |  |
| Sam Baird   |                 | : <del></del> | <del></del> x  |  |

Ordinance amending Chapter 125.010 Establishing of Municipal Court. (1st & 2nd Read) Discussion/Vote.

| FIRST READING:BILL NO  | SECOND READING:                              |  |  |
|--|--|--|--|
| AN ORDINAN   | CE   |  |  |
| AN ORDINANCE ESTABLISHING THE MUNICIPAL OF THURSDAY OF EACH  |  |  |  |
| <b>WHEREAS</b> , Municipal Court is presently held or and  | n the first and third Tuesday of each month; |  |  |
| WHEREAS, the Board of Alderman has determ the City to change the Municipal Court date from the the First and Third Thursday of each month.                                 |  |  |  |
| NOW, THEREFORE, BE IT HEREBY ORDAIN<br>ALDERMEN FOR THE CITY OF WILLARD, GREENE COU  |  |  |  |
| Section 1: The City does hereby approve Municipal Court to take place on the first and third Thursday of each month beginning at 2:00 p.m.                                 |  |  |  |
| Section 2: This ordinance shall be in full force and effect from and after the date of its passage by the Board of Alderman and approved by the Mayor.                     |  |  |  |
| THE TERMS OF THIS ORDINANCE SHALL TAKE EFFECT FROM AND AFTER ITS PASSAGE BY THE BOARD OF ALDERMAN AND ITS APPROVAL BY THE MAYOR, CITY OF WILLARD, GREENE COUNTY, MISSOURI. |  |  |  |
| READ TWO TIMES BY TITLE ONLY AND PASSED AT THE MEETING OF THE BOARD OF ALDERMEN, THE CITY OF WILLARD, GREENE COUNTY, MISSOURI ON THIS DAY OF 2020.                         |  |  |  |
| Approved as to form:<br>Kenneth P. Reynolds, City Attor  | ney  |  |  |
| attested by:   | Approved by:                                 |  |  |
| ennifer Rowe, City Clerk   | Corey Hendrickson, Mayor                     |  |  |
| MEMBERS OF THE BOARD OF ALDERMEN YE<br>IRST (1 <sup>ST</sup> ) READING   | S NO ABSTAINED                               |  |  |
|  |  |  |  |

Clark McEntire

| FIRST READING:  | SECOND READING: |              |           |  |  |
|---|-----------------|--------------|-----------|--|--|
| BILL NO   | ORDI            | ORDINANCE NO |           |  |  |
| Samuel Snider   | -               | %            | ·         |  |  |
| Donna Stewart   |                 |              |           |  |  |
| Larry Whitman   | S               |              | ¥         |  |  |
| Sam Baird   |                 |              |           |  |  |
| MEMBERS OF THE BOARD OF ALDERMEN SECOND (2ND) READING | YES             | NO           | ABSTAINED |  |  |
| Clark McEntire  | ·               | 0            | -         |  |  |
| Samuel Snider   |                 |              | · ——      |  |  |
| Donna Stewart   |                 |              |           |  |  |
| Larry Whitman   | 8               |              | —         |  |  |
| Sam Baird   | <del></del> ':  |              |           |  |  |

Ordinance amending Chapter 605: Business Regulations. (1st Read) Discussion/Vote.

| First Reading:  | Second Reading: |
|-----------------|-----------------|
| Council Bill No | Ordinance No.:  |

### **AN ORDINANCE**

AN ORDINANCE amending Title VI, Business and Occupation, Chapter 605, Business Regulations, Article I, General Provisions, Section 605.060, Terms of License, of the Municipal Code of the City of Willard.

**WHEREAS,** The City of Willard has determined a need to amend Chapter 605 of the Willard Municipal Code pertaining to Business Licenses; and

**WHEREAS,** the City of Willard has decided to remove the prorated fee for Business Licenses after July 1<sup>st</sup> each year.

NOW THEREFORE, BE IT HEREBY ORDAINED AND RESOLVED BY THE BOARD OF ALDERMEN OF THE CITY OF WILLARD, GREENE COUNTY, MISSOURI, AS FOLLOWS:

<u>Section 1:</u> The City does hereby amend Title VI, Business and Occupation, Chapter 605, Business Regulations, Article I, General Provisions, Section 605.060, Terms of License, of the Municipal Code of the City of Willard.

#### **SECTION 605.090 TERMS OF LICENSE:**

The license year shall begin on the first day of January of each year and end on the 31st day of December of each year. The annual fee for the license shall be seventy-five dollars (\$75.00) for all manufacturing businesses and fifty dollars (\$50.00) for all others if renewed after January 31. [New business licenses shall be pro-rated by one-half (1/2) the original fee if the application is made after July 1 of that year. In the license shall be issued under this Chapter until personal taxes and license taxes of the applicant for such a license have been paid for the previous years.

NOTE: Language that is **Bold and Underlined** has been added and language that has been [struck through and bracketed] shall be deleted.

Savings Clause. Nothing in this ordinance shall be construed to affect any suit or proceeding now pending in any court, or any rights acquired, or liability incurred, nor any cause or causes of action occurred or existing, under any act or ordinance repealed hereby. Nor shall any right or remedy of any character be lost, impaired, or affected by this ordinance. In the event of any conflict between this ordinance and any other law, regulation or ordinance, the more restrictive shall apply.

Severability Clause. If any section, subdivision, sentence, clause, or phrase of this ordinance is for any reason held to be invalid, such decision shall not affect the validity of the remaining portions of this ordinance. The Board of Aldermen hereby declares that it would have adopted the ordinance and each section, subsection, sentence, clause, or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, or phrases be declared invalid.

<u>Section 4:</u> This Ordinance shall be in full force and effect from the date of its passage by the Board of Aldermen.

## Mayor, Corey Hendrickson

| Attest:  | , City Cler | k           |   |         |
|--|-------------|-------------|---|---------|
| Approved as to form:                                     |             | City Atto   | rney                                    |         |
| READ TWO TIMES AND PASSED AT A MEETING OF T              |             | DERMEN (    | OF THE CITY OF W                        | ILLARD, |
| MEMBERS OF THE BOARD OF ALDERMEN:  1 <sup>ST</sup> READ: | YES         | NO          | ABSTAINED                               |         |
| CLARK MCENTIRE   |             |             |   |         |
| SAMUEL SNIDER  | -           | · · · · · · |   |         |
| DONNA STEWART  | =====       |             |   |         |
| LARRY WHITMAN  | 3           |             |   |         |
| SAM BAIRD  |             |             |   |         |
| 2 <sup>ND</sup> READ:                                    | YES         | NO          | ABSTAINED                               |         |
| CLARK MCENTIRE   |             |             |   |         |
| SAMUEL SNIDER  | -           |             | :====================================== |         |
| DONNA STEWART  |             | 3)          | 7                                       |         |
| ADDV WILLIAMAN   |             | 8           |   |         |

SAM BAIRD



Ordinance amending Ch. 705 Waterworks System. (1st Read) Discussion/Vote.

| First Reading:  | Second Reading: |
|-----------------|-----------------|
| Council Bill No | Ordinance No.:  |

### AN ORDINANCE

AN ORDINANCE amending Title VII, Utilities, Chapter 705, Waterworks System, Article II, Water Service, Section 705.090, Connection to System - Fees, of the Municipal Code of the City of Willard.

WHEREAS, The City of Willard has determined a need to amend Chapter 705 of the Willard Municipal Code pertaining to connection to the Waterworks System; and

WHEREAS, the City of Willard requires customers requesting water sewer service to request that the property be voluntarily annexed into the City immediately or if the property is not then contiguous to the city limits, when it becomes contiguous.

NOW THEREFORE, BE IT HEREBY ORDAINED AND RESOLVED BY THE BOARD OF ALDERMEN OF THE CITY OF WILLARD, GREENE COUNTY, MISSOURI, AS FOLLOWS:

Section 1: The City does hereby amend Title VII, Utilities, Chapter 705, Waterworks System, Article II, Water Service, Section 705.090, Connection to System - Fees of the Municipal Code of the City of Willard.

## SECTION 705.090 CONNECTION TO SYSTEM - FEES:

A. No connections with a water main shall be made by any person other than a City employee. All such connections shall be made by or under the supervision of the Public Works Director, Applications for such connections must be made to the City Clerk.

<u>B.</u> No fee shall be paid for the connection, as each new owner of a site where there has not previously been a water meter installed shall pay to the City the costs for the meter. Fees for the installation of said meter shall be paid according to the schedule established below. The cost for the meter and the cost of installation shall be paid prior to obtaining water service.

| Meter Size | Fee         |
|------------|-------------|
| ¾ inch     | \$ 1,000.00 |
| 1 inch     | \$ 1,200.00 |
| 2 inches   | \$2,500.00  |
| 3 inches   | \$3,500.00  |

These charges shall be for installation of the meter pit and all necessary hardware, including the appropriate meter size. For all other meter installations, limited to meter installation only, the charge will be six hundred fifty dollars (\$650.00).

C. Any person outside the City limits that requests permission to connect to the Waterworks system must: (1) file an application for a special connection permit; and (2) execute and file with the recorder of deeds an Irrevocable Consent to Annex into the City limits pertaining to their property.

NOTE: Language that is **Bold and Underlined** has been added and language that has been [struck through and bracketed] shall be deleted.

Section 2: Savings Clause. Nothing in this ordinance shall be construed to affect any suit or proceeding now pending in any court, or any rights acquired, or liability incurred, nor any cause or causes of action occurred or existing, under any act or ordinance repealed hereby. Nor shall any right or remedy of any character be lost, impaired, or affected by this ordinance. In the event of any conflict between this ordinance and any other law, regulation or ordinance, the more restrictive shall apply.

Severability Clause. If any section, subdivision, sentence, clause, or phrase of this ordinance is for any reason held to be invalid, such decision shall not affect the validity of the remaining portions of this ordinance. The Board of Aldermen hereby declares that it would have adopted the ordinance and each section, subsection, sentence, clause, or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, or phrases be declared invalid.

<u>Section 4:</u> This Ordinance shall be in full force and effect from the date of its passage by the Board of Aldermen.

|  | Mayor, Corey                | / Hendricl | kson                   |  |
|--|-----------------------------|------------|------------------------|--|
| Attest:  | , City Cler                 |            |                        |  |
| Approved as to form:                                     | , City Attorney             |            |                        |  |
| READ TWO TIMES AND PASSED AT A MEETING OF                | THE BOARD OF ALI<br>, 2020. | DERMEN (   | OF THE CITY OF WILLARD |  |
| MEMBERS OF THE BOARD OF ALDERMEN:  1 <sup>ST</sup> READ: | YES                         | NO         | ABSTAINED              |  |
| CLARK MCENTIRE   |                             | -          |                        |  |
| SAMUEL SNIDER  |                             | -          |                        |  |
| DONNA STEWART  | -                           |            | 1                      |  |
| LARRY WHITMAN  |                             | 3          | -                      |  |
| SAM BAIRD  | ( <u></u>                   |            | -                      |  |

| 2 <sup>ND</sup> READ: | YES | NO             | ABSTAINED       |
|-----------------------|-----|----------------|-----------------|
| CLARK MCENTIRE        |     | ·              |                 |
| SAMUEL SNIDER         | _   | (( <del></del> | : <del></del> ) |
| DONNA STEWART         | -   | 2              | -               |
| LARRY WHITMAN         |     |                | :               |
| SAM BAIRD             |     |                | -               |

## **CONSENT TO ANNEXATION, RELEASE AND RESTRICTIVE COVENANT**

| THIS CONSENT TO ANNEXATION, RELEASE AND RESTRICTIVE COVENANT, made and                           |
|--|
| entered this day of, 20, by and between  |
| whose address is   |
| , Willard, Missouri 65781 (hereinafter "Grantor") and the City of                                |
| Willard, Missouri, whose address is PO Box 187, Willard, Missouri 65781 (hereinafter "Grantee"). |
| WHEREAS, Grantee requires customers requesting water sewer service from Grantee to               |
| request that the property be voluntarily annexed into the City immediately or if the property is |
| not then contiguous to the city limits, when it comes contiguous; and                            |
| WHEREAS, Grantor has requested Grantee to provide municipal services and/or water                |
| sewer services, as they become available, to Grantor's property (hereinafter "Property"), more   |
| specifically described as follows:   |

WHEREAS, in further consideration of the Grantee's providing of future municipal services and/or water sewer services to the Property, Grantors have requested Grantee to annex the Property; and

WHEREAS, in further consideration of the Grantee's providing future municipal services and/or water sewer services to the Property, Grantors acknowledge that the Property may not be assigned a zoning designation in accordance with Grantor's wishes, and Grantor releases Grantee from any liability associated with the annexation and zoning of the Property.

## NOW THEREFORE IT IS AGREED TO AS FOLLOWS:

- Grantor hereby requests and consents to annexation of the Property into the City of Willard, Missouri pursuant to 71.012 RSMo. Grantor shall be prohibited from opposing said annexation.
- Grantor hereby releases Grantee and its respective agents, officers, employees and representatives, from any and all claims arising out of or related in any way to the annexation and zoning of the Property.
- 3. Grantor shall not transfer the Property or any portion thereof without first notifying Grantee in writing and advising the proposed transferee of the terms hereof. Grantor shall not transfer the Property or any portion thereof until their transferee executes a similar document which releases the above released parties from any and all liability arising out of the annexation and zoning of the Property.
- 4. This Consent to Annexation, Release and Restrictive Covenant shall be perpetual and shall run with the Property, and shall be binding upon Grantors, their heirs and assigns.

- 5. Grantor hereby certifies that this Consent to Annexation, Release and Restrictive Covenant form will also serve as their intent to annex property which may not be fully described or outlined in the property description noted above in this form. The Grantor further certifies and agrees that the signing of this Consent to Annexation, Release and Restrictive Covenant form without a specific description does not void this Consent to Annexation, Release and Restrictive Covenant signed by the Grantor but does provide their intent to sign a subsequent document which specifically outlines through a metes and bounds description of the property to be included in the annexation.
- 6. Following annexation, the property shall be subject to all laws, ordinances, and regulations in force in the City and shall be entitled to the same privileges and benefits as other parties of the City upon the effective date of the annexation.
- 7. Grantor hereby authorizes the Grantee, its employees, officers, agents and representatives the right of entry onto the property identified above to perform the necessary task and functions to accomplish the annexation, i.e., field survey work.
- 8. Grantor hereby acknowledges that he/she/they have or will grant Grantee a limited power of attorney whereby Grantee will act as Grantor's attorney in fact for the sole purpose of presenting a petition requesting the annexation whenever the land becomes contiguous to the corporate limits of the City of Willard. A copy of said Power of Attorney is attached hereto and incorporated by reference as Exhibit "A".
- Grantor acknowledges that Grantee is expending public funds to provide city servicesto Grantor and that any breach of this agreement will result in a legal action being

filed in the Circuit Court of Greene County, Missouri requesting specific performance for the annexation, and that Grantor shall be responsible for all costs of litigation, including reasonable attorney fees.

- 10. Grantor shall pay all fees associated with this Agreement and pay all fees associated with the annexation process as well as all fees in accordance with applicable provisions of the city code of ordinances.
- 11. All covenants, agreements, warranties representations and conditions contained in this Agreement shall bind an inure to the benefit of the respective successors and assigns of parties to this Agreement.
- 12. All parties to this action shall execute and deliver any and all additional papers, documents and other assurances, and shall do any and all acts and things reasonable necessary in connection with this performance of the obligations hereunder and to carry out the intent of the parties hereto.

| GRANTOR:                              |            |                 |
|---------------------------------------|------------|-----------------|
|                                       |            |                 |
| STATE OF MISSOURI )                   |            |                 |
| )ss.                                  |            |                 |
| COUNTY OF GREENE )                    |            |                 |
| Subscribed and sworn to before me the | his day of | in the yea      |
| <del></del>                           |            |                 |
| My Commission Expires:                |            |                 |
|                                       |            | , Notary Public |

| GRAN  | ITEE:   |                      |
|-------|---|----------------------|
|       | City of Willard                               |                      |
| Ву:   | Mayor   |                      |
|       | E OF MISSOURI ) )ss. ITY OF GREENE )          |                      |
|       | Subscribed and sworn to before me this day of | in the year          |
| Му Со | ommission Expires:                            | <br>_, Notary Public |

Return Recorded Document to: City of Willard PO Box 187 Willard, MO 65781

## **EXHIBIT "A"**

## **POWER OF ATTORNEY**

### KNOW ALL MEN BY THEE PRESENTS:

| 1.            | I/We                                    | , of   |
|---------------|---|--|
|               | , Missouri (hereinafter "Grar           | ntor"), hereby make, constitute, and appoint the |
| City of Willa | ırd, Missouri Planning and Developm     | ent Director (hereinafter "Grantee"), as my/our  |
| attorney-in-  | fact to take the actions set forth in t | his instrument.                                  |

- a. Grantor hereby grants and conveys to Grantee, including the successors or designee of Grantee, a special Power of Attorney to exercise any and all rights of Grantor, and any successor in interest to Grantor, including any purchasers, mortgage holders, lien holders or other persons who may claim an interest in Grantor's real property described in the "Consent to Annexation, Release and Restrictive Covenant" which this Power of Attorney is attached to, to do the following:
  - Perform all obligations under the "Consent to Annexation, Release and Restrictive Covenant" identified above.
  - ii. Petition the City for annexation including the execution of a Petition for Annexation.
  - iii. Accomplish all steps necessary or proper for the annexation of the real property identified in the attached "Consent to Annexation, Release and Restrictive Covenant".

- This Power of Attorney shall be considered a power coupled with an interest and may not be terminated except upon the written consent of the City of Willard specifically referring to this Agreement.
- This Power of Attorney granted hereunder touch and concern the Grantor's real
  property, and shall bind and run with the property, and constitute an encumbrance
  thereof.

I/We give and grant unto my attorney-in-fact full power and authority to do and perform every act and thing whatsoever noted above and to carry out the intent of the "Consent to Annexation, Release and Restrictive Covenant" which this Power of Attorney is attached.

| Dated:, 20                            | <b>-</b> -           |
|---------------------------------------|----------------------|
| Name:                                 | =                    |
| Name:                                 | <b>-</b> :           |
|                                       |                      |
| STATE OF MISSOURI ) )ss.              |                      |
| COUNTY OF GREENE )                    |                      |
| Subscribed and sworn to before me thi | s day of in the year |
| My Commission Expires:                | , Notary Public      |



Ordinance amending Ch. 710 Sewer Use and Sewer Rates. (1st & 2nd Read) Discussion/Vote.

| First Reading:  | Second Reading: |
|-----------------|-----------------|
| Council Bill No | Ordinance No.:  |

### AN ORDINANCE

AN ORDINANCE amending Title VII, Utilities, Chapter 710, Sewer Use and Sewer Rates, Article V, Industrial Users, Section 710.290, Information Requirements, of the Municipal Code of the City of Willard.

WHEREAS, The City of Willard has determined a need to amend

WHEREAS, the City of Willard requires customers requesting water sewer service to request that the property be voluntarily annexed into the City immediately or if the property is not then contiguous to the city limits, when it comes contiguous; and

WHEREAS, in further consideration of the City providing future municipal services and/or water sewer services to the Property, Individuals annexing in acknowledge that the Property may not be assigned a zoning designation in accordance with their wishes, and they release the City of Willard from any liability associated with the annexation and zoning of the Property.

WHEREAS, Willard has amended Chapter 710 of its municipal code to comply with Section 403 of its contract with Springfield.

NOW THEREFORE, BE IT HEREBY ORDAINED AND RESOLVED BY THE BOARD OF ALDERMEN OF THE CITY OF WILLARD, GREENE COUNTY, MISSOURI, AS FOLLOWS:

Section 1: The City does hereby amend Title VII, Utilities, Chapter 710, Sewer Use and Sewer Rates, Article V, Industrial Users, Section 710.290, Information Requirements of the Municipal Code of the City of Willard.

#### SECTION 710.290 INFORMATION REQUIREMENTS:

- A. When requested by the Director, industrial users shall have on file with the City, prior to commencing their discharge, wastewater information deemed necessary for determination of compliance with this Chapter, the POTW NPDES permit conditions, and State and Federal law. Such information shall be provided by completion of a questionnaire designed and supplied by the Director and by supplements thereto as may be necessary. The Director may periodically require industrial users to update the questionnaire. Failure to submit the questionnaire shall be reasonable grounds for terminating service to the industrial user and shall be considered a violation of this Chapter. Information requested in the questionnaire and designated by the user as confidential is subject to the conditions of confidentiality as set out in Section 710.080.
- **B.** Industrial users shall keep and maintain records a minimum of five (5) years of the information as referred to in Subsection (A) of this Section and Section 710.291. This period shall be automatically extended for the duration of any litigation concerning compliance with this Chapter, or where the industrial user has been specifically notified of a longer retention period by the Director. Such records shall be available for inspection during regular business hours by the Director, and he/she shall be permitted to make and retain copies of such records.
- C. Where a person owns, operates or occupies properties designated as an industrial user at more than one (1) location, separate information submittals shall be made for each location as may be required by the Director.

# <u>D. There shall be assessed a fee of ten dollars (\$10.00) per year per Industrial / Non-Residential user to be submitted along with the survey for administrative costs.</u>

NOTE: Language that is **Bold and Underlined** has been added and language that has been [struck through and bracketed] shall be deleted.

Section 2: Savings Clause. Nothing in this ordinance shall be construed to affect any suit or proceeding now pending in any court, or any rights acquired, or liability incurred, nor any cause or causes of action occurred or existing, under any act or ordinance repealed hereby. Nor shall any right or remedy of any character be lost, impaired, or affected by this ordinance. In the event of any conflict between this ordinance and any other law, regulation or ordinance, the more restrictive shall apply.

Section 3: Severability Clause. If any section, subdivision, sentence, clause, or phrase of this ordinance is for any reason held to be invalid, such decision shall not affect the validity of the remaining portions of this ordinance. The Board of Aldermen hereby declares that it would have adopted the ordinance and each section, subsection, sentence, clause, or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, or phrases be declared invalid.

<u>Section 4:</u> This Ordinance shall be in full force and effect from the date of its passage by the Board of Aldermen.

|  | Mayor, Corey     | / Hendrick | son                     |
|--|------------------|------------|-------------------------|
| Attest:  | , City Cler      | k          |                         |
| Approved as to form:   |                  | City Atto  | rney                    |
| READ TWO TIMES AND PASSED AT A MEETING OF MISSOURI ON THE DAY OF | THE BOARD OF ALI | DERMEN (   | OF THE CITY OF WILLARD, |
| MEMBERS OF THE BOARD OF ALDERMEN:  1 <sup>ST</sup> READ:         | YES              | NO         | ABSTAINED               |
| CLARK MCENTIRE   |                  | 8          | -                       |
| SAMUEL SNIDER  |                  |            | 1 <del>2</del>          |
| DONNA STEWART  |                  |            |                         |
| I ARRY WHITMAN   |                  |            | -                       |

| 2 <sup>ND</sup> READ: | YES | NO         | ABSTAINED            |
|-----------------------|-----|------------|----------------------|
| CLARK MCENTIRE        |     |            |                      |
| SAMUEL SNIDER         |     | 9          | i <del>l — s</del> s |
| DONNA STEWART         | -   | : <u>-</u> | £====±0;             |
| LARRY WHITMAN         |     | ·          | -                    |
| SAM BAIRD             |     | -          | :                    |

SAM BAIRD

## CITY OF WILLARD, MISSOURI

224 W. Jackson Street P.O. Box 187 Willard, MO 65781 417-742-3033 417-742-3080 Fax



date

Baker Mechanical PO Box 429 Willard, MO 65781

### To Whom it May Concern:

Enclosed you will find an application for a 2021 Willard City Business License. Please complete and return the application to City Hall by December 31, 2020. If you charge sales tax, a copy of your Missouri Retail Sales License if applicable, and a "No Tax Due" letter is required by State Statute. The statement of no tax due shall be dated no later than ninety days before the date of submission for a city business license. The "No Tax Due" letter may be obtained by the Missouri Department of Revenue. Proof of Insurance is required for all Contractors.

<u>New this year</u> to comply with the City of Springfield's Clean Water Service's Department, <u>all</u> non-residential customer's connected to the sanitary sewer system must complete and return the attached pretreatment questionnaire included in the application packet. A self-help guide has been provided to aide in the completion of the questionnaire. If you have questions or need help completing the questionnaire, please contact the Planning Department at 417 742-5310 for Abigail Brixey or 417 742-5308 for Randy Brown.

If you're business is an FSE (Food Service Establishment) please provide copies of the past quarterly maintenance log for re-issuance of the annual F.O.G. (Fats, Oil, Grease) Permit.

The following fees apply to all applicants requesting a Business License

\$25.00- Business License Fee

\$10.00- Pretreatment Questionnaire

\$10.00- Fats, Oil, Grease Permit

\$50.00- Manufacturing License

As a reminder, if payment is not received along with the application and all necessary documents by January 31<sup>st</sup>, 2021, there will be an additional \$25.00 fee assessed. If you have any questions, feel free to contact my office at 417 742-5302.

Sincerely,

Jennifer Rowe City Clerk



Discussion/Vote to accept removal of Streetlight by Liberty Utilities.

## The Empire District Electric Company

Work Order # 908608

Request for Change in Street Lighting Service

Missouri

Pursuant to a Resolution adopted by the governing body of the

City of Willard

hereinafter called CITY, on the

7th day of December, 2020 The Empire District Electric Company, hereinafter called COMPANY, is hereby requested to make the following changes in street lighting service pursuant to the provisions of the Municipal Electric Service Agreement,

| LIGHT<br>REQUEST   |  | DDRESS - LOCATION<br>STREET LIGHTS   | V  | SIZE and TYPE<br>STREET LIGHTS   | Q<br>T   |   | ANNUAL<br>ENERGY CHARGE   |   | FACILITY USAGE<br>CHARGE               |  |
|--|--|--|--|--|--|---|---|---|--|--|
| REQUEST  | an   | d EXCESS FACILITII   | ES   | JINEET EIGHTS  | Y  | Installed   | Removed   | Installed   | Remove                                 |  |
|  |  |  |  | 50,000L 400W HPS   |  |   |   |   |  |  |
| Remove   | Hughes Rd and Hwy  | 160  |  | Cobrahead  | 1  |   | \$185.28  |   | \$ 1,702.                              |  |
|  | ı  |  |  |  |  |   |   |   | 7 17.52.                               |  |
|  |  |  |  |  |  |   |   |   |  |  |
|  |  |  |  |  |  |   |   |   |  |  |
|  |  |  |  |  |  |   |   |   |  |  |
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|  |  |  |  |  |  |   |   |   |  |  |
|  |  |  |  |  |  |   |   |   |  |  |
| Subtotals -  | Annual Energy  | Chaves and Francis   |  |  | Щ  |   |   |   |  |  |
| A  | Annual Energy  | Charge and Facility Charge for this Re   | Usage Charge   | for this Request   | _  | \$0.00  | \$185.28  | \$ -  | \$ 1,702.4                             |  |
| В  | Total Facility U   | Isage Charge for th  | is Street Light  | Request (Install minus F   |  | -\$18!  | 5.28  |   |  |  |
|  |  |  |  |  |  |   |   | \$  | (1,702.4                               |  |
| c  | Total Facility Has   | The CITY   | agrees that the  | e AGREEMENT shall be   | amend  | ed as follows:  |   |   |  |  |
| D  |  | age Charge for this Req  |  |  |  |   |   | -\$1,702.49   | 1                                      |  |
|  |  | Jsage Charge to City fo  |  | otal Line C X 9%)  |  |   |   | -\$153.22   |  |  |
| E  |  | harge for this Request (   |  |  |  |   |   | -\$185.28   |  |  |
| F  |  |  |  | quest (Total Line D plus/m   |  |   |   | -\$338.50   |  |  |
| G  | Monthly Increase/  | Decrease to be Paid by   | City for this Red  | work (T-4-17 to P. 11 1 1 1  | 1 10   |   |   |   |  |  |
| This request for of the Agreeme  | change shall be effect<br>nt herein referred to v  | tive from and after its exe<br>which, in all other particul<br>deemed an original and a  | cution and is suppl<br>ars except as herein<br>Il of which, taken t  | quest (Total Line F divided<br>emental to, forms a part of and<br>nafter amended, is ratified and<br>ogether, shall be deemed to be<br>positive an original signature of   | is to be<br>confirme   | construed with a ed. This contract cement, and signa  |   |   |  |  |
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| This request for of the Agreeme counterparts, c  | change shall be effected to which shall be ach of which shall be ach at  | tive from and after its exe<br>which, in all other particul<br>deemed an original and a  | cution and is suppl<br>ars except as herein<br>Il of which, taken t  | emental to, forms a part of and<br>nafter amended, is ratified and<br>ogether, shall be deemed to be<br>onstitute an original signature for<br>this  | is to be<br>confirme   | construed with a<br>cd. This contract<br>tement, and signal<br>poses.   |   | terms, conditions   |  |  |
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| Fhis request for of the Agreeme counterparts, c  Execute (SE ATTI  | change shall be effected to which shall be ach of which shall be ad at   | tive from and after its exe<br>which, in all other particul<br>deemed an original and a<br>acco  | cution and is suppl<br>ars except as herein<br>Il of which, taken to<br>eptable and shall co   | cmental to, forms a part of and nafter amended, is ratified and ogether, shall be deemed to be onstitute an original signature for this  By  | is to be<br>confirme<br>one agre<br>or all pu                          | construed with a cd. This contract cement, and signa cposes.  day of  Mayor or  | and any ancillary stures by fax or of   | terms, conditions agreements may ther electronic tra  | r be executed in<br>ansmission are     |  |
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| This request for of the Agreeme counterparts, counterparts | change shall be effect the tree in referred to wach of which shall be ad at AL) SST:  ANY hereby app grees that the Muwill, a Wapor Lights   | clerk of Woroves and consents tunicipal Electric Servanter completion of the High Pressure Society   | cution and is suppl<br>ars except as herein<br>Il of which, taken to<br>eptable and shall con<br>Villard  of the aforesaid<br>vice Agreement<br>are above change   | cmental to, forms a part of and nafter amended, is ratified and ogether, shall be deemed to be onstitute an original signature for this  By  ACCEPTANCE  | is to be confirmed one agree or all pure eet light dingly.             | construed with a cd. This contract tement, and signal poses.  day of  | Board Chairm  and all terms a  of street light  | terms, conditions, agreements may their electronic transfer man and provision ts in service in terms. | s included                             |  |
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